

The background of the top half of the poster is a dark green, textured surface. In the lower right portion of this background, there is a faint, stylized illustration of a tiger's face, looking towards the left. The text is centered and reads:

It's A
JUNGLE
at the
NCK FREE FAIR
2023

AUGUST 1ST - 5TH
BELLEVILLE, KANSAS



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“Good Luck” to all Exhibitors

Welcome Visitors to the

NCK Free Fair

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at the fairgrounds.**

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CARNIVAL ON THE MIDWAY



Pride of Texas Shows will be on the Midway!

Carnival Pre-Sale Tickets Go On Sale

MONDAY, JULY 24 AT 12:00 PM

at the Fair Office in the Commercial Building and select area businesses!

Pre-Sale Wristband Price: \$25.00

At the Fair Wristband Price: \$30.00

Pre-Sale Prices End on Tuesday, August 1st at 12:00 P.M.

WELCOME TO THE NCK FREE FAIR!

"It's a Jungle at the NCK Free Fair" is the theme of the 2023 NCK Free Fair. The fair has been a long-standing tradition that brings many people local and afar to attend and exhibit!

We would like to thank all of you for attending the 2022 NCK Free Fair and helping to make it a huge success! Thank you to all of our vendors in the Commercial Building and on the Midway. We wish to thank all exhibitors in open lass, FFA, and 4-H for exhibiting and being part of the 2022 fair.

We encourage all of you to once again participate in the 2023 fair and look forward to making it the best fair yet! We are excited for the attractions in the Reinke Entertainment Center including: Tuesday-Bourbon Street and Wednesday-The Girls Next Door. Thursday is Good Neighbor Day with Joe Dolezal Polka Band playing in the afternoon and Magician Keith Leff performing at night. Friday enjoy the Rewind Band and Saturday afternoon will be Molly B and her Squeezebox Band.

Don't miss the races on the Highbanks as well as the Carnival on the Midway, Pride of Texas Shows!

Make sure to come see the many other attractions at the fair! We would like to extend a special thanks to all of our Diamond, Gold, and Silver Sponsors for helping bring the great entertainment to the fair. Thanks also to the City of Belleville, Republic County Commisioners and all of the superintendents and volunteers who make the fair a continued success!

Thanks again to everyone, we hope to see you at the North Central Kansas Free Fair in Belleville, August 1 to August 5, 2023.

**Thank you
The NCK Free Fair Board**

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Kelly Melton, Secretary - *Cuba*
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Ronda Blecha - *Munden*
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RABBITS - Chelsa Nabity & Hayley Bauer

QUILT COTTAGE- Kim Palecek

FFA - Katie Carlgren, Jed Strnad, Cara Holtorf

FARM PRODUCTS - Terry Marcotte

FINE ARTS - Tranda Strnad

SHEEP- Mandi Sandberg & Robin Marston

SWINE- Wes Schou & Alex Coonrod

TEXTILES- Kathy Kadavy

PRE-FAIR SCHEDULE

July 26

Pre-Fair Judging and Fair Grounds Clean Up

MONDAY of Fair Week

Open Class Poultry & Rabbit Entries Close

10 am - 6 pm - Entries along with entry forms received for Floral Hall

8:00 am to 8:30 am - Horse check in, Horse Arena

9:00 am - 4-H Horse Show, Horse Arena

4:00 pm - 4-H Food Judging

7:30 pm - 9:00 pm - 4-H, FFA, Open Class Goat and Sheep Weigh In

9:00 pm - All Poultry and Rabbits must be in place in barn

9:15 pm - Mandatory meeting for Goat and Sheep Exhibitors

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Agenda, Kansas



**BULLS & HEIFERS
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and all 4-H/FFA activities!*

BUILDING SCHEDULE

MAIN COMMERCIAL BUILDING

Tuesday - 4:00 pm to 10:00 pm

Wednesday - 2:30 pm to 10:00 pm

Thursday - 2:30 pm to 10:00 pm

Friday - 2:30 pm to 10:00 pm

Saturday - 10:00 am to 9:00 pm

FLORAL HALL

Monday - 10:00 am to 6:00 pm - Entries Received

Tuesday - 8:00 pm to 10:00 pm

Wednesday - 12:00 pm to 10:00 pm

Thursday - 12:00 pm to 10:00 pm

Friday - 12:00 pm to 10:00 pm

Saturday - 10:00 am to 9:00 pm

FAIR OFFICE

Monday, July 24th to Friday, July 28th

9:00 am to 4:00 pm

Monday, July 31st through Friday, August 5th

9:00 am to 9:00 pm

**Good Luck
to all
4-H and FFA
MEMBERS**



**THE
COURTLAND JOURNAL**

Robert Mainquist

785-374-4428 or 4253

TUESDAY FAIR SCHEDULE

8.1.23

All Open Class Livestock Entries Close

8:00 AM • 4-H, FFA, Open Class Rabbit & Poultry Judging

8:30 AM • All Open Class Sheep & Goats in place.

9:45 AM • Mandatory Meeting - 4H/FFA Swine exhibitors

8:30-9:30 AM • 4-H, FFA, Open Class Swine Weigh-in

9:00 AM • 4H, FFA, All Bucket Calves & Dairy In place

9:00 AM • Floral Hall judging

9:00 AM 4-H Food Sale, 4-H Building

10:00 AM - 11:00 AM • 4H, FFA - Open Class Beef Weigh In

11:15 AM • Mandatory Meeting - 4H/FFA Beef Exhibitors

1:00 PM • 4-H, FFA & Open Class Sheep followed by Meat
Goat Judging

8:00 PM • Floral Hall Bake Sale (after judging completed)

6:00 PM • FFA Farm Mechanics & Crops in place

7:00 PM • All Open Class Barrows in place

7:30 PM • Bourbon Street - Entertainment Center

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TUESDAY ENTERTAINMENT

8.1.23



Local favorite band Bourbon Street will be the Tuesday night entertainment! Band members are: Heath Hoge-Vocals, Kenny Jones-Rhythm Guitar, Howard Reed-Key-board, Colton Jones-Lead Guitar, Jeremy Snapp-Drums, Jon Strowig-Bass Guitar. They are sure to put on a show that you won't want to miss!

BOURBON STREET

WEDNESDAY FAIR SCHEDULE

8.2.23

- 8:30 AM • Open Class Dairy & Bucket Calves in place
- 8:30 AM • Swine 4-H, FFA & Open Class judging, arena
- 1:00 PM • 4-H, & Open Class Bucket Calves judging, Arena
- 1:00 PM • FFA Farm Mechanics & Crops judging
- 2:30 PM • 4-H, FFA, & Open Class Dairy & Dairy Goat Judging, Arena
- 6:00 PM • 4-H Night at the Fair & Style Review, Entertainment Center
- 7:30 PM • The Girls Next Door - Entertainment Center



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WEDNESDAY ENTERTAINMENT

8.2.23




THE GIRLS NEXT DOOR

The simplest way to describe The Girls Next Door is to say their voices make undeniable magic together . . . yet their sound is anything but simple.

Hailing from Kansas City, The Girls Next Door is the culmination of three solid solo voices that meld together to make the perfect female vocal band. They bring a style that's a little bit country, a little bit rock n' roll, with a whole lot of blood-rich harmony.

Angie Larson, Barbara Walker and Jamie Gumm are the three voices of this dynamic group. After sharing stages around Kansas City for over 25 years, their individual solo strengths organically grew to become a powerhouse trio. They've had the honor of working with many Nashville greats like Johnny Lee, Jimmy Fortune, Jim Ed Brown, Jeannie Seely and many more.

- 8:30 AM** • All Open Class Beef in place
- 8:00 AM** • Kolache Sale, Entertainment Center
- 10:00 AM** • 4-H, FFA Beef (Heifers, showmanship, market animals) judging, Eddie Valek Arena
- 11:00 AM** • Kolache Contest, Entertainment Center
- 11:00 AM - 3:00 PM** • Live Entertainment, Entertainment Center
- 12:00 NOON** • Open Class Beef Judging (Heifers and Bulls), Eddie Valek Arena
- 3:00 PM** • Kolache Winners & Awards Announced, Kolache Auction, Entertainment Center
- 4:00 PM** • All Livestock Sales Release forms are due in Extension Office
- 4:00 PM** • Joe Dolezal Polka Band - Entertainment Center
- 7:30 PM** • Magic Creations Magician - Ent. Center



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Wishing all 4-H and Open Class Exhibitors Good Luck!



**MAGIC CREATIONS MAGICIAN
KEITH LEFF**

Keith is a native of the Kansas City area and began his magical journey at age seven. That was when he received a “Hat full of Magic” magic kit for Christmas. After he opened the box, the rest of the unwrapped presents remained untouched until the day after Christmas, when his mother made him open the rest of his gifts. He was immediately smitten and bitten by the magic bug. A magician lived next door to Keith growing up, and another magician also lived next door to his grandmother as well, where he spent much of his time as a youth. Both men encouraged Keith in his magical pursuits, and became mentors to him as a young boy. It’s no wonder, as Keith likes to say, “Sometimes we pick our careers, sometimes our careers pick us.” It was definitely latter in his case. Keith earned a B.S. in Mass Communications and a Minor Degree in Public Relations from Kansas State University. He earned his way through school as a bartender, performing magic behind the bar to increase his tips. He then went on to perform magic part-time as he worked in the Marketing Department at Sprint for five years before starting his own business, Magicreations, where he performs full-time as one of the most successful and sought after magical entertainers in the field.

FRIDAY FAIR SCHEDULE

8.4.23

10:00 AM Best of Fair Pictures & Cookie Jar Winner Pictures

10:00 AM • 4-H & FFA Round Robin

Showmanship Contest, Arena

12:30 PM • Registration for Pinewood Derby, Entertainment Center

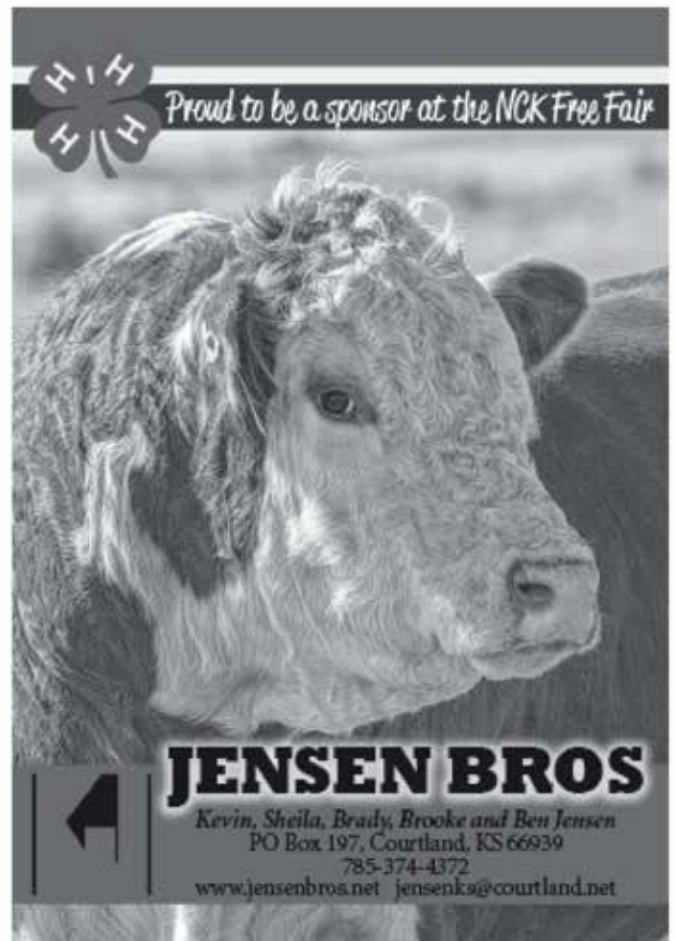
1:00 PM • Livestock Judging Contest, Arena

1:00 PM • Pinewood Derby, Entertainment Center

5:00 PM - 7 PM • Pork and Lamb Supper, Republic County 4-H Council

7:30 PM • Rewind Band, Entertainment Center

7:30 PM • 305 Nationals Prelim Night



FRIDAY ENTERTAINMENT

8.4.23



REWIND BAND

.....The REWIND BAND

Is one of the most entertaining Rock n Roll groups in Kansas. The band plays all across Kansas performing mostly at Casinos & Fairs.

..... "Meet The Band "

Jerry & Rick, have been in bands since the 70s....Both have been playing guitar 50 plus years. Scott, has been in several bands, he is very good at guitar and lead vocals. Robert has a lot of history playing drums with numerous rock bands including Frankie Valli. He is now teaching percussion at K State.

SATURDAY FAIR SCHEDULE

8.5.23

- 9:30 AM • Registration for "Little Tuggers" Tractor Pull, front of 4-H Bldg
- 10:00 AM • "Little Tuggers" Tractor Pull, front of 4-H Bldg.
- 8:30 AM • Open Class Horses checked in, Horse Arena
- 9:00 AM • Open Class Horse Show, Horse Arena
- 2:30 PM • 4-H Awards
- 3:00 PM • 4-H & FFA Junior Livestock Sale, Arena
- 5:00 -7:00 PM • KLA Beef Supper, 4-H Bldg.
- 9:00 PM • All Open Livestock Released
- 4:00 - 7:00 PM • Molly B - Entertainment Center
- 7:30 PM • 305 Nationals Finals



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Sunday 8:00-2:00

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SATURDAY ENTERTAINMENT

8.5.23



MOLLY B POLKA BAND

Mollie B, the multi-instrumentalist, award-winning vocalist, and host of the Mollie B Polka Party TV show, has been performing music all her life. Mollie started her career performing with the Jim Busta Band when she was only a child. Through hard work and dedication, Mollie now performs nation-wide to live audiences, as well as TV productions and the movie screen. She is most often seen performing with the band, SqueezeBox, but does on occasion serve as a guest artist with other bands. Mollie not only has performed on over 40 recordings, she has shared her many God-given talents with fans in over 30 states and eleven countries and continues to inspire young musicians with her love for music.

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Saturday August 5th

- 30 Lap Feature
- \$1,000 to Start
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- Non Qualifiers \$550

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FLORACING



GENERAL RULES AND REGULATIONS

1. The North Central Kansas Free Fair Management reserves to its Board the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions, and differences in them thereto, or otherwise arising out of, connected with, or incident to the Fair.
2. The Board will make rules and regulations, will employ police guards and traffic directors, and will use diligence to promote safety of visitors and exhibitors; and in addition to this, we ask every person on the grounds to use judgment and caution that will promote safety of themselves and others. Beyond this the Board can do nothing, and in no case will be responsible for any loss, damage or injury that may occur.
3. The North Central Kansas Free Fair is committed to making its services, activities, and programs accessible to all participants. If you have special requirements, due to physical, vision, or hearing disability, or a dietary restriction, please contact the NCK Fair Secretary at 785-527-5554.
4. In the event of conflict of general and specific rules the latter rule will govern. When no rules appear to cover a situation, the Secretary will ask the Board to make a rule and define its application to the situation.
5. All concession in spaces south of the main gain shall be under the control of the Executive Board.
6. The Board will use diligence to insure the safety of livestock or articles after their arrival and placement. But in no case will be responsible for any loss or damage that may occur.
7. Each superintendent will be in full charge of their department. All exhibitors will be under the control of their superintendent. The superintendent will assign stalls or space and see that all necessary rules are carried out so that judging may proceed in an orderly and efficient manner.
8. The law enforcing officer shall, with the advice and under the control of the Board, appoint police and execute the orders of the Board. The right is reserved by the Executive Board to interpret, revise or add to rules governing the Fair as its interest may require.
9. Drinking or possession of alcoholic beverages in the livestock barns, show arena, rodeo arena, exhibit buildings, midway, restrooms, camping area or tie out area will not be tolerated and shall be strictly enforced.
10. No smoking in the Livestock Barns.
11. No advertising – soliciting, picketing or parading without written permission of Fair Board.



LIVESTOCK HEALTH REQUIREMENTS

- 1. General Requirements:** All animals are subject to examination by the exhibition staff or their representatives, and shall be free to clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit. All livestock, including 4-H and FFA members, will provide a certificate of veterinary inspection (CVI, health paper) issued by a licensed and accredited veterinarian in the state of origin within 30 days before the exhibition at check in. Veterinarians may reject any animal deemed by them, for any reason, (including, but not limited to, malnutrition, mismanagement, abuse, or disease), to be unfit for exhibit. Animals not passing health inspection will not be permitted to unload.
- 2. Out-of-State Livestock:** Contact any River Valley Extension District Office – Belleville Office at (785) 527-5084, Clay Center Office at (785) 632-5335, Concordia Office at (785) 243-8185, or Washington Office at (785) 325-2121 – for current health requirements for out-of-state livestock. For specific questions, contact the River Valley District Livestock Agent at (785) 325-2121. Kansas Animal Health Department guidelines will be followed.
- 3. Kansas Origin Livestock**
 - A. CATTLE (BEEF & DAIRY):** The Kansas Department of Agriculture Division of Animal Health (KDAH) requires no tests on cattle of Kansas origin. Cattle determined by exhibit staff to have lesions of ringworm, warts, or infested with mange will not be permitted to exhibit.
 - B. GOATS (MEAT & DAIRY):** In addition to the general requirements, all goats shall: Be free of any signs of sore mouth. Be free of signs of lesions of ringworm, warts, or infestation of mange. Be identified with a registered tattoo or an official USDA premise ID tag (scrapie tag). Goats identified with registration tattoos must have legible tattoos and registration papers for these animals available for inspection.
 - C. HORSES:** In addition to the general requirements, a negative test for equine infectious anemia (Coggins Test) within 12 months prior to exhibition should be considered, but this is not required by the KDAH. Participants may also want to consider a comprehensive vaccination protocol, including Equine Herpes Virus-1 and vaccination for West Nile Virus but this is also not required by KDAH.
 - D. POULTRY** All poultry, with the exception of waterfowl and pigeons, must show proof that they are pullorum-thyphoid clean by one of the following methods BEFORE entering the poultry barn. Originate from a U.S. pullorum-thyphoid clean flock, as evidenced by either an official VS 9-2 form, certifying all birds in the flock over four months of age have had a negative test for pullorum-thyphoid within the past year, OR a certificate from KDAH certifying the flock is a current NPIP flock in Kansas. Present evidence that the entries were purchased from a U.S. pullorum-thyphoid clean source and have been the only poultry on the premises. (Presentation of a VS 9-3 Form received when poultry were purchased) Present an official VS 9-2 form signed by an official testing agent showing the entries have had a negative pullorum-thyphoid test within the preceding 90 days. Poultry Testing will be provided by the Kansas Department of Agriculture prior to the start of all River Valley Fairs. Testing dates and locations are set by the local extension office. Contact local extension office for information. A form VS 9-2 will be completed for each entry and any tested bird will be leg-banded by the KDAH staff. If any birds in an entry test positive for pullorum-thyphoid, the entire entry, as well as all other birds from the same premises, will be refused. All poultry will be inspected by a veterinarian or superintendent prior to entering the barn and must be free of all external parasites. Birds with parasite infestations may be refused for exhibit. Consult your local veterinarian or the local River Valley Extension Office for information on the appropriate prevention and treatment of external parasites in poultry prior to exhibit.
 - E. RABBITS and PIGEONS:** No health certificate is required. Rabbits or pigeons showing symptoms of infectious or contagious disease or parasites may be rejected by the exhibition staff or their representatives.
 - F. SHEEP:** In addition to the general requirements, sheep shall: Be free of any signs of sore mouth. Be free of signs of active fungal (ringworm) infection, including club lamb fungus. Be identified with an official USDA premise ID tag (scrapie tag).
 - G. SWINE:** Swine originating in Kansas must meet the general requirements. Kansas has obtained Stage V status in the National Pseudorabies Program, and the state is classified free of swine brucellosis. Negative pseudorabies and brucellosis tests are not required for Kansas origin swine.

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DEPT. A - BEEF CATTLE

Kevin Henke & Wes Schou, Superintendents

PREMIUM LIST

**ANGUS, CHAROLAIS, CHIANINA, GELBVIEWH, HEREFORD,
MAINE- ANJOU, SHORTHORN, SIMMENTAL,
ALL OTHER BREEDS, COMMERCIAL**

Entry Deadline: First Day at Fair

In Place: Thursday, August 2nd, 8:30 a.m.

Judging: Thursday, August 2, following the 4-H/FFA Show

1. Read Livestock Rules and Regulations, Animal Health Requirements and General Rules and Regulations.
2. Entry fees: \$10.00 per head.
3. Exhibitors will be required to have cattle in stalls daily by 9:00 a.m.
4. Exhibitor will be required to keep cattle in stalls until 9:00 p.m. nightly.
5. Livestock in this Department must be registered with their respective breed.
6. This is a BLOW AND GO Show
7. Prize money in all beef is \$25-\$20-\$15 and \$10, with Breed Champion and Reserve Breed Champion to be paid \$75 and \$35 respectively, and forfeiting other premiums won under that class number, with Supreme and Reserve Supreme to be paid \$500 and \$250, respectively, and forfeiting all other premiums.

**ANGUS, CHAROLAIS, GELBVIEWH, HEREFORD, MAINE-ANJOU
SHORTHORN, SIMMENTAL, ALL OTHER BREEDS, COMMERCIAL**

- A1001 Heifer, Junior Calf on or after Jan. 1, this year
- A1002 Heifer, Winter Calf, Nov. 1 - Dec. 31, last year
- A1003 Heifer, Senior Calf, Sept. 1 - Oct. 31, last year
- A1004 Heifers, Late Summer Yearling, July 1 - Aug.31, last year
- A1005 Heifers, Early Summer Yearling, May 1 - June 30, last year
- A1006 Heifers, Spring Yearling, March 1 - April 30, last year
- A1007 Heifers, Junior Yearling, Jan. 1 - Feb. 28, last year
- A1008 Heifers, Senior Yearling, Sept. 1 - Dec. 31, year before last year
- A1009 Cow-calf pr., 2 & 3 yr. olds with calf born on or after Jan 1 this year

- A1021 Bulls, Junior Calf, on or after Jan 1, this year
- A1022 Bulls, Winter Calf, Nov. 1 - Dec. 31, last year
- A1023 Bulls, Senior Calf, Sept.1 - Oct. 31, last year
- A1024 Bulls, Late Summer Yearling, July 1 - Aug. 31, last year
- A1025 Bulls, Early Summer Yearling, May 1 - June 30, last year
- A1026 Bulls, Spring Yearling, March 1 - April 30, last year
- A1027 Bulls, Junior Yearling, Jan 1 - Feb. 28, last year
- A1028 Bulls, Late 2-Year Olds, July 1 - Dec. 31, year before last year
- A1029 Bulls, Early 2-Year Olds, Jan 1 - June 30, year before last year

BUCKET CALVES

Entry Deadline: First Day of Fair

In Place: Wednesday, August 1, 8:30 a.m.

Judging: Wednesday, August 1, 1:00 p.m.

1. Read Livestock Rules and Regulations, Animal Health Requirements and General Rules and Regulations.
2. Entry fees: \$5.00 per head.
3. Exhibitor must be pre 4-H age. (not eligible for exhibition in 4-H bucket calf class).
4. Prize money is: G-\$15, Res-\$12.50, 1st-\$10, 2nd-\$7.50.

A2001 Calves born January 1 through March 31.

A2002 Calves born April 1 through start of Fair.

DEPT. B -- DAIRY CATTLE

Kelvin Blecha, Superintendent

Entry Deadline: First Day of Fair

In Place: Wednesday, August 1, 8:30 a.m.

Judging: Wednesday, August 1, 2:30 p.m.

1. Read Livestock Rules and Regulations, Animal Health Requirements and General Rules and Regulations.
2. Entry fees: \$5.00 per head,
3. Prize money unless otherwise specified, is:
Blue-\$22, Red-\$16, White-\$12, Yellow-\$8.

Holstein/Brown Swiss

- B1001 Bull Calf on or after Jan. 1, this year
- B1002 Bull, Junior Yearling, May 1 - Dec. 31, last year
- B1003 Bull, Senior Yearling, Sept. 1 yr. before last yr.- April 30 last yr.
- B1004 Bull 2 years and over
- B1005 Bull, Junior Champion Ribbon
- B1006 Bull, Reserve Junior Champion Ribbon
- B1007 Bull, Senior Champion Ribbon
- B1008 Bull, Reserve Grand Champion Ribbon

- B1009 Bull, Grand Champion Ribbon
- B1010 Bull, Reserve Grand Champion Ribbon
- B1011 Heifer, Baby Calf, after March 1, this year
- B1012 Heifer, Intermediate Calf, Dec 1 last year- Feb 28 this year
- B1013 Heifer Calf, Sept. 1 - Nov. 30, last year
- B1014 Heifer, Junior Yearling, March 1 - Aug. 31 last year
- B1015 Heifer, Senior Yearling, Sept 1 yr. before last yr. - Feb. 28 last yr.
- B1016 Cow, Junior 2 years old in milk, March 1 - Aug 31, 2 years ago
- B1017 Cow, Senior 2 years old in milk, Sept. 1 - Feb. 28, 2 years ago
- B1018 Cow, 3 years old in milk Sept. 1- Aug. 31, 3 years ago
- B1019 Cow, 4 years old in milk Sept. 1- Aug. 31, 4 years ago
- B1020 Cow, 5 years old or older in milk, before Aug. 31. 5 years ago
- B1021 Cow, dry
- B1022 Female, Junior Champion Ribbon
- B1023 Female, Reserve Junior Champion Ribbon
- B1024 Female, Senior Champion Ribbon
- B1025 Female, Reserve Senior Champion Ribbon
- B1026 Female, Grand Champion Ribbon
- B1027 Female, Reserve Grand Champion Ribbon
- B1028 Best Uddered Cow, all cow classes 1st and 2nd Ribbon
- B1029 Junior Get-of-Sires. Group to consist of four animals under two years of age, none of which has freshened: either sex, the get of one sire; not more than t two can be Bulls. Sire must be named and each exhibitor is limited to one entry sired by same Bull. At least three animals must be bred by exhibitor. Animals may be owned by one or more exhibitors.
- B1030 Senior Get-of-Sire. Group to consist of four animals either sex, not more than two Bulls, the get of one sire. Animals may be owned by one or more exhibitors. Sire must be named. Females must have freshened.
- B1031 Produce of Dam
- B1032 Best Three Females, owned and bred by exhibitor.
- B1033 Daughter-Dam
- B1132 Best Three Females, owned and bred by exhibitor.
- B1133 Daughter-Dam

AGENDA OIL CO.

Agenda, Kansas



785-732-6521

**New Tires - Used Tires
Farm Bulk Delivery Services**

DEPT. C - SWINE

James Popelka, Superintendent
Entry Deadline: First Day of Fair
In Place: Tuesday, July 31, 7:00 p.m.
Judging: Wednesday, August 1, 8:30 a.m.

1. Read Livestock Rules and Regulations, Animal Health Requirements and General Rules and Regulations.
2. Entry fees: \$5.00 per head.
3. Barrows shown at the NCK Free Fair in 4-H or FFA are not eligible to be shown in open class.
4. All fees paid in for entry will be paid out to the champion, reserve champion and 3rd overall barrow:50%-35%-15%. Top three barrows from each class will show for champion and reserve and 3rd overall.

C1001 Barrows 210 to 230 pounds

C1002 Barrows 231 and over

DEPT. D - SHEEP

Mandi Sandberg, Superintendent
Entry Deadline: First Day of Fair
In Place: Tuesday, July 31, 8:30 a.m.
Judging: Tuesday, July 31, 1:00 p.m.

1. Read Livestock Rules and Regulations, Animal Health Requirements and General Rules and Regulations.
2. Entry fees: \$5.00 per head.
3. Prize money for breeding classes is \$10-\$8-\$6 and \$4, with Grand Champion and Reserve Grand Champion to be paid \$25 and \$15 respectively, and forfeiting other premiums won under that class number.
4. Prize money for market class is \$40-\$30-\$20 and \$10 plus ribbons.
5. Sheep shown at the NCK Free Fair in 4-H or FFA are not eligible to be shown in Open Class.

D1201. Open Market Lamb Show

D1202 Open Breeding Lamb Show

DEPT. DD - GOATS

Stacie Cottenmyre & Michelle Cottenmyre, SuperintendentS
Entry Deadline: First Day of Fair
In Place: Tuesday, July 31, 8:30 a.m.
Judging: Tuesday, July 31, 1:00 p.m.

1. Read Livestock Rules and Regulations, Animal Health Requirements and General Rules and Regulations.
2. Entry fees: \$5.00 per head.
3. Goats shown at the NCK Free Fair in 4-H or FFA are not eligible to be shown in Open Class.
4. Whether and doe kids will be allowed to show in the market classes.
5. All meat type breeds and their crosses will be shown together, with market classes broken by weight.
6. Age. Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors in market animals.
7. Dehorning is preferred. If not dehorned, the horns must be tipped to the size of a dime prior to arrival on the grounds.
9. Use of halter, collars, or chains is allowed in the show ring.
10. Exhibitors are not allowed to lift front legs of goats off the ground or brace animal during examination by the judge. Exhibitors should only briefly touch their animal with their body and cannot use the chain/collar to make their animal tense their muscles. The Superintendent has the right to disqualify violators.
11. Prize money for breeding classes is \$10-\$8-\$6 and \$4, with Grand Champion and Reserve Grand Champion to be paid \$25 and \$15 respectively, and forfeiting other premiums won under that class number.

Market Goat:

D1301 Market Goat, Minimum of 50 lbs, under one year of age, must be wethers or does.

D1302 Breeding Type Doe - Under one year of age

D1303 Breeding Type Doe - Yearling Doe, 12-24 Months

D1304 Breeding Type Doe - Age Doe, over 24 Months

D1305 Buck-Under one year of age

D1306 Buck-Yearling Buck-12-24 months

D1307 Buck-Age Buck, over 24 months

DEPT. DDD - DAIRY GOATS

Stacie Cottenmyre, Superintendent
Entry Deadline: 10:00 am the first Day of Fair
In Place: Tuesday July 31, 8:30 a.m.
Judging: Tuesday July 31, 1:00 p.m.

DDD1309 Dairy Goat Class

DEPT. E - RABBITS

Chelsa Nabity & Heyley Bauer Superintendent
Entry Deadline: Monday, July 30, 9:00 p.m.
In Place: Monday, July 30, 9:00 p.m.
Judging: Tuesday, July 31, 8:00 a.m.

1. Read Livestock Rules and Regulations, Animal Health Requirements and General Rules and Regulations.
2. Poultry barn will be open from 8:00 a.m. to 9:00 p.m.
4. Entries need to include what breed the bird/rabbit is. (This is helpful to the judge).
5. Exhibitors are required to clean out their cage/pen after they have been released.
6. Prize money is: \$4 for blue, \$3 for red and \$2 for white.

Purebred Rabbits: New Zealand, Lops, Champagne, Satins, Checkered Giants, California and other similar breeds.

E1001 Junior Does, under 6 months of age

E1002 Does, 6 to 8 months

E1003 Senior Does, 8 months of age and older

E1004 Junior bucks, under 6 months of age

E1005 Bucks, 6 to 8 months

E1006 Senior Bucks, 8 months of age and older

Purebred Rabbits:

Chinchilla, Rex, Dwarfs, Silver Martens, Dutch, and other similar breeds.

E1007 Junior Does, under 6 months of age

E1008 Senior Does, 6 months of age and older

E1009 Junior bucks, under 6 months of age

E1010 Senior Bucks, 6 months of age and older

E1011 Meat Pen (three purebred rabbits of any one breed with combined weight not to exceed 15 pounds).

Crossbred Rabbits

E1012 Junior Does, under 6 months of age

E1013 Senior Does, 6 months of age and older

E1014 Junior Bucks, under 6 months of age

E1015 Senior Bucks, 6 months of age and older

E1016 Meat Pen (three crossbred rabbits with combined weight not to exceed 15 pounds).

DEPT. F - POULTRY

Vicky Holly, Superintendent
Entry Deadline: Monday, July 30, 9:00 p.m.
In Place: Monday, July 30, 9:00 p.m.
Judging: Tuesday, July 31, 8:00 a.m.

1. Read Livestock Rules and Regulations, Animal Health Requirements and General Rules and Regulations.
2. Poultry barn will be open from 8:00 a.m. to 9:00 p.m.
3. Fair Board and/or Superintendent will limit space for entries according to available pens/ cages.
4. Entries need to include what breed the bird/rabbit is. (This is helpful to the judge).
5. Exhibitors are required to clean out their cage/pen after they have been released.
6. Prize money is: \$4 for blue, \$3 for red and \$2 for white.

F1001 Old Pen of Three: One Cock -Two Hens (Over one year old)

F1002 Young Pen of Three: One Cockerel-Two Pullets (Under one year old)

F1003 Pen of Three Production Hens

F1004 Pen of Three Production Pullets

F1005 Pen of Three Dual - Purpose Hens

F1006 Pen of Three Dual - Purpose Pullets

F1007 Pen of Three Meat - Type Chickens

F1008 Standard Breeds Large Fowl - One young bird of either sex

F1009 Standard Breeds Large Fowl - One old bird of either sex

F1010 Standard Breeds, Bantams - One young bird of either sex

F1011 Standard Breeds, Bantams - One old bird of either sex

F1012 Turkeys, all breeds - One bird of either sex

F1013 Ducks, all breeds - One bird of either sex

F1014 Geese, all breeds - One bird of either sex

F1015 Guinea - One bird of either sex

F1016 Any other fowl - One bird of either sex

F1017 Exotic Birds, all breeds - One bird of either sex

- DOMESTIC SCIENCE • FLORAL HALL -

Superintendent Ronda Blecha

- RULES FOR ALL FLORAL HALL ENTRIES -

1. Entry tags are to be picked up and filled out by the exhibitor before entries will be accepted. Entry forms and tags will be available at the Fair Office the week before the fair. 2. Entries with entry tags attached and a completed entry form will be received in the Floral Hall between 10:00 a.m. and 6:00 p.m. on Monday before the fair begins. 3. All Youth entries must have the exhibitor's age noted on the entry form. Age will be as of January 1 of the fair year. 4. All entry forms must be signed and turned into the Floral Hall for premiums to be awarded. The Floral Hall entries are considered Open Class-meaning it is open to entries from any person desiring to enter. It is not based on residence or age. It is intended to be an amateur show, exhibitors are asked to not enter items in classes where they are considered "professional". 5. All entries must be checked in with the superintendent of each department in order to be judged. 6. Exhibitors can enter ONLY on item in each class. 7. All entries must have been made or grown by the exhibitor, with the exception of antiques and quilting. 8. Any item entered in the past 5 years should NOT be returned for judging. If found to be previously entered it will be disqualified. 9. Any item deemed unworthy, will not be awarded a premium. The judge shall decide if an article is entitled to an award. If there is no competition, awards will be on merit. 10. The Superintendent or judge has the right to reject any item. 11. BEST OF FAIR will be awarded only when at least 6 entries per grouping are exhibited. BEST OF FAIR awards forgo all other premiums. 12. In ALL cases premiums are paid according to the judge's book. 13. Six achievement awards will be given, one to each person awarded the most blue ribbons in the Floral Hall divisions. 14. No unauthorized persons shall be allowed in the Floral Hall during judging. 15. Exhibits may be checked out from 9:00 a.m. to 1:00 p.m. on Sunday of the fair. NO early release of exhibits. Any items not picked up will be locked in the Fair Office, with the exhibitor responsible for making arrangements to pick up their items. 16. No prize money will be issued before 9:00 a.m. on Sunday of the fair. 17. The Fair Board must be notified by August 31 of the fair year of any unsettled disputes.

- DEPT. G - FARM PRODUCTS, FRUITS AND VEGETABLES -

- GUIDELINES-

Read all general guidelines for the Floral Hall. ALL exhibits must be grown in the fair year, except where noted in the classes. NO duplicate exhibit shall be taken from one farm. Exhibitors may replace any specimen with fresh produce AFTER judging has taken place. Entries from #1107 - #1125 shall become the property of the NCK Free Fair.

-PREMIUM PRIZES UNLESS OTHERWISE SPECIFIED-

\$3.50 - \$2.50 - \$1.50

IRISH POTATOES - 5

- G1001 - Red Potatoes
 - G1002 - White Potatoes
 - G1003 - Russet
 - G1004 - Any Other Variety
- #### SWEET POTATOES - 5
- G1005 - Any Standard Variety

ONIONS - 5

- G1006 - Red
- G1007 - Yellow
- G1008 - White

ROOT CROPS - 5

- G1009 - Any Table Beets
 - G1010 - Mangel
 - G1011 - Carrots, half long
 - G1012 - Carrots, long
 - G1013 - Salsify, 5 roots
 - G1014 - Parsnips, 5 roots
 - G1015 - Turnips, 5 roots
 - G1016 - Kohlrabi, 5
 - G1017 - Rutabagas, 5
- #### BEST OF FAIR \$5.00

SQUASH - 3

- G1018 - Zucchini
- G1019 - Acorn
- G1020 - Spaghetti
- G1021 - Butternut
- G1022 - Any other variety, summer
- G1023 - Any other variety, winter
- G1024 - One Large, one variety

PUMPKIN

- G1025 - Any Variety, 1 pumpkin
- G1026 - One, largest by weight.
- G1027 - Mini Pumpkins,

3 WATERMELON

- G1028 - Any Variety - 1

MUSKMELON - 1

- G1029 - Honey Dew
- G1030 - Any Other Variety

MISCELLANEOUS

- G1031 - Gourds - Collection of 5
- #### BEST OF FAIR \$5.00

TOMATOES

- G1032 - Red - 5 tomatoes
- G1033 - Yellow - 5 tomatoes
- G1034 - Green - 5 tomatoes
- G1035 - Salad tomatoes-10 tomatoes
- G1036 - Red Cherry - 10 tomatoes

- G1037 - Yellow Pear - 10 tomatoes

- G1038 - Roma or Pasta - 5 tomato

PEPPERS - 5

- G1039 - Sweet - green
- G1040 - Sweet - any other color.

- G1041 - Jalapeno

- G1041A - Habanero

- G1041B - Pablano

- G1041C - Chili

- G1041D - Peppers

MISC. ABOVE GROUND VEGETABLES

- G1042 - Garlic, 5

- G1043 - Dill, 3 stems

- G1044 - Cucumbers, Slicer - 5

- G1045 - Cucumbers, Pickling - 10

- G1046 - Burpless - 5

- G1047 - String Beans, green - 10

- G1048 - String Beans, yellow - 10

- G1049 - Cauliflower - 1

- G1050 - Cabbage - 1

- G1051 - Egg Plant - 3

- G1052 - Rhubarb - 5 stalks

- G1053 - Okra, 5 ponds

- G1054 - Any unusual vegetables

BEST OF FAIR \$5.00

G1055. BEST DISPLAY OF FARM VEGETABLES

No less than 5 kinds

APPLES - 5

- G1056 - Delicious Red

- G1057 - Delicious Yellow

- G1058 - Grimes, Golden

- G1059 - Jonathan

- G1060 - Rome Beauty

- G1061 - Winesap

- G1062 - Any Other Variety

- G1063 - Crabapples - 10, any variety

- G1075 - Any Variety

PEACHES - 5

- G1064 - Any Variety

PEARS - 5

- G1065 - Bartlett

- G1066 - Douglas

- G1067 - Seckle

- G1068 - Kieffer

- G1069 - Duchess

- G1070 - Any Other Variety

PLUMS - 10

- G1071 - Any Variety

GRAPES - 5 Clusters

- G1072 - Purple

- G1073 - Any other

APRICOTS - 10

- G1075 - Any Variety

MISCELLANEOUS FRUIT

- G1076 - Black Walnuts - 5 nuts

- G1077 - Any other variety of nut - 5 nuts

BEST OF FAIR-\$5.00

COLLECTION OF FRUIT

- G1078 - Most complete and perfect collection of fruit, no less than 5 kinds.

BEST OF FAIR \$5.00

PRIZE MONEY \$4.50 \$3.50 \$2.50

SMALL GRAIN AND SEED (1 Gallon)

- G1079 - Wheat, This Year

- G1080 - Barley, This Year

- G1081 - Rye, This Year

- G1082 - Oats, This Year

- G1083 - Corn, Last Year

- G1084 - Milo, Last Year

- G1085 - Soybeans, Last Year

- G1086 - Sunflower Seed, Last Year

- G1087 - Alfalfa Seed, Last Year

- G1088 - Sweet Clover, Last Year

- G1089 - Brome Seed, Last Year

GRASS OR GRAINS IN THE STRAW

1 Inch Diameter Bundles of this years

- G1090 - Peanuts

- G1091 - Wheat, bearded

- G1092 - Barley

- G1093 - Oats

- G1094 - Alfalfa For Seed

- G1095 - Brome Grass with seed

- G1096 - Switch Grass with seed

- G1097 - Big Bluestem with seed

- G1098 - Little Bluestem with seed

- G1099 - Blue Grama with seed

- G1100 - Sideoat Grama with seed

- G1101 - Western Wheat Grass with seed

- G1102 - Soybeans (2" diameter or 6 plants) dryland

- G1103 - Soybeans (2" diameter or 6 plants) irrigated

- G1104 - Alfalfa Hay, 1/2 bale

- G1105 - Brome Hay, 1/2 bale

- G1106 - Prairie, 1/2 bale

BEST OF FAIR \$5.00

- DEPT. G - FARM PRODUCTS, FRUITS AND VEGETABLES -
- CONTINUED -

POPCORN - 5 Ears

G1107 - Any Variet

FIELD CORN - THIS YEAR-5 EARS

G1108 - White, Dryland

G1109 - White, Irrigated

G1110 - Yellow, Dryland

G1111 - Yellow, Irrigated

G1112 - Any Other Color

G1113 - Sweet Corn

FIELD CORN - LAST YEAR-5 EARS

G1114 - White, Dryland

G1115 - White, Irrigated

G1116 - Yellow, Dryland

G1117 - Yellow, Irrigated

FORAGE SORGHUM - THIS YEAR-5 HEADS

G1118 - Grain Sorghum, Dryland

G1119 - Grain Sorghum, Irrigated

G1120 - Any White Seed Sargo

G1121 - Any Other Variety (Black Amber Prohibited)

FORAGE SORGHUM - LAST YEAR-5 HEADS

G1122 - Grain Sorghum, Dryland

G1123 - Grain Sorghum, Irrigated

G1124 - Any White Seed Sargo

G1125 - Any Other Variety (Black Amber Prohibited)

MISCELLANEOUS

G1126 - Tallest Sunflower, Wild

(needs to be in a 5 gal bucket)

G1127 - Tallest Sunflower, Tame (needs to be in a 5 gal

bucket)

G1128 - Tallest Cornstalk

G1129 - Largest Sunflower Head (Diameter)

G1130 - Longest Ear of Corn

G1131 - Largest Potato

G1132 - Largest Tomato

G1133 - Decorative Corn - Any Variety - 5 Ears

BEST OF FAIR \$5.00

G1134 - Best Display of Farm Products

No less than 10 kinds

DEPT. GY

FARM PRODUCTS - YOUTH DIVISION

Exhibitor under 12 Years of Age

PRIZE MONEY \$2.50 \$2.00 \$1.50

GY1135 - Potatoes, any kind, 5

GY1136 - Sweet Potatoes, any variety, 5

GY1137 - Onions, any kind, 5

GY1138 - Beets, any kind, 5

GY1139 - Carrots, any kind, 5

GY1140 - Squash, any kind, 1

GY1141 - Pumpkin, any kind, 1

GY1142 - Best Decorated Pumpkin

GY1143 - Tomatoes, 5

GY1144 - Any above ground misc. (cucumber, beans), 5

GY1145 - Tallest Sunflower - Tame

(needs to be in a 5 gal bucket)

GY1146 - Biggest Sunflower

DEPT. RCWS - RCWS1001 REPUBLIC COUNTY WHEAT SHOWCASE

- GUIDELINES -

1. All exhibits in the wheat milling and baking class shall consist of 5 pounds of wheat grown by the exhibitor in current year.
2. Exhibits must be combine run only. Any variety which has been handpicked or screened will be disqualified.
3. The 5 pound sample should be entered at the Extension Office by Thursday the week before the fair at 4:00 PM.
4. Place 5 pound sample ONLY no more, in a ziplock freezer bag.
5. Varieties will be scored on industry accepted quality from the Kansas Performance Tests with Winter Wheat Varieties bulletin.
6. Limit one entry per exhibitor.

Cash Awards - \$20.00 - \$15.00 - \$10.00 - \$5.00

DEPT. WWBS - WHOLE WHEAT BREAD SHOW

- GUIDELINES -

The bread show encourages people to use Kansas grown wheat in their bread baking. One loaf of whole wheat bread baked in a 9"x5"x3" pan weighing approximately one pound and using at least 50% whole wheat flour and no additions (fruit, nuts, cheese). Entry will be entered at the Floral Hall with the recipe attached.

Premium Prizes: \$7.00 - \$5.00 - \$3.00 - \$2.00

- CLASS NUMBERS -

WWBS1001 - Whole Wheat Bread

WWBS1002 - Blended Whole Wheat Bread

BELLEVILLE CHAMBER & MAIN STREET

Welcomes You

TO THE NCK FREE FAIR AND RACES ON THE HIGH BANKS

Free Watermelon Feed

WEDNESDAY - AUG 2ND

THURSDAY - AUG 3RD

11 AM - NOON

NORTHWEST CORNER OF LIVESTOCK ARENA

- EVERYONE WELCOME -

Poker Walk - Downtown Belleville
 Friday, August 4th
 10 am to 1 pm

Farmers Market - Downtown Belleville
 Saturday, August 5th
 8 am to 11 am

DEPT. H - CULINARY

- GUIDELINES -

Read general guidelines for the Floral Hall. Baked goods should be removed from pans and smaller items placed on 6 or 8 inch disposable plates with name label on the bottom inside a plastic bag to be accepted. Larger items should be placed on covered cardboard with name label on the bottom inside a plastic bag to be accepted. Frosted cakes should be placed in a covered box. Bake pies in name labeled pie pan, pan to be picked up on Sunday. Canned goods are to be entered one time only and must be canned since the previous NCK Free Fair. All canned goods must be in sealed glass jars-use only STANDARD CANNING JARS, the must have rings on them. Jelly, jam, and preserves must be in sealed 1/2 pint or pint standard jar or jelly jars-NO PARAFIN. A food sale will be held following judging. Sale will include baked goods in class numbers #1001 through #1055.

-Premium Prizes- \$2.50-\$2.00-\$1.50

YEAST BREADS

- H1001 - White
- H1002 - Whole Wheat
- H1003 - Rye
- H1004 - Raisin
- H1005 - Other

BREAD, MACHINE BREAD

- H1006 - White
 - H1007 - Wheat
 - H1008 - Rye
 - H1009 - Raisin
 - H1010 - Other
- BEST OF FAIR \$5.00**

YEAST ROLLS (plate of 5)

- H1011 - Clover Leaf
 - H1012 - Rollickes
 - H1013 - Parker House
 - H1014 - Rye
 - H1015 - White Dinner
 - H1016 - Whole Wheat
 - H1017 - Other
- BEST OF FAIR \$5.00**

QUICK BREAD, BISCUITS, DOUGHNUTS,

YEAST SPECIALTIES

- H1018 - Banana Bread
 - H1019 - Corn Bread
 - H1020 - Zucchini Bread
 - H1021 - Any Other Quick Bread
 - H1022 - Baking Powder Biscuits, plate of 5
 - H1023 - Muffins, plate of 5
 - H1024 - Cake Doughnuts, plate of 5
 - H1025 - Doughnuts, plate of 5
 - H1026 - Cinnamon Rolls, plate of 5
 - H1027 - White Kolaches, plate of 5
 - H1028 - Brown Kolaches, rye, whole wheat, plate of 5
 - H1029 - Swedish Tea Ring or Braid
 - H1030 - Other International Sweet Bread
- BEST OF FAIR \$5.00**

PIES

- H1031 - Two Crust
 - H1032 - Open Face
 - H1033 - Fried Pies, plate of 3 (such as koblisky)
- BEST OF FAIR \$5.00**

CAKES, Loaf or Tube

- H1034 - Angel Food, white or chocolate, no icing, scratch mix, top crust showing
- H1035 - Chiffon
- H1035A-Bundt Cake
- H1036 - Cupcakes, 3
- H1037 - Fruit Cake

CAKES, In Layers

- H1038 - Burnt Sugar with Caramel Icing
 - H1039 - Chocolate with Chocolate Icing
 - H1040 - White with White Icing
 - H1041 - Other Layered Cake, frosted
- BEST OF FAIR \$5.00**

DECORATED COOKIES, CAKE, CANDY

- H1042 - Decorated Cookies, 5
 - H1043 - Decorated Frosted Cake
 - H1044 - Homemade Candy, at least 5 kinds
 - H1044A - Popcorn Ball
 - H1044B - Any other candy-5 piece
- BEST OF FAIR \$5.00**

COOKIES, Plate of 5

- H1192- Other Drop or Molded Cookie
 - H1193- No Bake Cookies
 - H1188- Brownies
 - H1045 - Other Bar Cookies
 - H1046 - Chocolate Chip
 - H1047 - Filled Cookie
 - H1048 - Fruit
 - H1049 - Oatmeal, Raisins Optional
 - H1050 - Party Cookie
 - H1051 - Peanut Butter
 - H1052 - Plain Ice Box
 - H1053 - Plain Sugar
 - H1054 - Ribbon
 - H1055 - Any Other
- BEST OF FAIR \$5.00**

FAIR PRESIDENT'S COOKIE JAR

- H1056 - Best Cookie Jar, 5 different varieties, 20 or more to make full jar. Clear jar attractively decorated will count 25%. Bring one of each kind in a bag with each cookie individually wrapped in plastic wrap so that judge will not need to open jar. Winning entry will be presented to Fair President to keep.
- Premium - \$25.00 - \$10.00 - \$7.50 - \$5.00**

JELLY OR JAMS

- H1057 - Apple
 - H1058 - Apricot
 - H1059 - Cherry
 - H1060 - Choke Cherry
 - H1061 - Crabapple, all kinds
 - H1062 - Currant, red
 - H1063 - Gooseberry
 - H1064 - Grape
 - H1065 - Peach
 - H1066 - Pineapple
 - H1067 - Plum
 - H1068 - Strawberry
 - H1069 - Zucchini
 - H1070 - Other
 - H1071 - Best display, 5 kinds
- BEST OF FAIR \$5.00**

BUTTER, Pint Jars

- H1072 - Apple
- H1073 - Grape
- H1074 - Peach
- H1075 - Plum
- H1076 - Rhubarb
- H1077 - Other

SAUCES, Pint Jars

- H1078 - Apple
- H1079 - Barbecue
- H1080 - Catsup
- H1081 - Chili
- H1082 - Green Tomato
- H1083 - Red Tomato
- H1084 - Rhubarb
- H1085 - Spaghetti
- H1086 - Taco
- H1086A - Salsa

PRESERVES

- H1087 - Apple
 - H1088 - Cherry
 - H1089 - Crabapple
 - H1090 - Grape
 - H1091 - Peach
 - H1092 - Pear
 - H1093 - Plum
 - H1094 - Strawberry
 - H1095 - Tomato
 - H1096 - Other Preserve
 - H1097 - Best Display, 5 kinds
- BEST OF FAIR \$5.00**

CANNED FRUIT, Quart Jars

- H1098 - Apples
 - H1099 - Apricots
 - H1100 - Blackberries
 - H1101 - Cherries, Bing
 - H1102 - Cherries, sour
 - H1103 - Gooseberries
 - H1104 - Grapes
 - H1105 - Peaches
 - H1106 - Pears
 - H1107 - Pineapple
 - H1108 - Plums, blue
 - H1109 - Plums, red
 - H1110 - Raspberries
 - H1111 - Tomatoes
 - H1112 - Other Canned Fruit
 - H1113 - Apple Pie Filling
 - H1114 - Cherry Pie Filling
 - H1115 - Other Berry Pie Filling
 - H1116 - Best Display, 5 kinds
- BEST OF FAIR \$5.00**

DEHYDRATED FRUIT, Half Pint Jars

- H1117 - Apples
 - H1118 - Apricots
 - H1119 - Peaches
 - H1120 - Pears
 - H1121 - Pineapple
 - H1122 - Plums
 - H1123 - Herbs
 - H1124 - Other Dehydrated Fruit
 - H1125 - Tomatoes
- BEST OF FAIR \$5.00**

CANNED VEGETABLES, Quart or Pint Jars

- H1126 - Asparagus
 - H1127 - Beans, lima
 - H1128 - Beans, green snap
 - H1129 - Beans, wax
 - H1130 - Beets
 - H1131 - Carrots
 - H1132 - Corn
 - H1133 - Peas
 - H1134 - Rhubarb
 - H1135 - Sauerkraut
 - H1136 - Spinach
 - H1137 - Other
 - H1138 - Best display, 5 kinds
- BEST OF FAIR \$5.00**

DEHYDRATED VEGETABLES, Half Pint Jars

- H1139 - Beans
 - H1140 - Carrots
 - H1141 - Corn
 - H1142 - Onions
 - H1143 - Peas
- BEST OF FAIR \$5.00**

PICKLES, Pint Jars

- H1145 - Beans
 - H1146 - Beets
 - H1147 - Bread and Butter
 - H1148 - Cauliflower
 - H1149 - Crabapple
 - H1150 - Cucumber, dill
 - H1151 - Cucumber, sour
 - H1152 - Cucumber, sweet
 - H1153 - Lime
 - H1154 - Okra
 - H1155 - Onion
 - H1156 - Peach
 - H1157 - Piccalilli
 - H1158 - Watermelon
 - H1159 - Zucchini
 - H1160 - Other
- BEST OF FAIR \$5.00**

HOME PRESERVED MEATS,

- Quart or Pint Jars
- H1161- Canned Beef
 - H1162 - Canned Chicken
 - H1163 - Canned Deer
 - H1164 - Canned Lamb
 - H1165 - Canned Pork
 - H1166 - Canned Sausage
 - H1167 - Canned Turkey
 - H1168 - Canned Other Meat
 - H1169 - Best display, 5 kinds
 - H1170 - Dehydrated Meat
- BEST OF FAIR \$5.00**

MISCELLANEOUS

- H1171- Beeswax
- H1172 - Homemade Soap, 4 bars
- H1172A-Any Other (salve, home remedies)
- H1173 - Honey, Any Kind
- H1174 - Syrup, Any Kind

- H1200- Nutritious Snack
- H1211- Herbs, 1/2 pint

- H1175 - Kitchen Table Centerpiece, Homemade (no live plants or flowers)

- H1176 - Recipe Box
 - H1177 - Unique Cookbooks, set of 3
 - H1177A - Cookie Jar
- BEST OF FAIR \$5.00**

FAIR SECRETARY'S COOKIE JAR

HY1201. Best Cookie Jar, 4 different varieties, 16 or more make full jar. Clear jar attractively decorated will count 2: Bring one of each kind in a bag with each cookie individually wrapped in plastic wrap so that the judge will not need to open jar. Winning entry will be presented to Fair Secretary to keep

Premium - \$10.00 - \$5.00 - \$4.00 - \$3.00

**- DEPT. HY - CULINARY -
YOUTH DIVISION**

A - 5 to 12 Years B - 13 to 17 Years

GENERAL RULES -

Exhibitor entering in Youth Division, culinary, cannot enter in the same type item in Adult Culinary Department
Prize Money \$2.50 - \$2.00 - \$1.50

BAKING

- HY1178 - Biscuits, 5
 - HY1179 - Muffins, 5
 - HY1180 - Yeast Breads, loaf white
 - HY1181 - Yeast Bread, loaf, wheat, or rye
 - HY1182 - Quick Bread, loaf
 - HY1183 - Rolls, 5 white
 - HY1184 - Rolls, 5 brown
 - HY1185 - Kolaches, 5
 - HY1186 - Tea Ring
 - HY1187 - Cinnamon Rolls, 5
 - HY1188 - Brownies, 5 squares
 - HY1189 - Other Bar Cookies, 5 squares
 - HY1190 - Chocolate Chip Cookies, 5
 - HY1191 - Peanut Butter Cookies, 5
 - HY1192 - Other Drop or Molded Cookie, 5
 - HY1193 - No Bake Cookies, 5
 - HY1194 - Party Cookies, 5
 - HY1195 - Cupcakes, 3
 - HY1196 - Single layer cake, frosting optional
 - HY1197 - Candy, 3 pieces
 - HY1198 - Decorated Cake
 - HY1199 - Gingerbread House
 - HY1200 - Nutritious Snack
- BEST OF FAIR \$5.00 - Each Age Group**

PRESERVED FOODS, Pint Jars

- HY1202 - Canned Fruit
 - HY1203 - Dehydrated Fruit, 1/2 Pint
 - HY1204 - Canned Meat
 - HY1205 - Pickles
 - HY1206 - Canned Vegetables
 - HY1207 - Dehydrated Vegetables, 1/2 Pint
 - HY1208 - Jelly or Jam
 - HY1209 - Preserves
 - HY1210 - Sauces
 - HY1211 - Herbs, 1/2 Pint
 - HY1212 - Salsa
- BEST OF FAIR \$5.00 - Each age group**



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DEPT. X - TEXTILES

- GUIDELINES -

Read general guidelines for the Floral Hall. All work shall be that of exhibitor.

**PREMIUM PRIZES- \$2.50-\$2.00-\$1.50
QUILTS-\$3.50-\$2.50-\$1.50**

QUILTS

Make note on entry tag if quilted by exhibitor or by others

- X1093 - Baby Quilt
- X1094 - Bed Quilt, Pieced, Hand Quilted
- X1095 - Bed Quilt, Pieced, Machine Quilted
- X1097 - Bed Quilt, Appliquéd, Machine Quilted
- X1100 - Bed Quilt, Embroidered or Cross Stitch, Machine Quilted
- X1102 - Other Bed Quilt, Hand Quilted
- X1103 - Other Bed Quilt, Machine Quilted
- X1104 - Tied Quilt
- X1104A - Lap Quilt, Quilted
- X1104B - Lap Quilt, Tied
- X1104C - Bed Runner
- X1104D - T-Shirt Quilt
- BEST OF FAIR \$5.00**

WALL QUILT – MUST HAVE ROD POCKET

- X1105 - Wall Quilt Pieced, Hand Quilted
- X1106 - Wall Quilt Pieced, Machine Quilted
- X1107 - Wall Quilt Appliqued, Hand Quilted
- X1108 - Wall Quilt, Appliqued, Machine Quilted
- X1109 - Wall Quilt Mixed – Two or more techniques, Hand Quilted
- X1110 - Wall Quilt Mixed – Two or more techniques, Machine Quilted
- X1111 - Other Wall Quilt
- X1112 - Miniature Quilt – 24" square maximum, Hand Quilted
- X1113 - Miniature Quilt – 24" square maximum, Machine Quilted
- X1114 - Other Miniature – 24" square maximum
- X1115 - Quilted Wearable, Hand or Machine Quilted
- BEST OF FAIR \$5.00**

RUGS

- X1064 - Hooked
- X1065 - Braided
- X1066 - Woven
- X1067 - Crocheted
- X1068 - Bread Wrappers
- X1069 - Any other Rugs
- X1150-Knitted

PILLOWS

- X1070 - Embroidered
- X1071 - Candle Wicking
- X1072 - Appliquéd
- X1073 - Cross Stitch
- X1074 - Counted Cross Stitch
- X1075 - Needlepoint or Bargello
- X1076 - Hooked
- X1077 - Pieced Design
- X1078 - Quilted
- X1079 - Folded Star
- X1080 - Smocked
- X1080A - Yo Yo
- X1080B - Any other Pillow
- X1148-Crocheted or knitted
- BEST OF FAIR \$5.00**

PILLOW CASES (SET OF 2)

- X1047 - Embroidered
- X1048 - Appliqué or Cutwork
- X1049 - Cross Stitch
- X1050 - Monogram
- X1051 - Ball Point or Textile Painted
- X1052 - Pillowcases made from Pattern
- X1053 - Any other Pillowcases
- X1146- Crocheted or tatted edge
- BEST OF FAIR \$5.00**

WALL HANGING

- X1054 - Embroidered
- X1055 - Counted Cross Stitch
- X1056 - Quilted
- X1057 - Crewel
- X1058 - Latch Hook
- X1059 - Needle point
- X1060 - Appliqué
- X1061 - Candle wicking
- X1062 - Any other Wall hanging
- X1063 - Grouping of 2 or more items
- BEST OF FAIR \$5.00**

SCARVES, RUNNERS, DOILIES AND HANDKERCHIEFS

- X1031 - Any table runner
- X1032 - Embroidered Doily
- X1033 - Cutwork Doily
- X1034 - Tatted Doily
- X1035 - Loom Doily
- X1144- Crocheted Doily-Under 14" (mounted)
- X1145- Crocheted Doily-Over 14" (mounted)
- X1036 - Set of 3 Handkerchiefs – Embroidered
- X1037 - Set of 3 Handkerchiefs with crocheted edges

KITCHEN AND MISCELLANEOUS

- X1038 - Tea Towels, Embroidered (set of 3)
- X1039 - Tea Towels, Hand Appliquéd (set of 3)
- X1040 - Tea Towels, Ball Point or Textile Painted (set of 3)
- X1041 - Pot Holders or Hot Mats (set of 2)
- X1042 - Place Mats (set of 4)
- X1043 - Apron
- X1044 - Dish or Casserole Carrier
- X1045 - Bag (Book or Shopping)
- X1045A - Table cloth
- X1046 - Pin Cushion
- X1046A - Any other item
- X1147- Tablecloth-crocheted
- X1157- Placemats-Crocheted/knitted
- BEST OF FAIR \$5.00**

DOLLS AND TOYS

- X1081 - Stuffed Animal or Toy
- X1082 - Stuffed Doll
- X1083 - Crocheted or Knitted Doll or Toy
- X1084 - Pillowcase Doll
- X1085 - Doll Clothes
- X1086 - Doll Blanket
- X1086A - Any other Item

SPECIAL CLASSIFICATION

- X1087 - Christmas Stocking
- X1088 - Christmas Tree Ornament (textile)
- X1089 - Holiday Apron
- X1090 - Holiday Tablecloth
- X1091 - Holiday Towel
- X1092 - Any other Holiday Item
- BEST OF FAIR \$5.00**

INFANT – PRETEEN CLOTHING

- X1116 - Baby Wear
- X1117 - Dress
- X1118 - Skirt/Slacks
- X1119 - Blouse/Shirt
- X1120 - Jacket/Coat
- X1121 -Two-Piece Outfit
- X1122 - Recycled Garment
- X1123 - Sewing Decorated Sweatshirt/T-shirt
- X1124 - Embellished Decorated Tennis Shoes
- X1125 - Headband/Decorative Hair Piece
- X1126 - Child's Purse
- X1127 - Any other item

ADULT WEAR

- X1128 - Dress
- X1129 - Skirt/Slacks
- X1130 - Blouse/Shirt
- X1131 - Vest
- X1132 - Jacket/Coat
- X1133 - Two-Piece Outfit
- X1134 - Recycled Garment
- X1135 - Wool Garment
- X1136 - Sewing Decorated Sweatshirt/T-shirt
- X1137 - Embellished Decorated Tennis or Other Shoes
- X1138 - Sleeping/Lounging Wear/Slippers (fabric)
- X1139 - Formal Wear
- X1140 - Men's Garment
- X1141 - Purse
- X1142 - Travel Bag
- X1143 - Any Other Item
- BEST OF FAIR \$5.00**

DEPT. X - TEXTILES
(Continued)

CROCHETING, KNITTING, AND TATting

- X1151 - Tatted Article
- X1152 - Afghan, Crocheted
- X1153 - Afghan, Knitted
- X1154 - Afghan, Blocked
- X1155 - Bedspread, Crocheted
- X1156 - Bedspread, Knitted **Crochet or Knitted**

Wearing Apparel

- X1160 - Cape or Stole, yarn
- X1161 - Sweater of yarn
- X1162 - Knitted or Crocheted Vest
- X1163 - Hat, knitted or crocheted
- X1164 - Scarf, knitted or crocheted
- X1165 - Mittens or Gloves, Knitted or Crocheted
- X1166 - Hat, Scarf, Mittens, set of 2 or 3, knitted or Crocheted
- X1167 - Bedroom Slippers, knitted or crocheted
- X1168 - Knitted Loomed Item
- X1169 - Baby Shawl, Cover or Afghan, Crocheted
- X1170 - Baby Shawl, cover or Afghan, knitted
- X1171 - Booties, Knitted or Crocheted
- X1172 - Child's sweater, crocheted
- X1173 - Child's 2-piece sweater/cap or booties crocheted or knitted
- X1174 - Child's garment, Knitted or Crocheted

- X1175 - Any other crocheted item
- X1176 - Any other knitted item
- BEST OF FAIR \$5.00**

- DEPT. XY TEXTILES -
YOUTH DIVISION

A - 5 to 12 Years B - 13 to 17 Years

- XY1177 - Dress
- XY1178 - Skirt/Slacks
- XY1179 - Blouse/Shirt
- XY1180 - Jacket/Coat
- XY1181 - Two-Piece Outfit
- XY1182 - Recycled Garment
- XY1183 - Formal or Party Wear
- XY1184 - Sewing Embellished Decorated Sweatshirt/T-shirt
- XY1184A - Embellished Decorated Tennis or Other Shoes
- XY1184B - Headband or Decorative Hair Piece
- XY1184C - Purse
- XY1185 - Pillow
- XY1185A - Pillowcase
- XY1186 - Quilt
- XY1186A - Lap Quilt
- XY1186B - Miniature Quilt (maximum 24" square)
- XY11887 - Crocheted or knitted Items
- XY1188 - Any other textile item

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- DEPT. J FINE ARTS -

Adult-Novice

- GUIDELINES -

Read general guidelines for the Floral Hall. Work must be original work of the exhibitor, unless specified. No purchased items unless specified as a kit. ALL paintings, drawings, and photography MUST be ready to hang. Any items not ready to hang will be displayed at floor level.

-PREMIUM PRIZES-

\$2.50- \$2.00- \$1.50

PAINTINGS

J1001-Oil
J1002-Acrylic
J1003-Watercolor
J1004-Tempra
BEST OF FAIR-\$5.00

MIXED MEDIA

J1005-Other-Landscape, Animal, Abstract
J1006-Batik
BEST OF FAIR-\$5.00

DRAWINGS

J1007-Pencil
J1008-Ink
J1009-Colored Pencil
J1010-Charcoal
BEST OF FAIR-\$5.00

PHOTOGRAPHY

J1011-Color
J1012-Black & White
J1013-Digitally Enhanced
J1014-Sepia
J1015-Iphone Taken Pictures
BEST OF FAIR-\$5.00

CRAFTS

J1016-Mosaic
J1017-Jewelry
 A-Earrings
 B-Necklace
 C-Bracelet
 D-Any Other
J1018-Metal
J1019-Etched Mirror or Glass
J1020-Stained Glass
J1021-Paper Mache
J1022-Decoupage
J1023-Quilling
J1024-Macrame
J1025-String Art
J1026-Wheat Weaving
J1027-Beaded Craft
J1028-Centerpiece (no plants or flowers)
J1029-Centerpiece (special occasion)
J1030-Wall or Door Decoration
J1031-Wall or Door Decoration (special occasion)
J1032-Wood Carving
J1033-Wood Construction (furniture)
J1034-Wood Construction (other than furniture)
J1034-Mechanical Construction
J1035-Yard Art
J1036-Weaving
J1037-Plastic Canvas
J1038-Sculpture (wood, metal or other_
J1039-Hobby Kit
J1040-Other (not otherwise specified)
J1041-Tie Dye T-Shirt
J1042-Decorated T-Shirt of Jacket
J1043-Decorated Car Hood
J1044-Barn Quilt

COMPUTER GENERATED GRAPHIC ART

J1045-All Graphic Design
BEST OF FAIR-\$5.00

CERAMICS/CLAY

J1046-Coil or slab hand built
J1047-Wheel Thrown
J1048-Sculpture
J1049-Mold (glazed or stained)
J1050-Mold (stain/glazed combination)
J1051-Mold (overglazed)
J1052-Mold (underglazed)
BEST OF FAIR-\$5.00

SCRAPBOOK

J1053-Holiday
J1054-Wedding
J1055-Pet
J1056-Hobby
J1057-School
J1058-Special Occasion
J1059-Any Other
BEST OF FAIR-\$5.00
DEPT JY FINE ARTS
Youth Division
A-5-12 years of age
B-13-18 years of age

- DEPT. JY FINE ARTS -

Youth Division

A - 5 to 12 Years B - 13 to 18 Years

PRIZE MONEY \$2.50 \$2.00 \$1.50

PAINTINGS

JY1001-Oil
JY1002-Acrylic
JY1003-Watercolor
JY1004-Tempra
BEST OF FAIR-\$5.00

MIXED MEDIA

J1005-Other-Landscape, Animal, Abstract
J1006-Batik
BEST OF FAIR-\$5.00

DRAWINGS

JY1007-Pencil
JY1008-Ink
JY1009-Colored Pencil
JY1010-Charcoal
BEST OF FAIR-\$5.00

PHOTOGRAPHY

JY1011-Color
JY1012-Black & White
JY1013-Digitally Enhanced
JY1014-Sepia
J1015-Iphone Taken Pictures
BEST OF FAIR-\$5.00

YOUTH K'NEX, LINCOLN LOGS, LEGO ART

JY1064-Lego Art Kit (one item)
JY1065-Lego Art Original Design (one item)
JY1066-Lego Art Kit Scene (at least 3 items)
JY1067-Lego Art Original Scene (at least 3 items)
JY1068-K'Nex Art Kit (one item)
JY1069-K'Nex Art Original Design (one item)

JY1070-K'Nex Art Kit Scene (at least 3 items)
JY1071-K'Nex Art Original Scene (at least 3 items)
JY1072-Lincoln Logs Art Kit (one item)
JY1073-Lincoln Logs Art Original Design (one item)
JY 1074-Lincoln Logs Art Kit (at least 3 items)
JY1075-Lincoln Logs Art Original Scene (at least 3 items)
BEST OF FAIR \$5.00

YOUTH COMPUTER GENERATED GRAPHIC ART

JY1076-Any Graphic Design Art
BEST OF FAIR-\$5.00

YOUTH CERAMICS/CLAY

JY1077-Coil
JY1078-Slab Hand Built
JY1079-Wheel Thrown
JY1080-Sculpture
JY1081-Mold (glazed or stained)
JY1082-Mold (stain & glaze combination)
JY1083-Mold (overglazed)
JY1084-Mold (underglazed)
BEST OF FAIR-\$5.00

YOUTH PAINTINGS OR DRAWINGS

JY1098 - Oil or Acrylic, any subject
JY1099 - Water Paints, any subject
JY1100 - Pastel or Colored Chalk, any subject
JY1101 - Colored Pencil, any subject
JY1102 - Colored Ink, any subject
JY1103 - Black Ink, any subject
JY1104 - Charcoal, any subject
JY1105 - Lead Pencil, any subject
JY1106 - Crayon, any subject
JY1107 - Not Otherwise Specified
BEST OF FAIR \$5.00 - Each Age Group

YOUTH PHOTOGRAPHY, COLOR

JY1108 - Animal
JY1109 - People
JY1110 - Scenery landscape
JY1111 - Floral
JY1112 - Still Life
JY1113 - Action
JY1114 - Collection of at least three related
JY1115 - Famous Place
BEST OF FAIR \$5.00 - Each Age Group

- DEPT. K ANTIQUES -

- GUIDELINES -

Read general guidelines for the Floral Hall. All entries will consist of one piece except collections.
Items 50 years of age are considered to be an antique.
Exhibits are judged on quality as well as age.

-DEPARTMENT-
K-exhibitors of all ages
-PREMIUM PRIZES-
\$2.50 - \$2.00 - \$1.50

ADVERTISEMENT

K1001 - Tin Advertising Tray
K1002 - Advertising Card
K1003 - Collectable Giveaway
K1004 - Famous Name/Place Article
K1005 - Republic Co. Fair Article
K1005A - Republic Co. Item
K1005B - Other advertising item

CENTENNIAL ANTIQUE

K1006 - Centennial Button
K1007 - Any Other Centennial Antique, Collectable or Antique
K1007A - Centennial glass or crock item

PAPER ANTIQUE

K1008 - Cookbook
K1009 - Post Card
K1010 - Almanac
K1011 - Stamp Collection
K1012 - Any Book
K1013 - Sport Card Collection
K1014 - Collection of 3 of same paper item.

POLITICAL ANTIQUE

K1015. Any Political Antique

SPORTS

K1016 - Memorabilia
K1017 - Garment
K1018 - Collection of 5 Items
K1019 - Any Other Sport Item
BEST OF FAIR \$5.00

VINTAGE TEXTILES

K1020 - Child Clothing
K1021 - Adult Clothing
K1022 - Linens (Pillowcases, Tablecloth, Runner, etc.)
K1023 - Antique Quilt
K1024 - Fan (Fabric or Paper)
K1025 - Accessories
K1026 - Hats

BUTTONS & SEWING NOTIONS

K1027 - Collection of Buttons (6 or more mounted)
K1027A - Collection of Uniform Buttons (6 or more mounted)
K1027B - Crochet Hook (collection of 5 or more sizes-shapes)
K1027C - Knitting Needles (collection of 5 or more sizes)
K1027D - Collection of Thimbles (collection of 5 or more)
K1027E - Tatting Shuttle
K1027F - Needle Book
K1027G - Needle Case
K1027I - Sewing Basket
K1027J - Sewing Machine
K1027K - Sewing Pattern or Book
K1027L - Sewing Scissors
K1028 - Hair Comb or Hair Accessory
K1028A - Any Other Item
BEST OF FAIR \$5.00

JEWELRY

K1029. Heirloom Article of Jewelry Womens
K1029A Heirloom Article of Jewelry Mens
K1030. Jewelry Box
K1030A Set of Jewelry
K10285 Hair comb or accessory
K1031. Pocket Watch
BEST OF FAIR \$5.00

PEWTER OR SILVER

K1032 - Souvenir Spoon
K1033 - Collection of 3 Spoons
K1034 - Child's Silverware
K1035 - Silver or Pewter Coffeepot
K1036 - Any Silver Item
K1037 - Place setting of eating utensils
K1038 - Any Other Pewter Item

KITCHEN OR PRIMITIVES

K1039 - Coffee Grinder
K1040 - Butter Mold or Print
K1041 - Tivit (Iron or Wire)
K1042 - Rolling Pin
K1043 - Tin Ware
K1044 - Potato Masher
K1045 - Cast Iron Cookware
K1046 - Reamer or Juicer
K1047 - Cherry Pitter or Apple Peeler
K1048 - Cookie Jar (Pottery or Glass)
K1049 - Churn
K1050 - Enamelware
K1051 - Any Other Kitchen Item
BEST OF FAIR \$5.00

GLASS AND CHINA

K1052 - Fiesta
K1053 - Carnival Glass
K1054 - Pressed Glass
K1055 - Cut Glass
K1056 - Milk Glass
K1057 - Depression Glass - Pink
K1058 - Depression Glass - Green
K1059 - Depression Glass - Amber
K1060 - Depression Glass - Clear
K1061 - Any Other Depression Glass
K1062 - Elegant Glassware (crystal, blown, etched, any color or clear)
K1063 - Hand Painted China
K1064 - Nippon, Noritake, Made in Japan, China
K1065 - Czechoslovakia Item
K1066 - Dinnerware, glass or china - Place Setting
K1067 - Collection of 3 Glass Items
K1068 - Collection of 3 China Items
K1069 - Opalescent
K1070 - Any Other Glass or China
BEST OF FAIR \$5.00

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- DEPT. K ANTIQUES -

(Continued)

MILITARY

- K1071 - Any Military Item
- K1072 - Any Collection of Military Items

GUNS AND KNIVES

- K1073 - Any Antique Gun or Pistol
- K1073A - Pocket Knife
- K1073B - Collection of 3 Pocket Knives

TOOLS

- K1074 - Iron Wrench
- K1075 - Woodworking Tools
- K1076 - Farm Related Items (Rakes, Sythes, Etc.)
- K1077 - Any Other Antique Tool
- BEST OF FAIR \$5.00**

TOYS AND DOLLS

- K1078 - China or Porcelain Doll
- K1079 - Collector Doll
- K1080 - Any Other Doll
- K1081 - Cast Iron Toy
- K1082 - Mechanical Toy
- K1083 - Pull Toy
- K1084 - Antique Bank
- K1085 - Any Doll Dishes
- K1087 - Teddy Bear
- K1088 - Any other stuffed animal
- K1089 - Doll Furniture
- K1090 - Farm Toy
- K1091 - Any Other Toy
- BEST OF FAIR \$5.00**

POTTERY AND STONWARE

- K1092 - Art Pottery (Roseville, Hull, Weller, McCoy, Etc.)
- K1093 - Spatterware
- K1094 - Crockery (Pitchers, Bowl, Jugs, etc.)
- K1095 - Mixing Bowl
- K1096 - Any Other Pottery

BOTTLES & JARS

- K1097 - Canning Jars
- K1098 - Miniature Bottles (Collection Of 5)
- K1099 - Other Bottle
- BEST OF FAIR \$5.00**

MISCELLANEOUS HOUSEHOLD

- K1100 - Clock
- K1101 - Picture Frame
- K1102 - Tin Type
- K1103 - Any Antique Furniture
- K1104 - Framed Print
- K1105 - Radio
- K1106 - Other Household Item

LIGHTING

- K1107 - Candleholders
- K1108 - Accessory to Candelight (Molds, Snuffer, etc.)
- K1109 - Lantern
- K1110 - Kerosene Lamp
- K1111 - Electric Lamp
- K1112 - Miniature Lamp or Lantern
- K1113 - Any Other Lighting Item
- BEST OF FAIR \$5.00**

HOLIDAY

- K1120 - Valentine Card (set of 3)
- K1121 - Christmas Card (set of 3)
- K1122 - Other Holiday Card (single)
- K1123 - Halloween Costume
- K1124 - Christmas Ornament

- K1125 - Valentine Decoration
- K1126 - Easter Decoration
- K1127 - Halloween Decoration
- K1128 - Christmas Decoration
- K1129 - Any Other Holiday Item
- BEST OF FAIR \$5.00**

MEDICAL

- K1130-Any Medical Item

SCHOOL

- K1140 - School Building Picture
- K1141 - Class Picture
- K1142 - Any Other School Picture
- K1143 - Teacher Bell
- K1144 - Collection of 3 Teacher Bells
- K1145 - School Slate
- K1146 - Yearbook or Annual (Set of 3)
- K1147 - School Book
- K1148 - School Sports Program
- K1149 - School Program
- K1150 - School Pin (w/school letters and/or year)
- K1151 - School Ring or Class Ring
- K1152 - Certificate or Grade Card
- K1153 - School-related Item (pencil box, chalk box, ruler or any other school tool)
- K1154 - School-related Items (pencil box, chalk box, ruler or any other school tool) Collection of 5 or more
- K1155 - School Souvenir
- K1156 - Any Other Paper School Item
- K1157 - Any Other School Book
- K1158 - Pen and Ink Set
- K1159 - Collection of 5 Fountain Pens
- K1160 - Collection of 3 Ink Wells
- K1161 - Any Other Item
- BEST OF FAIR \$5.00**



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- DEPT. L FLORICULTURE -

- GUIDELINES -

Read general guidelines for the Floral Hall. All exhibitors must grow and arrange their own entry in their own container. A STEM means one flower or cluster on a stem. Entry will be judged on quality of flowers, foliage, stem, suitability of container and arrangement. Natural foliage should be added, although no fern or other foreign foliage should be added, except when specified. Only listed stems, flowers, blooms from the same plant will be allowed. Remove ALL foliage below the water level. Entries should be arranged before they are brought to the fair, No arranging is allowed at the entry tables. Wilted flowers may be discarded and the exhibitor may bring fresh flowers after judging.

-PREMIUM PRIZES- \$2.50 - \$2.00 - \$1.50

ADULT CUT STEMS

L1001 - Aster, 5 stems
L1002 - Ageratum, 5 stems
L1003 - Balsam, 5 stems
L1004 - Black Eyed Susans, 3 stems
L1005 - Calendula, 10 stems
L1006 - Cockscomb, 3 stems crested
L1007 - Cockscomb, 3 stems plumed
L1008 - Coleus, 5 stems
L1009 - Cosmos, 5 stems
L1010 - Tiger Lilies, 3 stems
L1011 - Other Lilies 3 stems
L1012 - Cannas, 3 stems
L1013 - Chrysanthemums, 3 Stems
L1014 - Daisies, 5 stems
L1015 - Daisies, Gloriosa, 5 stems, single
L1016 - Dahlia, Giant, 1 stem
L1017 - Dahlia, Pom Pom, 5 stems
L1018 - Dahlia, Cacti, 3 stems
L1019 - Gladiolus, 1 stem
L1020 - Marigold, large flower, 5 stems
L1021 - Marigold, dwarf, 5 stems
L1022 - Periwinkle, 5 stems, white
L1023 - Periwinkle, 5 stems, pink
L1024 - Petunias, single, 5 stems
L1027 - Strawflowers, 5 stems
L1029 - Petunias, double, 5 stems
L1030 - Pansies, 5 stems
L1031 - Phlox, perennial and annual, 3 stems
L1032 - Roses, any color, 3 stems
L1033 - Roses in rose bowl, one flower
L1034 - Rose, table centerpiece with extra greener
L1035 - Table centerpiece of flowers with extra greenery
L1036 - Salvia, 5 stems

L1037 - Snapdragons, 5 stems
L1038 - Zinnias, Giant, 5 stems
L1039 - Zinnias, 5 stems
L1040 - Zinnias, Lilliput, 5 stems
L1041 - Wild flowers, arrangement
L1042 - Verbena, 5 stems
L1043 - Special Occasion with extra greenery
L1044 - Not otherwise specified
L1044A - Ornamental Sunflower-1 Stem
L1044B - Ornamental Sunflowers-5 stem
BEST OF FAIR \$5.00

POTTED PLANTS--Container Trimmed

L1053 - Geraniums, Any Color
L1054 - Begonia, any color, flowering
L1055 - African Violet, Any Color
L1056 - Any Other Blooming plant Not Listed
L1057 - Vines
L1058 - Any Other Green Plant
L1059 - Succulents Cactus
L1060 - Novelty Planter
L1061 - Ferns
L1062 - Terrarium
L1063 - Hanging Plants
BEST OF FAIR \$5.00

ARTIFICIAL AND DRIED FLOWERS

L1064 - Silk Flowers, Centerpiece
L1065 - Silk Flowers, In Vase
L1066 - Silk Flower Arrangement
L1067 - Fabric Flower Arrangement
L1068 - Dried Flower Arrangement
L1069 - Winter Bouquet
L1070 - Strawflowers
L1071 - Any Wheat Arrangement (90% Wheat)
L1072 - Not Otherwise Specified
BEST OF FAIR \$5.00

YOUTH STEMS - Under 12 years

LY1045 - Marigolds, 5 stems
LY1046 - Petunias, 5 stems
LY1047 - Roses, 3 stems
LY1048 - Zinnias, 5 stems
LY1049 - Cosmos, 3 stems
LY1050 - Rose, 1, in bowl
LY1051 - Dried Flower Arrangement
LY1052 - Not Otherwise Specified
BEST OF FAIR \$5.00

- DEPT. M EDUCATION -

- GENERAL RULES -

Read general guidelines for the Floral Hall. ALL displays must be horizontal with dimensions being 3 ft. high by 7 ft. long. Any display not following these guidelines will be displayed at floor level. Display may be from any subject matter.

-DEPARTMENT-
M-for all classes
-PREMIUM PRIZES-
\$20.00

M1001 - Education Display

- FAMILY COMMUNITY EDUCATION (FCE) -

- GENERAL RULES -

Read general guidelines for the Floral Hall. Each FCE unit may enter a banner or nooth, but not both. Contact Extension Office for dimension and size requirements. Basis for evaluation will be: Educational Value-40%, Interest and Originality-20%, Appearance-20%, Quality of Display Material-20%.

-DEPARTMENT-
MFCE
-PREMIUM PRIZE-
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-CLASS NUMBERS-
MFCE1 - Banner MFCE2 - Booth

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Best of luck to all 4-H, FFA & Open Class Exhibitors

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DR. WIRT BARNARD MEMORIAL SCHOLARSHIP

This award is presented each year to a 4-Her pre-enrolled at Kansas State University, who has been outstanding in leadership, dependability, and character. The award is based on an application, 4-H records and a personal interview.

The 2022 Recipient is Ella Pachta

Dr. Barnard was NCK Free Fair Secretary in 1931 when the fair board set aside \$450 for 4-H fair premiums for the first time. Dr. Barnard, a local veterinarian, was one of the staunchest supporters of 4-H. It was in his position as fair secretary that he helped promote the idea of 4-H clubs. His active interest in the clubs earned Dr. Barnard the position as county's club head until a county agent was appointed. Dr. Barnard died March 24, 1967, at the age of 87, but his legacy to 4-H youth in Republic County lives on in the memorial scholarship established in his name by Dr. Barnard's daughter Virginia Bardard Chapman.

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CHAMPION MARKET BEEF

Exhibited By: *Dakota Clausen-Peters*



PURCHASED BY

*Dan's Auto Body, Jensik Insurance,
NCK Realty, Purple Splash & Valek Farms*

CHAMPION MARKET LAMB

Exhibited By: *Kayce Stone*



PURCHASED BY

*B & H Ranch, Bruna Implement, Hilltop
Lady Labs, CPA-Central Plains Agronomy &
Tallgrass Vet Hospital*

CHAMPION MARKET HOG

Exhibited By: *Paige Waite*



PURCHASED BY

Henke Seed & LG Seed

CHAMPION MARKET GOAT

Exhibited By: *Chesnie Dickinson*

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CROP QUEST
GRANT HAVEL
DANA WREATH
DAN'S AUTO BODY
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LIVESTOCK HEALTH REQUIREMENTS

- 1. General Requirements:** All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met the listed requirements will not be permitted to exhibit. All livestock, including 4-H and FFA members, will provide a certificate of veterinary inspection (CVI, health paper) issued by a licensed and accredited veterinarian in the state of origin within 30 days before the exhibition at check-in. Veterinarians may reject any animal deemed by them, for any reason, (including, but not limited to malnutrition, mismanagement, abuse, or disease) to be unfit to exhibit. Animals not passing health inspection will not be permitted to unload.
- 2. Kansas Origin and Out-of-State Origin Livestock:** Kansas Department of Agriculture – Division of Animal Health - recommendations will be followed. These guidelines can be found online at <https://www.rivervalley.k-state.edu/4-h/fair.html>. Contact the River Valley Extension District Livestock Agent by calling any River Valley Extension District Office – Belleville Office at (785) 527-5084, Clay Center Office at (785) 632-5335, Concordia Office at (785) 243-8185, or Washington Office at (785) 325-2121 with specific questions or clarifications.

4-H & FFA GENERAL RULES

SECTION A – ELIGIBILITY

- 4-H and FFA members are only allowed to show exhibits in the 4-H/FFA Division in the county in which they participate in 4-H or FFA. 4-H and FFA members may only participate in the 4-H/FFA Division at one (1) county fair. They may nominate livestock to multiple counties, but designation to one county must be made at fair pre-entry. The only exception to this rule is the FFA Ag Shop division which is a traveling display intended for multiple counties.
- All exhibits in the 4-H & FFA divisions will use age classification based on the age of the 4-H and FFA member before January 1 of the current year.
- 4-H membership: Enrolled in the local 4-H program within the county. Members must be 7 years of age before January 1 of the current year and must not have passed their 19th birthday before January 1 of the current year.
- FFA membership: Enrolled in agricultural education within the county. Students must have paid current annual membership dues and must not have passed their 19th birthday before January 1 of the current year.
- To be eligible to exhibit a project, 4-H youth must have been enrolled in that project area by May 1st of the current year (Add/Drop deadline). FFA exhibits must be a part of the member's SAE and return the completed "FFA Member Fair Participation" form to their local River Valley District Extension Office by May 1st of the current year.
- The 4-H and FFA livestock, horticulture, and field crops will be combined and shown in the same classes, with only one champion selected in each division.
- All exhibits must be the result of this year's project work, having been produced within the current year or the last growing season. The exhibitor in this department must show his own handwork when skill is required, must be the grower of agriculture exhibits, and all livestock must meet all ownership, weigh-in, and tagging requirements. Firearms may not be entered or exhibited at the county fair. Other exhibits that may be considered weaponry must receive prior approval by contacting their local River Valley Extension District Office.

SECTION B – ENTRY INFORMATION

- All fair entries must be pre-entered by July 1, 2023.
- Neither the local County Fair Board, nor the River Valley Extension District will be responsible for any loss, theft, accidents, injury, or death to exhibits entered to and/or that occur at fair events and activities.
- Late Pre-entry and Late Check-in: Late pre-entry is defined as any pre-entry received after the local extension office closes on the pre-entry deadline up until the day of the designated judging of that area. Late check-in is any entry received after the designated check-in time. All exhibits must be checked in with the respective superintendent according to the fair schedule. 4-H exhibits that are late for pre-entry or late for fair check-in will be dropped one ribbon placing, are not eligible for Grand or Reserve Champion consideration, and are not eligible for any Overall Champion consideration. Livestock that miss the designated fair weigh-in or health inspection will be ineligible to show. Superintendents are responsible for reporting late check-ins to the 4-H Office for enforcement of forfeitures. Any 4-H or FFA exhibit that shows up to the fair that is not pre-entered shall:
 - be referred to exhibit in open class if available.
 - OR
 - if open class is not available, then the exhibit may be evaluated by the judge but will not receive a ribbon and the associated premium money and will not be exhibited in the 4-H display at the fair.
- Early Fair Check-out: Early check-out is defined as the removal of any exhibit before the scheduled exhibit release time per the fair schedule. A 4-H or FFA member must submit a written request for early check-out to the appropriate superintendent(s). A written response will be provided back to the 4-H or FFA member from the superintendent(s). Superintendents must notify 4-H Office of any approved or denied early check-outs. If a 4-H or FFA member removes an exhibit before the designated check-out time without special permission from the superintendent and fairboard, then that 4-H or FFA member forfeits ALL ribbon premium money on ALL fair exhibits. 4-H and FFA members must check out all exhibits with the respective superintendent according to the fair schedule. 4-H or FFA members checking out early for approved or non-approved reasons must report to the appropriate superintendents when checking out. Superintendents are responsible for reporting non-approved early check-outs to the 4-H Office for enforcement of forfeitures.
- Exhibitor entry cards for each pre-entered project, excluding beef, dairy, goat, horses, sheep, swine, fashion revue, and dogs, will be generated from the River Valley Extension District offices. These entry cards should be attached to the exhibit before presenting the exhibit to the judge or superintendent. Attach entry cards with string or tape as appropriate. The entry card must accompany each exhibit for display.
- Beef, dairy, goat, horses, sheep, and swine exhibits must have a stall card for each animal exhibited. Stall cards will be printed and available for pick-up following official fair check-in and weigh-in.
- Divisions will be judged by the following 4-H age categories unless otherwise noted in the Division rules or classes.

Junior: 7-9 before January 1 of the current year
Intermediate: 10-13 before January 1 of the current year
Senior: 14 -18 before January 1 of the current year
- Dress Code: All 4-H and FFA members should present themselves in a professional appearance for all fair project judging and events. Club, County, or District 4-H Shirts may be worn while shirts from other 4-H events and other shows are discouraged. Shirts or hats with slogans or advertising will NOT be allowed. Boys and girls should avoid revealing clothing and clothing that exposes undergarments. Tank/spaghetti strap tops will NOT be allowed. Judges may excuse members from any judging for inappropriate dress.
 - The dress code for all 4-H and FFA livestock shows will be jeans, shirts, and closed-toe shoes. Collared and sleeved shirts are highly encouraged. Closed-toe shoes are recommended anytime working around livestock.
 - The dairy and goat exhibitors may wear traditional white.
 - The horse project will follow the traditional horse show dress requirements as outlined in the horse show rules.
- Exhibits and property should be properly labeled before entering. Exhibitors are responsible to ensure that entries are in the appropriate class and properly exhibited. Final decisions will be with the superintendent and extension staff.
- All Exhibits MUST BE exhibited at the Fair to receive ribbon and premium money.
- All judging is consultation judging between the judge and 4-H/FFA member so the exhibitor should be present at the time of judging. Parents, guardians, and others are welcome to listen and observe but must refrain from interfering with judging. If Consultant judging is not available for a static project, it is strongly encouraged for the exhibitor to include a 3' x 5' notecard explaining your project for the judge to read.
- 4-H members are eligible to exhibit in Open Class, but they will not be allowed to enter the same article in both departments, except for livestock at the fairboard's discretion. No exhibit can be used for more than one class in the 4-H/FFA Division except for Fashion Revue Construction, Showmanship, and Horse. The exact duplicate of a project previously entered at the fair cannot be entered again except for livestock.
- Failure to abide by entry, exhibit, or conduct rules may result in the forfeit of prize money.

4-H & FFA GENERAL RULES - CONTINUED

15. **River Valley Extension District Fairs 4-H & FFA Grievance Process and Committee:** Any grievances before the county fair should be submitted to your local River Valley Extension District office and will be handled by the River Valley Extension District Board. During the county fair, a 4-H Grievance committee shall be in place for each of the county fairs in the River Valley District with the purpose to hear a disagreement related to a fair activity and make a ruling on it.

Those persons eligible to bring forth a grievance on behalf of a 4-H or FFA member are:

- a. The 4-H or FFA member OR
- b. The parent(s) or legal guardian(s) of said 4-H or FFA member.

The grievance must be written, signed, and submitted to the River Valley Extension District 4-H Agent or District Director within 24 hours of the incident. Upon receipt of the grievance, a River Valley Extension District will convene a meeting with committee members where the complaint will be expressed and a decision will be made in as timely a manner as possible. A written response to the grievance will be delivered to the person(s) that submitted the grievance.

The grievance committee may consist of: (a minimum of 1 representative from each category)

- a. River Valley Extension District representative(s): (may include District Extension Director, District Extension Agent(s), District 4-H Program Manager(s), District Board member(s), other K-State Research and Extension employee(s) as appropriate for the grievance at hand
- b. Fair superintendent(s)
- c. Fair board member(s)
- d. FFA Advisor (if the grievance involves an FFA member)

All non-fair grievances related to 4-H shall be presented in writing to the River Valley Extension District Board. All fair grievances not related to 4-H shall be presented directly to the appropriate fairboard.

16. The consequences of breaking a rule will at least result in the dropping of a ribbon placing in that project. Depending on the severity, this could result in disqualification as decided by the grievance committee or extension board.

17. Kansas State University is committed to making its services, activities, and programs accessible to all participants. Accommodations for persons with disabilities may be requested by contacting the Extension Director, Wade Reh two weeks before the start of the event at wreh@ksu.edu or 785-632-5335. Requests received after this date will be honored when it is feasible to do so. Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State Research and Extension is an equal opportunity provider and employer.

18. **Code of Ethics:** The mission of Kansas 4-H Youth Development is to use unique strategies and opportunities to engage youth in reaching their full potential through partnerships with caring adults.

Adult spectators and volunteers at Fair 4-H/FFA events not acting in accordance with the Adult Fair Code of Ethics below may be asked to leave the event. Youth not acting in accordance with the Youth Fair Code of Conduct as listed below, including but not limited to unsportsmanlike conduct or harsh treatment of an animal in the barn or the show ring, may result in disqualification from the show or being excused from judging at the discretion of the judge, superintendents, extension agents, and fairboard.

Additionally, all volunteers and 4-H youth will also be held to the 4-H codes of conduct outlined by Kansas 4-H and K-State Research and Extension.

Horseplay, including but not limited to water fights or running, will not be allowed in any fair buildings. Violators must meet with Extension Agents and/or Fairboard and may be assigned extra fair duties such as trash pickup.

a) **Adult Fair Code of Ethics:** The following statements from the Kansas 4-H Volunteer Code of Ethics represents the expectations that all volunteers, parents, adult spectators, and paid staff are expected to observe while working with and around youth participating in the county fairs of the River Valley Extension District.

- Work within the 4-H program. As a 4-H volunteer, I am accountable to the local club, the appropriate Extension Unit, the Kansas 4-H Youth Development Program, K-State Research and Extension, and Kansas State University for my actions.
- Work as a "team player" for the good of the 4-H program. I will work cooperatively with youth, other volunteers, and extension staff and treat them with respect.
- Honor my volunteer commitment.
- Keep records, distribute materials, and support the 4-H system.
- Follow established guidelines for keeping financial records and handling 4-H funds.
- I will participate in meetings, self-study, or other training programs which will help me work more effectively with young people and adults.
- Make all reasonable efforts to assure equal access to participation for all youth and adults. Kansas State University is an Affirmative Action/Equal Opportunity employer committed to non-discrimination based on race, sex, national origin, disability, religion, age, sexual orientation, or other non-merit reasons.
- Provide a safe environment. I will not harm youth or adults in any way, whether through sexual harassment, physical force, verbal or mental abuse, neglect, or other harmful experiences.
- Not use alcohol or any illegal substances (or be under its influence) while working with or being responsible for youth or allow youth to do so while under my supervision.
- Operate machinery, vehicles, and other equipment safely and responsibly. When operating a motor vehicle, I will have a valid driver's license and the legally required insurance coverage.
- Role-model the character traits of trustworthiness, respect, responsibility, fairness, caring, and citizenship.
- Promote and practice the responsible and ethical stewardship of livestock and/or companion animal projects.
- Obey the laws of the locality, state, and nation and K-State Research and Extension and 4-H Youth Development policies and guidelines.
- Use technology and social media in safe and appropriate ways for the enhancement and promotion of the 4-H Youth Development program.

b) **Youth Fair Code of Conduct:** As a participant in the county fairs in the River Valley Extension District, youth have the responsibility of representing Kansas 4-H and FFA to the public. While participating in fair events, youth are expected to conduct themselves in a manner that will bring honor to you, your family, and 4-H/FFA. To do that, youth must:

- Conduct yourself and your project work in a manner that is trustworthy, respectful, responsible, fair, caring, and in good citizenship.
- Be responsible for your actions by following the rules and being accountable. This includes being assigned program locations/sessions, abiding by deadlines, times, and housing arrangements. If you are unable to participate or need assistance, notify those in charge of the event/program.
- Treat yourself, other people, animals, and property with respect, using good manners, dressing appropriately, and not using profanity. You will be personally responsible for any damage caused as a result of your behavior. Know that the use of tobacco, alcohol, and non-prescription drugs by youth is illegal.
- Demonstrate caring for people other than yourself. Know that harassment of any type is illegal and prohibited at all 4-H events.
- Be a good citizen by participating fully and helping those around you have positive experiences.

SECTION D – USE OF COPYRIGHTED MATERIALS

4-H exhibitors (individual or group) should learn the guidelines and exercise caution when using copyrighted materials. 4-H youth are encouraged to create their own original work and illustrations so they can avoid using copyrighted and/or trademarked material, whenever possible. A 4-H/FFA member or group should use with caution a copyrighted and/or trademarked product or service (a brand name, label, or product). Copyright and trademark are legal methods used by writers, artists, corporations, and others to protect their original work. Protected items may range from books to music, logos to computer graphics. Copyrighted and/or trademarked materials used in displays, demonstrations, posters, or other activities will be disqualified if the exhibitor does not request and is granted permission to use the copyrighted and/or trademarked materials and will not be displayed or receive ribbons. When entered at fairs, a permission letter must accompany the exhibit during judging or evaluation. A label "Permission to use copyrighted material has been granted" must be posted on displayed exhibits. The use and inclusion of specific brand names for educational purposes do not imply endorsement or refusal by the Department of 4-H Youth Development, Kansas State University Agriculture Experiment Station and Cooperative Extension Service, or the State of Kansas.

SECTION E - STATE FAIR & KS JR. LIVESTOCK SHOW ENTRIES

1. Starred (*) classes may be exhibited at the State Fair if the exhibitor is of age and receives a qualifying ribbon.
2. 4-H members 9 years of age or older by January 1 of the current year and FFA members with properly nominated livestock or qualifying ribbon exhibits at the county fair are eligible for State Fair competition.
3. Pre-entry for all State Fair exhibits, except livestock, is required by August 7 (or the Monday following the end of the local fair, whichever is earlier) to your local River Valley District Office.
4. All members wishing to enter livestock exhibits in the Kansas State Fair (KSF) and/or the Kansas Junior Livestock Show (KJLS) must meet all tagging, nomination, declaration, registration paperwork requirements, and entry deadlines as required by these events. Contact any River Valley District office, check the River Valley 4-H web page, or contact the River Valley Livestock Agent for specific procedures for entering livestock in the KSF or KJLS.
5. All members wishing to participate in Horse at the Kansas State Fair (KSF) must receive a qualifying ribbon at the North Central Kansas District Horse Show or at the County Fair. Contact any River Valley District office, check the River Valley 4-H web page, or contact the River Valley Livestock Agent for information regarding qualifying for the Kansas State Fair.

SECTION F – AWARDS

Exhibits in all classes will be placed by the judges in blue, red and white ribbon groups. Superior exhibits will receive purple ribbons and State Fair stickers when appropriate. Money prizes will be awarded according to the prize schedule determined by each local fairboard in River Valley Extension District. Exhibits must be awarded a State Fair qualifying ribbon (blue ribbon in animal projects and purple ribbon in all other projects) to be eligible for Champion, Reserve Champion, Grand Champion, and Reserve Grand Champion consideration.

REPUBLIC COUNTY JUNIOR LIVESTOCK SALE

1. Only Market Beef, Market Swine, Market Sheep & Market Goats officially listed on our County 4-H/FFA project records, exhibited and judged at the NCK Free Fair may be sold through the Livestock Premium Sale.
2. Extra livestock must be exhibited at the NCK Free Fair in order to be eligible to be sold at base bid.
3. Minimum Participation Requirement to participate in the Livestock Auction:
 - a. 4-H Members: 4-H members must be enrolled members in a 4-H club in the county where they are showing and selling. The following three requirements must all be completed during the current 4-H year (October 1 of previous year – June 30 of current year). Each 4-H member is responsible for completing his or her form and returning it to their Club Leader by July 1st for approval to be eligible to participate in their County 4-H Livestock Premium Sale or Project Auction. 4-H Club Leaders will provide a list of eligible 4-H'ers to the Livestock Sale Committee by turning it in to the local Extension Office as soon as possible after the July 1 deadline but no later than July 10th.
 1. Members must attend a "minimum" of three (3) 4-H Club meetings (this does NOT include: Project Meetings, 4-H Council Meetings, Jr. Leader or Ambassador Meetings)
 2. Complete Youth for the Quality Care of Animals (YQCA) training
 3. First year members must participate in two (2) approved activities as outlined on the River Valley Extension District Fair Livestock Premium Sale/Project Auction requirements Form.
 4. Second year or continuing members must participate in three (3) approved activities as outlined on the River Extension District Fair Livestock Premium Sale/Project Auction requirements Form.
 - b. FFA members: FFA members must be bona-fide, dues paid, active members in an FFA Chapter located in the county where they are showing and selling. The following three requirements must all be completed during the current FFA year (September 1 of previous year – June 30 of current year). Each FFA Member is responsible for completing his or her Form, having it signed by their FFA instructor, and returning it to the Livestock Sale Committee by turning it in to the local Extension Office by the July 1 deadline. FFA advisors will verify FFA membership and participation in the auction prior to the county fair.
 1. FFA members must attend a "minimum" of three (3) Chapter meetings
 2. Complete Youth for the Quality Care of Animals (YQCA) training
 3. Participate in three (3) approved activities as outlined on the River Valley Extension District Fair Livestock Premium Sale/Project Auction Requirements form.
4. The following weight requirements for selling in the sale are final at fair weigh-in. There will be NO weigh-backs. Grievance letters will NOT be reviewed for failure to make weight.

1000 lbs. (Minimum) for Market Steer	1000 lbs. (Minimum) for Market Heifers	90 lbs. (Minimum) for Market Lamb
220 lbs. (Minimum) for Market Swine	50 lbs. (Minimum) for Market Goats	
5. Exhibitors shall present a
6. Animals in a respectable condition.
7. 4-H and FFA member must be present to sell their own animals during the Junior Livestock Sale unless there is a tragedy in the family such as death. Any other problems that might arise, a hand written notice will need to be written to the Livestock Sale Committee for review and approval.
8. All checks for all animals will be mailed to exhibitors following the sale.
9. The sale order for auction will alternate each year. In 2023, the order will be Sheep, Goats, Beef, Swine. Animals will be sold in reverse order of ribbon placing with the Champions of each class being sold last.
10. The Sale will start promptly at 3:00 p.m. on Saturday, August 5.
11. Exhibitors must turn in a sale slip to superintendents for all animals to be sold at auction no later than 4:00 p.m. on Thursday, August 3. The sale slip will include Ear Tag Number, entry weight, and signature of the seller. If a sale slip is not turned in to the 4-H Fair Office by 4:00 p.m. on Thursday the animal will NOT be included in Auction.
12. Exhibitor with EXTRA market or breeding animals to be sold at the floor price must turn in a sale slip stating ear tag number, weight of animals to be sold and signature of the seller. Once the sale slip is turned into the Extension Office, it is understood the animal listed will be sold and the exhibitor should not withdraw the animal. Livestock exhibited in breeding classes must be weighed at time of official check-in in order to be sold at base bid.
13. Floor price on animals will be set prior to Auction by Sale Committee. This is the Cash Price.
14. Entry weight will be Official Weight. Exhibitors are cautioned about extra fill on animals. Floor price will be adjusted for animals with excess fill.
15. There will be NO add-ons on sale animals.
16. A per head commission fee will be charged on all animals in the Auction and those sold at floor bid. (Commissions fees will be \$10.00 per sale animal and \$5.00 per animals sold at floor bid price.) The Commission Fee will be used for sale promotion, no fund checks, mandatory check-off, and other expenses approved by Republic County Livestock Superintendents for Beef, Goat, Sheep, and Swine.

REPUBLIC COUNTY JUNIOR LIVESTOCK SALE (CONTINUED)

17. Cost of hauling livestock to the buyer will be pro-rated per species and be deducted from the exhibitor's premium check.
18. The transfer of ownership of animals will occur at checkout. Exhibitors are responsible for animals until ownership is transferred at checkout.
19. When an Exhibitor sells an animal in the sale, he/she agrees not to buy back or ask to buy back the animal and to abide by the rules of the sale.
20. Livestock Exhibitors must check animals out with the Superintendents at the end of the Fair. Exhibitors are to help Buyer load animals on Sunday morning.

4-H & FFA LIVESTOCK JUDGING CONTEST

1. The contest and workshop is open to any youth. River Valley District 4-H and FFA youth will compete in one division. There will be a second division for youth outside of the River Valley 4-H/FFA. Youth may participate in any or all of the River Valley District livestock judging contest(s).
2. No pre-entry is required.
3. There will be five divisions:
 - a. Novice Division: Age 6 and under. No reasons will be given in this division. (The judging committee may assign helpers for the novice division)
 - b. Junior Division: Age 7-9 by January 1 of current year
 - c. Intermediate Division: Age 10-13 by January 1 of current year
 - d. Senior Division: Age 14-18 by January 1 of current year
 - e. Adult Division: 19 and older (judging classes only, no oral reasons)
4. Novice & Junior divisions will have five questions to answer. Oral reasons may be given but will not count toward their overall score. Intermediate and Senior Division judges will be required to present oral reasons. The number of reasons required will be at the committee's discretion for each county fair.
5. Other than the novice division, contestants are to receive no assistance during the contest from anyone.

4-H & FFA LIVESTOCK RULES

1. **All animals must comply with rules listed under General County Fair Livestock Rules and Livestock Health Requirements.**
2. See General Fair Rules and Regulations and the 4-H/FFA General Rules.
3. An exhibit not presented promptly at the scheduled judging time will be ruled out and barred from competition in the class. No complaint or protest on the grounds that the judge overlooked the exhibit will be considered.
4. Exhibitors of livestock are requested to decorate their quarters as tastefully as possible and must keep the part of the building occupied by them - neat and attractive.
5. Exhibitors shall not enter the show ring to practice with their animal while another exhibitor is practicing with an animal of another species.
6. No dogs, with the exception of service dogs, allowed in the livestock barns at any time.
7. **NO SMOKING IN LIVESTOCK BARNES.**
8. Warning: Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risk or domestic animal activities. You are assuming the risk of participating in this domestic animal activity. K.S.A. 60-4001 through 60-4004.
9. Animals need to be tagged and weighed at a spring weigh-in to be eligible to show. Spring weigh-in determines the breed of that exhibit. The superintendent has final say if the animal does not match the characteristics for that breed.
10. Market animals must be individually owned by the exhibitor and identified by an official Kansas 4-H tag. In addition, goats and sheep must have a USDA Premise Identification tag (scrapie tag).
11. Any lost tags should be reported to the extension office prior to the fair to make the arrangements for a replacement tag. Animals arriving at the fair without a tag may be disqualified at the discretion of the superintendents, agents and fairboard.
12. All livestock entries must be pre-entered by a date designated by the local River Valley District Office. Any late pre-entries will not be eligible for Grand or Reserve Grand Champion awards.
13. All livestock entries will be stalled by clubs/chapters. Pens and stalls will be assigned and marked prior to the fair. Livestock must be stalled where designated by the superintendent of that division.
14. If barn space is limited, a decision can be made to limit the number of animals housed and/or exhibited after pre-entries are received. This will be a joint decision by the Fairboard, Extension Board, Extension Agent, and Superintendent(s).
15. Ethical treatment of animals and sportsmanship are the responsibility of all exhibitors, parents, leaders, and all involved. All animals will be handled in a humane manner in accordance with accepted animal husbandry practices. Physical abuse of any animal will not be tolerated and will be grounds for disqualification. Only soft muzzles will be allowed on sheep and goats in the pen or stall only. Hard muzzles are not allowed.
16. Administration of drench by way of drench gun, pumping or tubing is allowed in the pen area only and only if deemed necessary for the welfare of the animal and conducted with the direct recommendation and supervision of a licensed veterinarian and a superintendent or a fairboard member MUST be present.
17. All Livestock shows will be no fit shows. "No Fit," is defined as using no adhesive, glue, paint, powder, or any color changing products. Nothing stiff or sticky. Must be able to run a comb thru the hair. Any product used must be water soluble. If the product does not fit within these guidelines, then do not use it. The use of twinning hair and/or dyeing the animals coat to change the natural integrity is prohibited.
18. Each exhibitor must care for and groom his or her own animal during the fair and may use only the assistance of an immediate family member (mother, father, stepparent, legal guardian, brother, or sister) or another 4-H or FFA member from the respective county fair who is also an exhibitor at this year's county fair. Forfeiture of premiums and exclusion from the premium sale will result from infractions of this rule.
19. 4-H or FFA members must provide suitable means of care for their animals during the fair. This includes cleaning and care of the stalls/exhibit area. Stalls and pens must be clean at check-out time. Failure to do this task will result in forfeiture of ribbon premium money. Check with the specie superintendent for the approved bedding for the particular species.
20. Each exhibitor must show his or her own animal without assistance, notwithstanding special circumstances. If the exhibitor has more than one entry in a class or in the Champion Drive, is unable to show due to sickness or injury, or has other superintendent approved reasons, another 4-H or FFA member of that county may show the animal, with prior approval by the superintendent of the division. Infractions of this rule will result in forfeiture of award for this animal in this class.
21. Exhibitors must own the animals they show. Ownership is established for breeding animals at the time of pre-entry and for market animals at spring tagging. Market animals that are family nominated must declare exhibitors before the animal enters the scale at fair weigh-in. To be eligible for showmanship, the exhibitor must show the animal in a market or breeding class.
22. In order to be eligible to show, animals must be individually owned or leased by the 4-H or FFA member. However, breeding animals may be co-owned or co-registered by one or more 4-H/FFA members of the same family but only one owner/member may enter and exhibit that animal in the fair
23. Animals involved in a leasing program need to have lease papers on file by designated times.

4-H & FFA LIVESTOCK RULES (CONTINUED)

24. Superintendent will have discretion to break classes. There will be a minimum number of 2 animals per class to be judged by breed. All breeds not designated in the classes and/or breed listing will be shown as AOB.
25. Rate of Gain awards will be available in all market species, if animal was weighed at an official River Valley District weighing date and use the scale provided on that date. Swine is now qualified to participate in rate of gain contest. 4-H or FFA members in the swine project are not required to weigh-in the animal unless they want to participate in the rate of gain contest.
26. Any animal entered in the fair may be used for livestock judging contest.
27. No animal may be shown in more than one class. The exception is an animal shown in a class that evaluates the animal may also be used for showmanship and fur classes for Rabbits. This includes open class entries.
28. Feeding and watering is allowed in designated areas only. Specie superintendents will instruct youth on these locations.
29. Any animal deemed dangerous by superintendent, agent, or fair board, will be expelled from the fairgrounds by the division superintendent.
30. Tranquilizers are NOT allowed.
31. Exhibitors, their parents, leaders, and other adults have a serious responsibility to use animal health aids (drugs), growth promotants, and any other approved materials with great care, only when needed, and in correct amounts. Approved withdrawal times must be followed to assure that consumers receive wholesome food. Withdrawal times should be observed and followed.
32. Youth for the Quality Care of Animals (YQCA): Training will be required and must be completed by June 30th (State Fair/KJLS participants must be completed by June 15th) for any 4-H/FFA member that wishes to sell swine, sheep, goat, or beef at the county fair either through the premium auction or by private treaty. The training must be taken every year and will be offered as a one session class in each of the four River Valley Extension District counties or a web-based training. Training times and locations will be in the 4-H Newsletter, the River Valley Extension District web page, and on the River Valley Extension District 4-H Facebook page. Parents are strongly encouraged to attend with the 4-H/FFA members. Although this training is required only for selling animals at the fair, it is highly recommended for all livestock project members for its educational value in teaching the production of safe and wholesome products for the food chain.
33. All River Valley 4-H and FFA livestock must have a health inspection prior to exhibiting at the county fair according to the State of Kansas Animal Health Requirements (see above) and local fairboard requirements. These inspections may consist of current health papers completed by a licensed veterinarian or inspection by a licensed veterinarian prior to unloading/weigh-in at the fair. Check your county pre-fair newsletters for the requirement for your specific county fair.
34. Kansas Origin Poultry/Poultry Originating from Other States
 - a. All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:
 - i. Originate from a certified U.S. Pullorum-Typhoid clean flock (ex. TSC, Orscheln's, NPIP flock, etc.)
 - ii. Test negative at check-in of the county fair when county has been designated by KDA-DAH for surveillance. Routine surveillance testing will be performed for each county fair a minimum of once every 5 years.
 - b. Additionally, out-of-state poultry must have a "Permit to Ship Poultry or Hatching Eggs" issued by the KDAH within the previous year or a permit number issued by the KDAH office within the previous 15 days.
 - i. Test negative on a P-T test within 90 days of the exhibition.
35. In the event of conflict of General and Specific rules, the latter rule will govern. See grievance committee guidelines under the 4-H & FFA General Rules. Their decision is final.

4-H HERDSMEN AWARD

1. Open to 4-H clubs and FFA chapters showing beef, bucket calf, dairy, goats, horses, sheep, swine, rabbits, or poultry at the fair. No pre-entry required.
2. The contest is designed to encourage clubs and chapters to keep their livestock displays at the fair in a neat, presentable manner.
3. The purpose is to maintain an attractive livestock exhibit.
4. Species will be judged on a daily basis each day of the fair.
5. Scores will be posted each day following judging.
6. An overall champion will be selected from those groups that exhibit at least four different species based on total points earned.
7. Winners will be announced by the NCK Free Fairboard.
8. Herdsmanship Awards will be determined and presented at by the NCK Free Fairboard.
9. The herdsman scorecard is as follows:

POINTS

- | | |
|--|----|
| a. CLEANLINESS OF ALLEY AND STALLS OR PENS..... | 50 |
| i. Bedding adequate, bright, dry, clean and in place | |
| ii. Manure hauled out and deposited in designated areas | |
| iii. Alleys swept clean | |
| iv. Feed Boxes in front of animals ONLY at feeding time | |
| v. Watering points and drains kept clean | |
| b. ARRANGEMENT OF EXHIBITS..... | 15 |
| i. Exhibits lined up in attractive manner | |
| ii. Hay and Straw neat and orderly | |
| iii. Feed Boxes and Gear in area provided, no walkway obstructions | |
| iv. Stall decorated by club or fair theme | |
| c. APPEARANCE OF ANIMALS..... | 25 |
| i. Animals clean and brushed | |
| ii. Animals securely tied or penned | |
| d. STALL CARDS..... | 10 |
| i. Readable from alley | |
| ii. Neatly arranged
an and Complete | |



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DIVISION 1 - 4-H & FFA BEEF

Superintendent: Kevin Henke & Wes Schou

Exhibit Check In: Tuesday – 10:00 to 11:00 am

Judging: Thursday – 10:00 am

Premium Level: 1

1. Read 4-H & FFA General Rules, Livestock Health Requirements, and 4-H & FFA Livestock Rules.

- Forfeiture of premiums and exclusion from the premium sale may result from infractions of these rules.
- All animals from all youth must be owned by weigh-in/tagging time for market and by pre-entry time for breeding beef.
- The steer and heifer show will be a no fit show, "Blow and Show." "No Fit," is defined as using no adhesive, glue, paint or powder products. Nothing stiff or sticky may be used. Judge must be able to run a comb through the hair. Any product used must be water soluble. The use of twining hair and/or dyeing the animals coat to change the natural integrity is prohibited. If the product doesn't fit within these guidelines, then don't use it.
- Each exhibitor must care for and groom his or her own animal during the fair and may use only the assistance of an immediate family member (mother, father, stepparent, legal guardian, brother, or sister) or another 4-H or FFA member from the respective county fair who is also an exhibitor at this year's county fair.
- Beef tie-out will be no earlier than 9:00 p.m. nightly. Beef must return to barn by 9:00 am daily.
- A neck rope is required on all animals tied in the stalls/exhibit area.
- Contact the River Valley District Livestock Agent, 4-H Agent, or any RVED office for State Fair and Kansas Junior Livestock Show nomination requirements, entry information, and deadlines.

9. Market Beef

- All market beef (steers and market heifers) must be tagged with an official Kansas 4-H electronic identification ear tag and must have been tagged and weighed at a spring weigh-in time to be eligible to show. Livestock agent should be contacted if a tag is lost and arrangements for a replacement tag must be made prior to coming to the fair. Animals brought to fair without a tag and with no prior arrangements for a replacement may be deemed ineligible by the livestock agent and superintendent.
- Spring weigh-in times serve as the official start of the rate of gain measure. All market beef will be weighed at the time of fair check-in to establish a show weight, final rate-of-gain weight, and sale weight. There will be NO weigh back.
- Market beef animals should weigh a minimum of 1000 pounds. Animals weighing 999 pounds and less will be placed in the feeder calf division to be shown at the beginning of the market beef classes. Feeder calves are not eligible to show for Grand or Reserve Grand Champion or sell in the auction.
- Registerable breed must be declared on pre-fair entry form by deadline as established by your local River Valley Extension District Office. Animals must exhibit breed characteristics and the final determination will be made by the RVED Extension designee and the superintendent.
- A minimum of two (2) animals is required to form a breed class. When there are not two (2) animals in a breed, the animal will be moved to the All-Other Breeds class as available. Classes may be broken on weight or breed at the superintendent discretion.
- Market heifers will not be broken by breeds. Market heifers that do not make weight may be switched to breeding beef at fair weigh-in.
- All market beef animals must have been born after January 1st of prior year.
- Class or Breed Champion Market Steers and Market Heifers (meeting 1000-pound weight requirement) will compete for Grand Champion Market Beef.

10. Breeding Beef

- Breeding Beef must be identified with a farm tag, a 4-H tag, and/or registration tattoo.
- Heifers may be co-owned and co-registered by two or more 4-H/FFA members of the same family.
- Heifers may be pregnant at the time of the show.
- Breeding heifers will be divided by breed and by age within each breed division.
- Heifer classes will be divided according to breed as follows: Angus, Red Angus, Charolais, Hereford, Shorthorn, Simmental, Gelbvieh/Balancer, Chianina, Limousin, Maine Anjou, AOB, Commercial, and Miniatures. Additional breed classes may be made at the superintendent and extension agent discretion if numbers warrant.
- AOB is classified as a registered animal not listed but is registered with the breed associations. Superintendent and extension agent will break AOB classes as they see fit.
- Cows exhibited as a cow-calf pair can be any age and may have been shown in previous years as a breeding heifer or as a cow-calf pair.

11. Beef Showmanship: This contest is open to any 4-H/FFA member exhibiting in the market or breeding beef. Bucket calf and 2nd year bucket calf exhibitors are not eligible to participate in showmanship. Exhibitors must own the animals they show. Age will be determined by January 1st of the current year. Classes may be divided at the discretion of the superintendent and RVED agent to allow for room in the show ring. The judge will have discretion as to whether to ask the 4-H/FFA members questions during showmanship. The animal used in showmanship must also be exhibited in a breeding or market class by the 4-H or FFA members. Top Over-All Grand and Reserve Grand Champion showman will be eligible for the round robin competition.

12. Beef Rate of Gain: This contest is open to all market animals that were weighed in at an official spring weigh-in. No premium will be offered. Winners will receive a plaque.

13. Beef Carcass Contest: Ultrasound information will be obtained at fair beef weigh-in to be posted in the beef barn.

Section A – Showmanship

- Class 0101 Senior Beef Showmanship (4-H age 14-18)
- Class 0102 Intermediate Beef Showmanship (4-H age 10-13)
- Class 0103 Junior Beef Showmanship (4-H age 7-9)

Section B – Market Beef

- Class 0104 Feeder Calf
- Class 0105 Market Heifers
- Class 0106 Angus steers
- Class 0107 Red Angus steers
- Class 0108 Charolais steers
- Class 0109 Chianina steers
- Class 0110 Dairy Beef steers
- Class 0111 Gelbvieh steers
- Class 0112 Hereford steers
- Class 0113 Limousin steers
- Class 0114 Maine Anjou steers
- Class 0115 Miniature steers (all breeds)
- Class 0116 Shorthorn steers
- Class 0117 Simmental steers
- Class 0118 AOB Steers
- Class 0119 Crossbred Steers

Section C – Breeding Beef

Breeding Beef will be shown by the following breeds, then by age. Angus, Red Angus, Charolais, Hereford, Shorthorn, Simmental, Gelbvieh/Balancer, Chianina, Limousin, Maine Anjou, AOB, Commercial, and Miniatures

- Class 0121 Junior Heifer Calves born after January 1st of current year
- Class 0122 Senior Heifer Calves born between September 1st and December 31st of prior year
- Class 0123 Summer yearling heifer born between May 1st and August 31st of prior year
- Class 0124 Junior yearling heifer born between January 1st and April 30th of prior year
- Class 0125 Senior Yearling Heifer born between September 1st and December 31st of two years prior
- Class 0126 Cow-calf pair. Cow carried as a 4-H or FFA project and her calf, both shown at halter. Calves born after January 1 of current year
- Class 0127 Cow-calf pair. Cow carried as a 4-H or FFA project and her calf, both shown at halter. Calves born between September 1st and December 31st of prior year



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DIVISION 2 - 4-H BUCKET CALF

Superintendent:

Exhibit Check In: Tuesday – 9:00 am

Judging: Wednesday – 1:00 p.m.

Premium Level: 2

1. **Read 4-H & FFA General Rules, Livestock Health Requirements, and 4-H & FFA Livestock Rules.**
2. 4-H members may exhibit in both bucket calf and second-year bucket calf classes. However, the bucket calf project is intended to be an entry-level class, so youth are discouraged to show a market steer or breeding heifer within the same year.
3. **Bucket Calf**
 - a. Calves must be born between Jan 1 and April 30 of the current year.
 - b. You must own the animal you exhibit by May 1 of the current year
4. **Second Year Bucket Calf**
 - a. Calves previously tagged and shown by the 4-H member as a 4-H or open class bucket calf may be shown as a second-year bucket calf with no extra tagging or weigh-in requirements.
 - b. Calves previously tagged and shown by the 4-H member as a 4-H or open class bucket calf may be shown as a mkt steer/heifer with the appropriate tagging, ownership, and weigh-in requirements. The exhibitor must choose this option at the scale at fair weigh-in.
 - c. Calves previously tagged and shown by the 4-H member as a 4-H or open class bucket calf may be shown as a breeding heifer.
 - d. 4-H members may be 13 years-of-age by 4-H age when exhibiting second year bucket calves.
5. Bucket Calves and 2nd Year Bucket Calves must be tagged and entered through Fair Entry.
6. Judging will be based on 50% consultation interview and 50% ring showmanship.
7. Interviews for Bucket Calf and 2nd Year Bucket Calf will take place prior to the showmanship at a location designated by the superintendent. It will be optional for the member to have the bucket calf at the interviews at the superintendent's discretion based upon facility, temperature, time, etc. Members will be notified prior to the show. Participants must bring the "Bucket Calf Record for County Fair Interview" with them to the interview. A list of potential interview questions and coloring activity for parts of the calf can be obtained from the extension office for review.
8. Bucket calves and 2nd Year Bucket Calves will be judged by consultation interview using these guidelines:
 - a. What the 4-H'er learned about caring for and raising the calf
 - b. The general knowledge of the 4-H'er in health-related areas
 - c. Completion of the record sheet to the best of the member's ability
9. Bucket calves also will be judged in the show ring for showmanship. Fitting and showing will be according to either beef or dairy guidelines, with emphasis on how much the 4-H'er learned and can do without help. However, parental guidance is encouraged.
10. No show sticks will be allowed in the bucket calf show. Show halters are optional but encouraged for safety reasons to provide better control of the animal.
11. Champion and reserve will be selected in each age division (junior and intermediate) of bucket calf. Second year bucket calves, both heifers and steers, will compete against each other in the ring for an overall second year bucket calf award.
12. Bucket calf and 2nd Year Bucket Calf are not a part of the round robin showmanship competition and are not eligible for the livestock premium auction or grand drive.
13. **Decorated Bucket Calf:** Objectives of this class are to present bucket calves in the most attractive manner and to give spectators an opportunity to view the well-groomed calf shown at halter by attractively dressed contestants. Judging will be based on attractiveness and suitability of the garment to contestant, contestant's artistry and appearance, and contestant's ability to control and present the calf at halter. The outfit must not cover the calf's eyes or hinder the calf's ability to walk.
 - a. Exhibitors in this class do not have to own the animal that is being shown but must make arrangements with the owner to have the animal in condition to show.
 - b. The objective of the Decorator Class is to use a theme expressed by the decorations on a calf and the calf's show-person. Exhibits will be judged on the basis of perceived effectiveness and originality of decoration. The decorator is free to choose the pattern, design, colors and materials.

Section A – Bucket Calf

Class 0201 Junior Division (4-H age 7-9)

Class 0202 Intermediate Division (4-H age 10-12)

Section B – 2nd Year Bucket Calf

Class 0203 2nd Year Bucket Calf (4-H age 10-13)

Section C – Decorated Bucket Calf

Class 0204 Decorator Class

DIVISION 3 - 4-H & FFA DAIRY CATTLE

Superintendent: Kelvin Blecha

Exhibit Check In: Tuesday – 9:00 a.m.

Judging: Wednesday – 2:30 p.m.

Premium Level: 1

1. Read 4-H & FFA General Rules, Livestock Health Requirements, and 4-H & FFA Livestock Rules.
2. Only dairy cows in lactation may be brought in and taken home on show day. Dry cows and cows in production will be shown separately.
3. All grade or leased animals must have a completed "4-H Grade Dairy Cattle or Leasing Identification Form" on file at the Extension office for each animal by June 15th per Kansas 4-H rules and regulation.
4. All registered animals must have registration papers on file at the Extension Office for each animal by June 15th.
5. Superintendent will have discretion to break classes. There will be no minimum number of animals per class to be judged by breed. Breeds recognized will be: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn. Breed winners will be shown together for champion.
6. Dairy Steers must meet all the requirements of Market Beef. They will show during beef show.
7. Showmanship: This contest is open to any 4-H/FFA member exhibiting in dairy classes. Classes may be divided at the discretion of the Superintendent to allow for room in the show ring. Exhibitors must own the animals they show, except in the case of a leased project and the member must show the animal in a class that judges the animal, in order to show it in showmanship. Exhibitor age will be determined by January 1st of current year. The judge will have discretion as to whether to ask the 4-H/FFA members questions during showmanship.
8. a. Top Over-All Grand & Reserve Grand Champion showman will be eligible for the Round Robin competition.

Section A – Dairy Showmanship

Class 0301 Senior Dairy Showmanship (4-H age 14-18)

Class 0302 Intermediate Dairy Showmanship (4-H age 10-13)

Class 0303 Junior Dairy Showmanship (4-H age 7-9)

Section B – Dairy Females

***Class 0304 Junior Calf, born March 1 to fair pre-entry time of current year**

***Class 0305 Intermediate Calf, born December 1 of prior year to February 28 of current year**

***Class 0306 Senior Calf, born September 1 to November 30 of prior year**

***Class 0307 Junior Yearling Heifer, born March 1 to August 31 of prior year**

***Class 0308 Senior Yearling Heifer, born September 1 two years prior to February 28 of prior year**

***Class 0309 Unfreshened Heifer**

***Class 0310 Cows, 2-year olds, born between September 1 three years prior and August 31 two years prior.**

***Class 0311 Cows, 3 and 4-year olds, September 2 five years prior and August 31 three years prior**

***Class 0312 Aged Cows, born prior to September 1 five years prior**

***Class 0313 Dry Cow, Any Age**

Class 0314 Best Udder

DIVISION 4

4-H & FFA GOATS – DAIRY GOATS

Superintendent: Stacie & Michelle Cottenmyre

Exhibit Check In: 7:30 p.m. to 8:30 pm

Judging: Wednesday – 2:30 p.m.

Premium Level: 2

1. **Read 4-H & FFA General Rules, Livestock Health Requirements, and 4-H & FFA Livestock Rules.**
2. All goats must be free of clinical signs of Fungus/Sore Mouth before the check-in time. Animals found to be infected by a veterinarian will be asked to leave the fairgrounds.
3. Dairy Goats must be individually, or family owned and identified by an official Kansas 4-H tag, a farm id tag, and/or tattoo. All goats must be identified with a registered tattoo or an official USDA premise ID tag (scrapie tag). Goats identified with registration tattoos must have legible tattoos and registration papers for these animals available for inspection.
4. Only dairy goats in lactation may be brought in and taken home on show day. Dry goats and goats in production will be shown separately.
5. All breeding doe dairy type breeds, and their crosses, will be shown together, with classes broken by age. In determining the age class in which the animal is to be shown, the cutoff date will be July 1st of the current year.
6. Showmanship: This contest is open to any 4-H/FFA member exhibiting in market or breeding Dairy Goat classes. Classes may be divided at the discretion of the Superintendent, to allow for room in the show ring. Exhibitors must own and exhibit the animal they show, and it must be shown in a class that judges it on merit to be eligible for showmanship. Exhibitor age will be determined by January 1st of the current year. The judge will have discretion as to whether to ask the 4-H/FFA members questions during showmanship.

Section B – Dairy Goat Females

- *Class 0404 Junior Doe, under 6 months
- *Class 0405 Intermediate Junior Doe, 6 months - under 12 months (not in milk and not previously freshened)
- *Class 0406 Yearling Doe, 12-24 months (not in milk and not prev. freshened)
- *Class 0407 Senior Doe, up to 24 months (in milk or previously freshened)
- *Class 0408 Aged Doe, 24 months and older (in milk or previously freshened)

DIVISION 5 - 4-H & FFA GOATS – MEAT GOATS

Superintendents: Stacie & Michelle Cottenmyre

Exhibit Check In: Monday – 7:30 p.m. – 8:30 p.m.

Judging: Tuesday following Sheep Show

Premium Level: 2

1. Read 4-H & FFA General Rules, Livestock Health Requirements, and 4-H & FFA Livestock Rules
2. Market goats should be individually owned by the exhibitor.
3. All market goats must be tagged with an official Kansas 4-H electronic identification ear tag and weighed at a spring weigh-in time to be eligible to show and for the rate of gain contest. Livestock agent should be contacted if a tag is lost and arrangements for a replacement tag must be made prior to coming to the fair. Animals brought to fair without a tag and with no prior arrangements for a replacement may be deemed ineligible by the livestock agent and superintendent.
4. Breeding meat goats must be identified with a farm tag, a 4-H tag, and/or tattoo.
5. All goats must be identified with a registered tattoo or an official USDA premise ID tag (scrapie tag). Goats identified with registration tattoos must have legible tattoos and registration papers for these animals available for inspection.
6. Straw MAY NOT be used as bedding in the Sheep & Goat Barn.
7. Wether and doe kids will be allowed to show in the market classes.
8. All meat type breeds and their crosses will be shown together, with market classes broken by weight. Breeding doe meat type breeds and their crosses will be shown together, with classes broken by age.
9. All market goats will be weighed at the time of fair check-in to establish a show weight, final rate of gain weight, and sale weight. There will be NO weigh back
10. Market classes will be divided by weight at the discretion of the specie superintendent
11. Market Goats should weigh a minimum of 50 pounds. Animals weighing 49 pounds or under will be placed in the underweight class and will not be eligible to show for Grand or Reserve Grand Champion or sale in the premium auction.
12. Age: Temporary (baby) incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors in market animals.
13. Dehorning is preferred. If not dehorned, for safety reasons, the horns must be tipped (points cut off and sanded round) prior to arrival on the grounds. Tipping is subject to superintendent and agent approval.
14. All market goats must be "slick shorn" with an equal amount of hair above the knee and hock before arrival on the fairgrounds. A maximum of 0.4 (four tenths) inch of hair is permitted. Hair on tail switch is permitted.
15. Goats may be shown using a halter, collar, chain, or a 3mm or smaller pinch collar as allowed at state fair. (no extreme collars such as spike or training collars will be allowed. If the animal is being choked or mishandled, superintendent may require a halter or the judge may dismiss the exhibitor from the ring.
16. Meat Goat Bracing Rule: Goats must be shown with all four feet on the ground. Applying pressure to the front end of the animal, also known as bracing, will be allowed for judge's evaluation of muscle composition. Most judges recognize that a "slight" lift off the ground may occur while setting the animal. However, if the feet remain off the ground or an exhibitor uses excessive lift the judge may warn once with a verbal "all four feet on the ground". A second offense may result in disqualification from the class and dismissal from the show ring.
17. Meat Goat Rate of Gain: This contest is open to all market animals that were weighed in at an official spring weigh-in. No premium will be offered, winners receive a plaque.
18. Showmanship: This contest is open to any 4-H/FFA member exhibiting in market or breeding Meat Goat classes. Classes may be divided at the discretion of the Superintendent, to allow for room in the show ring. Exhibitors must own and exhibit the animal they show and the animal must be shown in a class that evaluates its merits to be eligible to be used in showmanship. Exhibitor age will be determined by January 1st of current year. The judge will have discretion as to whether to ask the 4-H/FFA members questions during showmanship.
 - a. Top showman Over-All Grand and Reserve Grand Champion will be eligible for the Round Robin competition.

Section A – Showmanship

- Class 0501 Senior Meat Goat Showmanship (4-H age 14-18)
- Class 0502 Intermediate Meat Goat Showmanship (4-H age 10-13)
- Class 0503 Junior Meat Goat Showmanship (4-H age 7-9)

Section B – Meat Goat

- Class 0504 Market Goat
- Class 0505 Breeding Meat Type Doe - Under one year of age
- Class 0506 Breeding Meat Type Doe - Yearling Doe, 12-24 months
- Class 0507 Breeding Meat Type Doe - Aged Doe, over 24 months

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DIVISION 6 - 4-H & FFA HORSE & PONY

Superintendent: Tammy Wickstrum

Exhibit Check In: Monday – 8:30 am

Judging: Monday – 9:00 am

1. **Read 4-H & FFA General Rules, Livestock Health Requirements, and 4-H & FFA Livestock Rules.**
2. **All River Valley District 4-H Horse Shows will follow the Kansas 4-H Horse Show Rule Book revised January, 2023, which are available at www.bookstore.ksre.ksu.edu/pubs/S133.pdf or for purchase at any RVED office. In the absence of a rule in the fairbook, the Kansas 4-H Horse Show Rule Book rules will apply.**
3. A 4-H Horse Identification Certificate and/or Lease form must be complete and on file with the local Extension Office by June 1st of current year to participate in the 4-H/ FFA Horse Show.
4. The 4-H member must present a current Horse identification and Official Health Statement to the superintendent at check-in. Failure to do so will bar entry.
5. The age of a horse is determined as of January 1 of the year it was born.
6. No exhibitor may have more than one entry per class. **see below**

Entering the State Fair Horse Show - Page 18 of Kansas 4-H Horse Show Rule Book

- 4-H Horse Project Members are not limited in the total number of horse they may exhibit.

- Exhibitors may show more than one horse in individually worked classes that do not have the option for rail work. These classes include Halter, Trail, Reining, Ranch Horse Pattern, Ranch Horse Trail, Barrel Racing, Flag Race, and Pole Bending.

**If a 4-H member has multiple horses in a halter class, the horse must be exhibited by another currently enrolled Kansas 4-H member.

Ownership and Leasing – Page 6 of Kansas 4-H Horse Show Rule Book

Sharing project horses — Siblings and stepsiblings:

The names of all siblings who intend to show the horse must be listed on the 4-H Horse Identification submitted on or before June 1.

Youth may exhibit the same horse; however the horse cannot participate in the same class in the same age division more than once at a given show.

Youth can be in same age division, but they will have to participate in different classes.

Youth must share management of the horse.

7. Each 4-H/FFA member is required to keep horses at the fair to receive their premium. (Fairboards and Superintendents may reduce the number of horses required to be stalled if space does not permit for all entries. At a minimum, each exhibitor must stall at least one horse for the duration of the fair). This horse must have been shown in at least one class at the 4-H/FFA horse show. The only exception is if there is an issue with the safety and wellbeing of the animal and other arrangements have been made with superintendents/agent. Only one horse per stall.
8. NO Stallion over one year in age, will be allowed to be shown or stalled on the fairgrounds due to safety reasons
9. NO Mares with nursing foals of any age or breed, will be allowed to show, or be stalled on the fairgrounds due to safety reasons.
10. Any exhibitor found to have tampered with, used tranquilizers, entered an animal which is not eligible, unsound, or unruly may be barred from the show by the superintendents.
11. **Working Ranch Horse** – If over 20 participants in working ranch horse, then participants will complete pattern first. All red and white ribbon winners will be dismissed. Blue ribbon participants will compete in rail.
12. All contestants and family members are expected to display proper conduct and politeness at all times. Unsportsmanlike conduct will not be tolerated at any time and will result in forfeiture of all placings and qualifications earned.
13. State Fair Entries are due August 1st. To show at the State Fair, the exhibitor must qualify at a horse show (etc. county fair, or district horse show), complete Horse Qualifying Affidavit, complete Kansas 4-H Equine Webinar Safety Episode and take quiz. SEE PAGES 16, 17 & 18 IN THE 2023 KANSAS 4-H HORSE SHOW RULE BOOK
14. **Dress Code:**
 - a. Western riding trousers or jeans and a long-sleeved Western shirt with a collar must be worn. Jeans, riding trousers and shirts, may vary in color. In no instance shall "fancy" attire count over a nice, neat workmanlike appearance. Western boots, with distinguishable heel, are required in all western events.
 - b. The use of gloves, ties, spurs, and chaps shall be optional
 - c. The use of protective headgear, in place of a western hat, is encouraged in any and all classes, including judged, timed and futurity classes. If protective headgear is not worn, exhibitors must wear a western hat and it should stay on during the class. Hats are optional only in timed events. If a rider elects to wear a hat in timed events, it must stay on. If the hat is lost, a 2 second penalty will be assessed to the final time. Caps are not permitted.
 - d. The use of protective gear, in place of a hat, is the optional choice of the exhibitor and is encouraged for exhibitor safety.
 - e. English classes have their own set of standard dress.
15. **Horseless Horse:** The Horseless Horse project is intended to offer 4-H members an opportunity to learn about horses while not owning or leasing a horse. 4-H members in Horseless Horse may exhibit at the local fair with a borrowed 4-H identified horse in showmanship only. No riding is allowed by horseless horse members. 4-H mem-

bers can enter in Class 0617 Horseless Horse Showmanship, Class 0645 Horseless Horse Knowledge, or enter a notebook, poster, or display in Division 27 Individual Project Display.

16. Showmanship: This contest is open to any 4-H/FFA member exhibiting a horse they own or lease, that was shown in their respective halter class. The contest will be held after the halter classes. Classes may be divided at the discretion of the Superintendent, to allow for room in the show arena. Exhibitors must own the animals they show, except in the case of a leased project. Age of the exhibitor will be determined by January 1st of current year.
 - a. Top showman Over-All Grand and Reserve Grand Champion will be eligible for the Round Robin competition.

Section A – Halter Classes

ALL HORSES – FILLY or MARE

Class 0601Halter - 1 year old Filly (yearling)

Class 0602Halter - 2 year old Filly

Class 0603Halter - 3 year old Filly

Class 0604Halter - 4 year old or older Mare

ALL HORSES – GELDING

Class 0605Halter - 1 year old Gelding (yearling)

Class 0606Halter - 2 year old Gelding

Class 0607Halter - 3 year old Gelding

Class 0608Halter - 4 years old or older Gelding

PONIES (Horses 56 inches and under)

Class 0609Halter - 1 year old

Class 0610Halter - 2 year olds and older

OTHER

Class 0611Halter - Miniature Horses

Class 0612Halter - Mules

Class 0613Halter – Donkeys

Section B – Showmanship

Class 0614 - Senior Showmanship at Halter (4-H age 14-18)

Class 0615 - Intermediate Showmanship at Halter (4-H age 10-13)

Class 0616 - Junior Showmanship at Halter (4-H age 7-9)

Class 0617 - Horseless Horse Showmanship

Section C - Novice Walk/Trot

This section is open to any 4-H member of any age within their first 2 years of the horse project. If members enters in Novice Walk-Trot then the youth may not enter in any other performance classes. Youth are still allowed to enter in halter, showmanship, and timed events.

Class 0618 - Novice Walk-Trot Pleasure

Class 0619 - Novice Walk-Trot Horsemanship

Section D – Performance Classes

Class 0620 - Two Wheeled Cart

Class 0621 - Senior Hunter Hack (4-H age 14-18)

Class 0622 - Intermediate Hunter Hack (4-H age 10-13)

Class 0623 - Junior Hunter Hack (4-H age 7-9)

Class 0624 - Senior Hunter Under Saddle (4-H age 14-18)

Class 0625 - Intermediate Hunter Under Saddle (4-H age 10-13)

Class 0626 - Junior Hunter Under Saddle (4-H age 7-9)

Class 0627 - Senior Hunt Seat Equitation (4-H age 14-18)

Class 0628 - Intermediate Hunt Seat Equitation (4-H age 10-13)

Class 0629 - Junior Hunt Seat Equitation (4-H age 7-9)

Class 0630 - Senior English Pleasure (4-H age 14-18)

Class 0631 - Intermediate English Pleasure (4-H age 10-13)

Class 0632 - Junior English Pleasure (4-H age 7-9)

Class 0633 - Senior English Equitation (4-H age 14-18)

Class 0634 - Intermediate English Equitation (4-H age 10-13)

Class 0635 - Junior English Equitation (4-H age 7-9)

Class 0636 - Senior Trail (4-H age 14-18)

Class 0637 - Intermediate Trail (4-H age 10-13)

Class 0638 - Junior Trail (4-H age 7-9)

Class 0639 - Walk and Trot (4-H age 7-10) If entered in this class, youth may not enter Western Pleasure

Class 0640 - Novice Horse Walk Trot (this horse may not enter in another performance class)

Class 0641 - Senior Non-Stock/Pony Western Pleasure (4-H age 14-18)

Class 0642 - Intermediate Non-Stock/Pony Western Pleasure (4-H age 10-13)

Class 0643 - Junior Non-Stock/Pony Western Pleasure (4-H age 7-9)

Class 0644 - Senior Western Pleasure (4-H age 14-18)

Class 0645 - Intermediate Western Pleasure (4-H age 10-13)

Class 0646 - Junior Western Pleasure (4-H age 7-9)

- Class 0647 - Pleasure Pairs
- Class 0648 - Senior Western Horsemanship (4-H age 14-18)
- Class 0649 - Intermediate Western Horsemanship (4-H age 10-13)
- Class 0650 - Junior Western Horsemanship (4-H age 7-9)
- Class 0651 - Horseless Horse Knowledge (Judge interviews each member on general knowledge of horse including identification parts, health, safety, feeding, care, and grooming.)
- Class 0652 - Senior Reining (4-H age 14-18)
- Class 0653 - Intermediate Reining (4-H age 10-13)
- Class 0654 - Junior Reining (4-H age 7-9)
- Class 0655 - Senior Working Ranch Horse (4-H age 14-18)
- Class 0656 - Intermediate Working Ranch Horse (4-H age 10-13)
- Class 0657 - Junior Working Ranch Horse (4-H age 7-9)

Section E – Timed Events

- Class 0658 - Senior Pole Bending (4-H age 14-18)
- Class 0659 - Intermediate Pole Bending (4-H age 10-13)
- Class 0660 - Junior Pole Bending (4-H age 7-9)
- Class 0661 - Senior Barrel Racing (4-H age 14-18)
- Class 0662 - Intermediate Barrel Racing (4-H age 10-13)
- Class 0663 - Junior Barrel Racing (4-H age 7-9)
- Class 0664 - Senior Flag Race (4-H age 14-18)
- Class 0665 - Intermediate Flag Race (4-H age 10-13)
- Class 0666 - Junior Flag Race (4-H age 7-9)

DIVISION 7 - 4-H & FFA POULTRY & PIGEONS

Superintendent: Vicky Holly

Exhibit Check In: Monday in place by 9:00 p.m.

Judging: Tuesday – 8:30 am

Premium Level: 2

1. Read 4-H & FFA General Rules, Livestock Health Requirements, and 4-H & FFA Livestock Rules.
2. There will be no poultry testing this year at the county fair. Will test in 2026 as a district per KDA new regulations.
3. Kansas Origin Poultry/Poultry Originating from Other States
 - a. All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:
 - i. Originate from a certified U.S. Pullorum-Typhoid clean flock (ex. TSC, Orscheln's, NPIP flock, etc.)
 - ii. Test negative at check-in of the county fair when county has been designated by KDA-DAH for surveillance. Routine surveillance testing will be performed for each county fair a minimum of once every 5 years.
 - b. Additionally, out-of-state poultry must have a "Permit to Ship Poultry or Hatching Eggs" issued by the KDAH within the previous year or a permit number issued by the KDAH office within the previous 15 days.
 - i. Test negative on a P-T test within 90 days of the exhibition.
4. No exhibitor may pen poultry or pigeons without permission of the superintendent.
5. It is recommended that exhibitors be with their poultry and pigeon exhibits at the time that they are judged.
6. All Pigeon entries must be Single Pigeons.

Section A – Showmanship

- Class 0701 Senior Poultry & Pigeon Showmanship (4-H age 14-18)
- Class 0702 Intermediate Poultry & Pigeon Showmanship (4-H age 10-13)
- Class 0703 Junior Poultry & Pigeon Showmanship (4-H age 7-9)

Section B – Poultry & Pigeons

- Class 0704 **Standard Breeds** - Large Fowl - one young bird of either sex (hatched on or after January 1 of current year)
- Class 0705 **Standard Breeds** - Large Fowl - old bird of either sex (hatched before January 1 of current year)
- Class 0706 **Standard Breed Bantams** - young bird of either sex (hatched on or after January 1 of current year)
- Class 0707 **Standard Breed Bantams** - old bird of either sex (hatched before January 1 of current year)
- Class 0708 **Production Pullets** - Pen of 3, Standard bred, crossbred or strain cross pullets to be judged on egg production qualities.
- Class 0709 **Production Hens** - Pen of 3, Standard bred, crossbred or strain cross-bred hens to be judged on egg production qualities.
- Class 0710 **Dual purpose pullets** - Pen of 3. Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- Class 0711 **Dual Purpose hens** - Pen of 3. Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- Class 0712 **Meat-Type Chickens** - Pen of 3, judged on meat production qualities only

- Class 0713 **Turkeys** - All breeds - one bird of either sex
- Class 0714 **Ducks, Call or Bantam**, all breeds; one bird of either sex
- Class 0715 **Ducks** - All breeds - one bird of either sex
- Class 0716 **Geese** - All breeds - one bird of either sex
- Class 0717 **All others** - Crossbreds - one bird of either sex
- Class 0718 **Wildlife** - 1 bird per exhibit
- Class 0719 **Poultry eggs** - Must exhibit one dozen of uniform eggs in carton per entry. Bring eggs day of judging.
- Class 0720 **Standard Breed** - Large Fowl Trio, one male and two females
- Class 0721 **Standard Breed Bantams Trio**, one male and two females
- Class 0722 **Pigeons, Old Cock** (Hatched before January 1 of previous year)
- Class 0723 **Pigeons, Old Hen** (Hatched before January 1 of previous year)
- Class 0724 **Pigeons, Young Cock** (Hatched on or after January 1 of current year)
- Class 0725 **Pigeons, Young Hen** (Hatched on or after January 1 of current year)

DIVISION 8 - 4-H & FFA RABBITS

Superintendent: Chelsa Nabity & Heyley Bauer

Exhibit Check In: Monday – in place by 9:00 p.m.

Judging: 8:00 a.m.

Premium Level: 2

1. Read 4-H & FFA General Rules, Livestock Health Requirements, and 4-H & FFA Livestock Rules.
2. All rabbits must be pre-entered and tattooed by pre-entry date set by local River Valley District Office to exhibit.
3. Each rabbit is to be legibly and permanently tattooed in its left ear for identification.
4. Breeds recognized by the American Rabbit Breeders Association may be accepted. In case of question or discrepancy, the River Valley Fairs will reference and follow ARBA "Standard of Perfection". The following age/breed guidelines will be used for judging:
 - a. Pre junior (under 3 months) classes only available in the following breeds: Argente Braun, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D'Argent, New Zealand, and Palomino.
 - b. Juniors (under 6 months). Intermediate (6-8 months) classes only available in the following breeds: American, Giant Angora, Argente Braun, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox.
 - c. Senior, six months of age or over for breeds other than those listed as having Intermediate classes, eight months of age or over for breeds having Intermediate classes.
5. Exhibitors must be with their rabbits at the time that they are judged.
6. No exhibitors may pen rabbits without permission of the superintendent.

Section A – Showmanship

- *Class 0801 **Senior Rabbit Showmanship** (4-H age 14-18)
- *Class 0802 **Intermediate Rabbit Showmanship** (4-H age 10-13)
- *Class 0803 **Junior Rabbit Showmanship** (4-H age 7-9)

Section B – Rabbit

- *Class 0804 **Senior buck**, Eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds.
- *Class 0805 **Senior doe**. Eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds.
- *Class 0806 **Intermediate buck**. Only breeds listed above with Intermediate classes.
- *Class 0807 **Intermediate doe**. Only breeds listed above with Intermediate classes.
- *Class 0808 **Junior buck**. Under six months of age.
- *Class 0809 **Junior doe**. Under six months of age.
- *Class 0810 **Pre-junior buck**. Only breeds listed above with pre-juniors.
- *Class 0811 **Pre-junior doe**. Only breeds listed above with pre-juniors.
- *Class 0812 **Meat Class** - three rabbits, all one recognized breed and variety, (broken varieties must be same color). Minimum weight 3 ½ pounds each, maximum weight 5 ½ pounds each, and not over 70 days of age. Will be judged on their meat qualities, condition and uniformity and fur.

Section C – Fur Classes

- *Class 0813 Normal White fur
- *Class 0814 White Satin Fur
- *Class 0815 White Rex fur
- *Class 0816 White Wool fur
- *Class 0817 Normal Colored fur
- *Class 0818 Colored Satin fur
- *Class 0819 Colored Rex fur
- *Class 0820 Colored Wool fur

Section D – Cavy (Guinea Pig)

- Class 0821 Senior Boar: Over 6 months of age and over 32 ounces in weight
- Class 0822 Senior Sow: Over 6 months of age and over 32 ounces in weight
- Class 0823 Intermediate Boar: Up to 6 months of age and 22-32 ounces in weight
- Class 0824 Intermediate Sow: Up to 6 months of age and 22-32 ounces in weight
- Class 0825 Junior Boar: Up to 4 months of age and 12-22 ounces in weight
- Class 0826 Junior Sow: Up to 4 months of age and 12-22 ounces in weight

DIVISION 9 - 4-H & FFA SHEEP

Superintendents: *Mandi Sandberg & Robin Marston*

Exhibit Check In: Monday – 7:30 p.m. – 8:30 p.m.

Judging: Tuesday – 1:00 p.m.

Premium Level:2

1. **Read 4-H & FFA General Rules, Livestock Health Requirements, and 4-H & FFA Livestock Rules.**
2. **Straw may NOT be used as bedding in the sheep and swine barn.**
3. All sheep must be free of clinical signs of Fungus/Sore Mouth before the check-in time. Animals found to be infected by a veterinarian will be asked to leave the fairgrounds.
4. All animals from all youth must be owned by weigh-in time.
5. Market lambs will show by weight and breeding ewes by age.
6. Animals shown in a market class are not eligible to be shown in breeding classes and vice versa.
7. ALL Sheep must be identified with an official USDA premise ID tag (scrapie tag).
8. **Market Lambs**
 - a. Market lambs must be individually owned by the exhibitor and identified by an official Kansas 4-H Electronic Identification tag. Animals should have been tagged and weighed at a spring weigh-in time to be eligible to show. The livestock agent should be contacted if a tag is lost and arrangements for a replacement tag must be made prior to coming to the fair. Animals brought to fair without a tag and with no prior arrangements for a replacement may be deemed ineligible by the livestock agent and superintendent.
 - b. These weigh-in times serve as the official start of the rate of gain measure.
 - c. All market lambs will be weighed at the time of fair check-in to establish a show weight, final rate of gain weight, and sale weight. **There will be NO weigh back.**
 - d. **Market lambs should weigh a minimum of 90 pounds.** Animals weighing less than 89 pounds will be placed in their own class and will not be eligible to show for Grand or Reserve Grand Champion or for sale in the premium auction.
 - e. Market classes will be divided by weight at the discretion of the specie superintendent.
 - f. All market lambs should have been born after January 1st of the current year and must be carrying baby teeth at the time of show.
 - g. All market lambs will be slick shorn prior to arrival at the fairgrounds. A maximum of 0.2 (two tenths) inch of wool is permitted. No wool will be allowed above the hock or knee; this includes the head.
 - h. Rams, cryptorchids, or short scrotum lambs will not be allowed in the market class.
 - i. Wether and ewe lambs will be allowed to show in the market classes.
9. **Breeding Ewes**
 - a. Ewes may be co-owned and co-registered by two or more 4-H/FFA members of the same family.
 - b. The following breeds will be recognized: Columbia, Dorset, Hampshire, Ramboulet, Shropshire, Southdown, Suffolk, AOB, and Crossbred.
 - c. Superintendent will have discretion to break classes.
 - d. Breeding ewes will not be allowed to sell in the premium auction.
 - e. Breeding ewes must be identified with a farm tag, a 4-H tag, and/or tattoo.
10. **Sheep Rate of Gain:** This contest is open to all market animals that were weighed in at any of the official River Valley Extension District spring weigh-ins. No premium will be offered, winners receive a plaque.
11. **Showmanship:** This contest is open to any 4-H/FFA member exhibiting in market or breeding Sheep classes. Classes may be divided at the discretion of the Superintendent, to allow for room in the show ring. Exhibitors must own and exhibit the animal they show and the animal must be shown in a class that evaluates its merits to be eligible to be used in showmanship. Exhibitor age will be determined by January 1st of current year. The judge will have discretion as to whether to ask the 4-H/FFA members questions during showmanship.
 - a. Top Over-All Grand and Reserve Grand Champion Showman will be eligible for the Round Robin competition.
12. **Shepherd's Lead:** Objectives of these classes are to present sheep in the most attractive manner, to improve the image of sheep, and to give spectators an opportunity to view well-groomed sheep shown at halter by attractively dressed contestants wearing wool garments. Entrants may purchase or construct their own garments which should consist of at least 60 percent wool, accessories not included. Judging will be based on attractiveness and suitability of the garment to contestant, contestant's artistry and appearance, and contestant's ability to control and present the sheep at halter. Sheep may not be blanketed during the contest. Only the head or neck shall be decorated. A swatch of the garment fabric, sketch of garment, and a detailed script of the garment must accompany the entry.
 - a. Exhibitors in these classes do not have to own the animal that is being shown but must make arrangements with the owner to have the animal in condition to show.
 - b. The objective of the Decorator Class is to promote the sheep industry, lamb consumption or wool use through a theme expressed by the decorations on a sheep and the sheep's show-person. Exhibits will be judged on the basis of perceived effectiveness and originality of decoration. The decorator is free to choose the pattern, design, colors and materials.

Section A – Showmanship

Class 0901 Senior Sheep Showmanship (4-H age 14-18)

Class 0902 Intermediate Sheep Showmanship (4-H age 10-13)

Class 0903 Junior Sheep Showmanship (4-H age 7-9)

Section B – Market Lambs

Class 0904 Market Lambs

Section C – Breeding Sheep

Class 0906 Ewe Lambs, born after January 1 of current year

Class 0907 Yearling Ewe, born between January 1 and December 31 of previous year

Class 0908 Ewe, 2 years, born January 1 and December 31 two years prior

Class 0909 Ewe, 3 years and older, born before December 31 three years prior

Class 0910 Ram lambs – born after January 1 of current year.

Section D – Shepherd's Lead

Class 0911 Shepherd's Lead

Class 0912 Decorator Class

DIVISION 10 - 4-H & FFA SWINE

Superintendent: *Alex Coonrod & Wes Schou*

Weigh-In: Tuesday - 8:30 – 9:30 a.m.

Judging: Wednesday – 8:30 a.m.

Premium Level: 2

1. **Read 4-H & FFA General Rules, Livestock Health Requirements, and 4-H & FFA Livestock Rules.**
2. **Straw may NOT be used as bedding in the sheep and swine barn.**
3. All animals from all youth should be owned by weigh-in time.
4. Animals shown in a market class are not eligible to be shown in breeding classes and vice versa.
5. All market hogs will be weighed at the time of fair check-in to establish a show weight, final rate of gain weight, and sale weight. There will be NO weigh back.
6. New this year (2023) swine is eligible for rate of gain contest. Weigh-in for the spring small animal weigh-in is not required unless you plan to participate in rate of gain contest.
7. NO swine shall be restrained by snare or other snout restraint at the county fair for clipping purposes. This practice is perceived as inhuman to the general public and should be avoided.
8. Swine classes may be divided by breed at the discretion of the superintendent and extension staff. In addition, breeding gilts may be divided by age. When divided, the breeds recognized will be Duroc, Hampshire, Yorkshire, AOB, and Crossbred. There will be a minimum number of 2 animals per class to be judged by breed. All breeds not designated in the classes and/or breed listing will be shown as AOB.a. AOB is classified as a registered animal, not listed but is registered with a breed association. Or if there are not enough animals to make a breed class at the superintendent's discretion.
9. **Market Hogs**
 - a. All market hogs must be tagged with an official Kansas 4-H Electronic Identification tag at an official spring weigh-in time. The livestock agent should be contacted if a tag is lost and arrangements for a replacement tag must be made before coming to the fair. Animals brought to fair without a tag and with no prior arrangements for a replacement may be deemed ineligible by the livestock agent and superintendent.
 - b. Market hogs **MUST** be born after January 1 of the current year.
 - c. Market hogs should weigh a minimum of 220 pounds. Animals weighing 219 pounds or less will be placed in their own class and will not be eligible for Grand or Reserve Grand Champion nor to sell in the premium auction. There is no maximum weight, however, the judge may exercise discretion in allowing extra heavy hog classes to show for champion or reserve.
 - d. Barrows and gilts are eligible to show in the market hog classes.
 - e. Boars, cryptorchids, or short castrated barrows will not be allowed in the market class.
 - f. Weight classes will be divided at the discretion of the specie superintendent.
10. **Breeding Gilts**
 - a. Breeding gilts must be identified with a farm tag, a 4-H tag, and/or ear notches
 - b. Gilts may be co-owned and co-registered by two or more 4-H/FFA members of the same family.
 - c. Breeding gilts will be divided by breed and by age within each breed division. There will be no minimum number of animals per class to be judged.
11. **Showmanship:** This contest is open to any 4-H/FFA member exhibiting in market or breeding swine classes. Classes may be divided at the discretion of the Superintendent, to allow for room in the show ring. Exhibitors must own the animals they show. Age will be determined by January 1st of the current year. The judge will have discretion as to whether to ask the 4-H/FFA members questions during showmanship.
 - a. Top Over-All Grand and Reserve Grand Champion Showman will be eligible for the Round Robin competition.

Section A – Showmanship

- Class 1001 Senior Swine Showmanship (4-H age 14-18)
- Class 1002 Intermediate Swine Showmanship (4-H age 10-13)
- Class 1003 Junior Swine Showmanship (4-H age 7-9)

Section B – Market Hog

- Class 1004 Market Barrows
- Class 1005 Market Gilts

Section C – Breeding Gilts

- Class 1011 Breeding Gilts born during January 1 to January 31 of current year
- Class 1012 Breeding Gilts born during February 1 to February 28 (or 29th during leap year) of current year
- Class 1013 Breeding Gilts born after March 1 of current year



Tibbetts-Fischer
Funeral Home



David Blecha

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Belleville, KS 66935
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4-H & FFA ROUND ROBIN - SHOWMANSHIP CONTEST

Friday – 10:00 am
Eddie Valek Memorial Arena

Round Robin Showmanship will begin at 10:00 a.m. Friday, August 4th at the arena.

- The top 2 overall showmen in each specie are eligible for the Round Robin Showmanship Contest. (two showmen per specie, 12 4-H'ers total).
- Six species are potentially Swine, Sheep, Beef, Dairy Cattle, Meat Goat, and Horse. Six judges – one per species.
- There must be a total number of animals entered per specie before that specie is eligible for Round Robin.
 - EXAMPLE: A total of six meat goats would need to be entered before meat goats are added to Round Robin or six dairy entries needed to stay in Round Robin, etc.
- 6 animals per specie will be selected for use in this competition by the Round Robin committee. Only two horses (top showmen's horses) will be used.
- If a 4-H'er is selected in more than one species, then the 4-H'er has until 4:00 p.m. on Thursday to decide which species they will show. Otherwise, they will show the first species they qualified in.
- All youth are equal when the event starts. A reserve could win it all, or even a third or fourth place could possibly win it all.
- 4-H'ers are given six scores using a 1 to 20 point Scoring System (120 points total).
 - 16-20 Excellent
 - 12-15 Good
 - 8-11 Average
 - 4-7 Fair
 - 0-3 Poor
- Participants will be ranked first through last with points assigned based on placing.
- Tie Breakers: In a tie, the highest score of the exhibitor's own specie will determine the winner. In a second tie, the judge will draw a specie to be shown again only by the tied youth.
- Participants are encouraged to work with unfamiliar species prior to the competition.

COMMERCIAL | RESIDENTIAL | AGRICULTURE

785.527.0458

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PLANT SCIENCE DIVISIONS

DIVISION 11 - 4-H & FFA CROPS

Superintendent: Annette Bredthauer
 Exhibit Check In: Tuesday 9:00 a.m. - 10:00 a.m.
 Judging: See Fair Guide for judging times
 Premium Level: 2

1. Read 4-H & FFA General Rules.

2. Exhibits should be as mature as possible.
3. Every entry should be identified by hybrid or variety name.
4. All classes requiring a gallon sample may include a cylinder of 2½" - 3" in diameter placed in a glass gallon container with lid to reduce entry volume to roughly three quarts.
5. If variety is not stated where requested OR samples not tied where requested ribbon placing will drop one placing.

6. Wheat Variety Plot Educational Display

- a. 4-H and FFA Wheat Variety Plot Members only.
- b. The free-standing displays must not exceed the overall dimensions of 36" wide x 36" high x 18" deep (measured on the outside). Care should be taken to select durable materials that will withstand fair conditions. Displays must not require the use of electricity. If the booth exceeds overall dimensions, ribbon-placing will be dropped one place.
- c. Members must include the varieties provided in the display, but may include more varieties, if desired.
- d. Basis for Awards:
 - Educational Value.....70%
 Precise articulation of the display's subject matter; emphasis of the title or theme; effectiveness in catching the attention of casual observers with clarity, simplicity, and forcefulness; concise presentation of supporting facts, e.g., variety differences in wheat, economic gains from adoption of desirable practices, etc.
 - Quality of Display Material.....30%
 Size, style, and neatness of lettering; balanced proportion of models and lettering; workmanship including handouts, if used; charts, models and lettering used effectively to teach ideas; colorful, artistic, neat and well balanced.

7. Weed Control Exhibit

- a. Collect, identify, press, mount, and label a minimum of 15 weeds. Try to include their roots, stems, leaves and flowers. Three of the weeds must be noxious weeds, preferably found in your home county. A standard 9"x12" scrapbook may be obtained in which to permanently mount your weed specimens. Identify the scrapbook with your name and county on the inside front cover.
- b. Prepare a list of the weeds mounted, showing common name, scientific name, and where it was found. Place the list in a specially identified section of the scrapbook.
- c. Collect and identify weed seeds found in crop seeds. Mount them for display purposes. Place them in a specially identified section of the scrapbook.
- d. Write a story on "How We Control Weeds on Our Farm" if you live on a farm. Other members write "How We Control Weeds at Home". The story should be about 300 words in length. It must show definite methods used to control weeds. Place the story in a specially identified section of the scrapbook.
- e. Basis for Awards:
 - Mounted weed collection: number of mounted specimens, completeness of individual mounts, correctness of identification and information, and neatness. Include a record sheet of weeds.
 - Records.....50%
 - Weed seed collection and exhibit.....30%
 - Story: "How We Control Weeds on Our Farm/Home".....20%

Section A – Crops

CORN

- *Class 1101 White. Variety or hybrid must be named. Ten Ear Exhibit.
- *Class 1102 Yellow. Variety or hybrid must be named. Ten Ear Exhibit.
- *Class 1103 Corn: Exhibit to consist of one-gallon sample. Variety must be named.
- Class 1104 Hybrid Corn - Exhibit to consist of three entire plants (no roots). Hybrid must be named.

SORGHUM

- *Class 1105 Hybrid grain sorghum. Hybrid must be named. Ten Head Exhibit.
- *Class 1106 Hybrid forage sorghum. Exhibit to consist of the entire plant (no roots). Hybrid must be named. 5" bundle, tied.
- *Class 1107 Other forage sorghums. Exhibit to consist of the entire plant (no roots). Variety must be named. 5" bundle, tied.

WHEAT – One Gallon Sample

- *Class 1108 Soft red winter wheat. Variety or hybrid must be named.
- *Class 1109 Hard red winter wheat. Variety or hybrid must be named.
- *Class 1110 Hard white wheat. Variety or hybrid must be named.

SUNFLOWERS

- *Class 1111 Confectionery heads. Three heads must be submitted.
- *Class 1112 Confectionery seeds in jar. One gallon jar must be submitted.
- *Class 1113 Oilseed heads. Three heads must be submitted.
- *Class 1114 Oilseed seeds in jar. One gallon jar must be submitted.

OTHER

- *Class 1115 Oats: Exhibit to consist of one gallon sample. Variety must be named.
- *Class 1116 Barley: Exhibit to consist of one gallon sample. Variety must be named.
- *Class 1117 Alfalfa: Exhibit to consist of one gallon sample. Variety must be named.
- *Class 1118 Edible field beans: Exhibit to consist of one gallon sample of seed from most recent harvest.
- *Class 1119 Edible field beans: Bundle of five plants (with roots intact) from most recent harvest. Example - lentils
- *Class 1120 Miscellaneous Crops: Exhibit to consist of one gallon sample of seed or 10 heads produced from current project. Variety must be named.
- *Class 1121 Cotton: Provide 10 open bolls, not 10 plants. Place bolls in a bag that can breathe (not a sealed plastic bag), so mold doesn't develop.

HAY CROPS

- *Class 1122 Alfalfa Hay: Exhibit to consist of one flake or slice from a rectangular bale, or a 10" section cut from a round bale. The flake or slice should be approximately 6" in thickness and ties in two directions. Variety must be named.
- *Class 1123 Native Grass Hay: 10" flake or slice, 6" thick and tied in two directions.
- *Class 1124 Brome Grass: Exhibit to consist of one gallon sample of seed.
- *Class 1125 Other Tame Grasses: Exhibit to consist of one gallon sample of seed.
- *Class 1126 Cool Season Grass Hay (e.g., fescue, etc.): 10" flake or slice, 6" thick and tied in two directions. Variety must be named.

SOYBEANS

- *Class 1127 Soybeans: Exhibit to consist of one gallon sample of seed from most recent harvest. Variety must be named.
- *Class 1128 Soybeans: Bundle of five plants (with roots intact) from most recent harvest. Variety must be named.

Section B – Wheat Variety Plot Educational Display

- *Class 1129 Wheat Varieties Plot Display

Section C – Weed Control Exhibit

- *Class 1130 Weed Control Exhibit

SCHOU FEEDERS



CUBA, KANSAS

DIVISION 12 - 4-H & FFA FLORICULTURE

Superintendent: Annette Bredthauer
Exhibit Check In: Tuesday 9:00 a.m. - 10:00 a.m.
Judging: See Fair Guide for judging times
Premium Level: 2

1. Read 4-H & FFA General Rules.
2. Members may enter multiple entries in a single class provided each entry is a different species.
3. Members are encouraged to exhibit cut flowers and fresh floral arrangements in disposable containers. If a non-disposable container is used mark it plainly with your name. The county fair is not responsible for any loss or damage to any flower arrangements, vases, or containers. Exhibitor is responsible for picking up entries at the end of the fair.
4. Exhibitor is responsible for replacing flowers as needed. Exhibits not kept up will be disqualified.
5. Houseplants must be in possession of 4-H'er for 6 months.
6. Potted plants are only allowed in Class 1206 – Houseplants.
7. All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials.
8. All container gardens must contain at least one living or preserved plant specimen.
9. Each entry should not take over one square foot of table space.
10. Foliage on flowers should be removed up to water line.
11. All entries must be freestanding, easily moved, and not require any special equipment to display. Hanging entries are not accepted.
12. Educational notebooks should be entered in Division 14 Horticulture – Class 1409 Horticulture Notebook.

Section A – Flowers & Plants

- *Class 1201 Annual Garden Flower, cut specimen, single stem
- *Class 1202 Perennial Garden Flower, cut specimen, single stem
- *Class 1203 Fresh Flower Arrangement. Flower materials must be grown and/or collected by exhibitor, not purchased
- *Class 1204 Dried Flower Arrangement, no fabric or plastic materials
- Class 1205 Silk Flower Arrangement, including corsage
- Class 1206 Houseplants
- Class 1207 Container Garden – live plants only
- Class 1208 Fairy Garden – must contain live plants

DIVISION 12 - 4-H & FFA FORESTRY

Superintendent: Annette Bredthauer
Exhibit Check In: Tuesday 9:00 a.m. - 10:00 a.m.
Judging: See Fair Guide for judging times
Premium Level: 2

1. Read 4-H & FFA General Rules.
2. Each member may enter up to two exhibits in 4-H Forestry but only one entry per class. Participants can exhibit in a collection phase and one other class, 1305-1310, or they may exhibit in any two non-collection classes, 1305-1310.
3. All leaf exhibits are to be mounted on 8 1/2" x 11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. Maximum tri fold size is 3' x 4'. Resources for exhibiting are located on the Kansas 4-H forestry project page: <https://www.kansas4-h.org/projects/agriculture-and-natural-resources/plant-sciences/forestry.html>.
4. Name, club, age, and year in project should be in front cover or in a prominent location.
5. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4-H Bulletin 334, "List of Native Kansas Forest Trees" (<https://www.bookstore.ksre.ksu.edu/pubs/4H334.pdf>); (2) Location (city and/or county) where collected; and (3) date (day, month, year) or (month, day, year) collected.
6. Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees. (<https://www.bookstore.ksre.ksu.edu/pubs/4H334.pdf>)
7. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
8. Group specimens according to the years collected (ex: "old-previous years" and "new")
9. Variations of varieties do not count as different species or specimens.
10. When replacing a previously displayed sample, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
11. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
12. In all leaf collections, exhibit one complete leaf where possible. If the leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.
13. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

Section A – Leaf Collections

*Class 1301 Forestry Collection: Beginning (Choose either A or B)

Only those exhibiting at the fair for the first year may enter this class.

- a. Exhibit leaves of a minimum of 10 different leaves from native Kansas trees collected within the year. The exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- b. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

*Class 1302 Forestry Collection: Intermediate (Choose either A or B)

This class is open to those exhibiting either for the first or second time at the fair.

- a. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. The exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- b. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

*Class 1303 Forestry Collection: Senior (Choose either A or B)

This class is open to those exhibiting either for the third or fourth time at the fair.

- a. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- b. Exhibit a minimum of 15 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

*Class 1304 Forestry Collection: Advanced (Choose either A or B)

This class is open to those exhibiting the fifth time or more at the fair.

- a. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- b. Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

Section B – Trees/Forestry

*Class 1305 How a Tree Grows – Notebook: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibit an illustration of a how a tree grows.

*Class 1306 Tree Appreciation Display – Notebook: Entry may include a research or reporting notebook with no more than 10 pages based on the exhibitor's selected tree. Exhibit must be a different species of tree each year. This notebook may include sketches, drawings, pictures, a story or any other things which will help tell about the tree you have selected.

*Class 1307 Growing and Protecting Trees Display/Notebook - Entry requires a display, or project notebook, telling about project and pictures before, during, and after planting seedlings, a container tree, or a balled and burlapped tree. Maximum tri-fold size is 3' x 4'.

*Class 1308 Tree Culture Display/Notebook - Entry requires a display, or project notebook, showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3' x 4'.

*Class 1309 How Forests Serve Us - Entry may include collected wood samples (all or partial) and 2-page essay. Wood sample display to be mounted on poster board or any stiff mounting material no larger than a 3' x 4' tri-fold. Essay should be displayed in a covered binder.

*Class 1310 Educational/Creative Exhibit - Exhibit must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3' x 4'. Care should be taken to use durable materials that will withstand Fair conditions. This is a good class to exhibit an unusual collection.

DIVISION 13 - 4-H & FFA FORESTRY

Superintendent: Annette Bredthauer
Exhibit Check In: Tuesday 9:00 a.m. - 10:00 a.m.
Judging: See Fair Guide for judging times
Premium Level: 2

1. Read 4-H & FFA General Rules.
2. Each member may enter up to two exhibits in 4-H Forestry but only one entry per class. Participants can exhibit in a collection phase and one other class, 1305-1310, or they may exhibit in any two non-collection classes, 1305-1310.
3. All leaf exhibits are to be mounted on 8 ½" x 11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. Maximum tri fold size is 3' x 4'. Resources for exhibiting are located on the Kansas 4-H forestry project page: <https://www.kansas4-h.org/projects/agriculture-and-natural-resources/plant-sciences/forestry.html>.
4. Name, club, age, and year in project should be in front cover or in a prominent location.
5. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4-H Bulletin 334, "List of Native Kansas Forest Trees" (<https://www.bookstore.ksre.ksu.edu/pubs/4H334.pdf>); (2) Location (city and/or county) where collected; and (3) date (day, month, year) or (month, day, year) collected.
6. Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees. (<https://www.bookstore.ksre.ksu.edu/pubs/4H334.pdf>)
7. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
8. Group specimens according to the years collected (ex: "old-previous years" and "new")
9. Variations of varieties do not count as different species or specimens.
10. When replacing a previously displayed sample, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
11. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
12. In all leaf collections, exhibit one complete leaf where possible. If the leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.

All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

Section A – Leaf Collections

*Class 1301 Forestry Collection: Beginning (Choose either A or B)

Only those exhibiting at the fair for the first year may enter this class.

- a. Exhibit leaves of a minimum of 10 different leaves from native Kansas trees collected within the year. The exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- b. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

*Class 1302 Forestry Collection: Intermediate (Choose either A or B)

This class is open to those exhibiting either for the first or second time at the fair.

- a. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. The exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- b. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

*Class 1303 Forestry Collection: Senior (Choose either A or B)

This class is open to those exhibiting either for the third or fourth time at the fair.

- a. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- b. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

*Class 1304 Forestry Collection: Advanced (Choose either A or B)

This class is open to those exhibiting the fifth time or more at the fair.

- a. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- b. Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

Section B – Trees/Forestry

*Class 1305 How a Tree Grows – Notebook: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibit an illustration of a how a tree grows.

Class 1306 Tree Appreciation Display – Notebook: Entry may include a research or reporting notebook with no more than 10 pages based on the exhibitor's selected tree. Exhibit must be a different species of tree each year. This notebook may include sketches, drawings, pictures, a story or any other things which will help tell about the tree you have selected.

*Class 1307 Growing and Protecting Trees Display/Notebook - Entry requires a display, or project notebook, telling about project and pictures before, during, and after planting seedlings, a container tree, or a balled and burlapped tree. Maximum tri-fold size is 3' x 4'.

*Class 1308 Tree Culture Display/Notebook - Entry requires a display, or project notebook, showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3' x 4'.

*Class 1309 How Forests Serve Us - Entry may include collected wood samples (all or partial) and 2-page essay. Wood sample display to be mounted on poster board or any stiff mounting material no larger than a 3' x 4' tri-fold. Essay should be displayed in a covered binder.

*Class 1310 Educational/Creative Exhibit - Exhibit must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3' x 4'. Care should be taken to use durable materials that will withstand Fair conditions. This is a good class to exhibit an unusual collection.

DIVISION 14 - 4-H & FFA HORTICULTURE

Superintendent: Annette Bredthauer
Exhibit Check In: Tuesday 9:00 a.m. - 10:00 a.m.
Judging: See Fair Guide for judging times
Premium Level: 2

1. Read 4-H & FFA General Rules.
2. All horticultural exhibits must be grown by the exhibitor.
3. Use a sturdy disposable plate, bowl or container that will support the weight of the produce.

Section A – Horticulture

*Class 1401 Small vegetable specimen plate (12) Ex: green snap beans, yellow wax beans, radishes, or other small vegetables.

*Class 1402 Medium vegetable specimen plate (5) Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, radishes, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkin, decorative gourds, or other medium vegetables.

*Class 1403 Large vegetable specimen plate (1) Ex: watermelon, summer squash, winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, or other large vegetables.

*Class 1404 Fresh Culinary herbs (6) ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.

*Class 1405 Small fruits (one half pint box) Ex. Strawberries, blackberries, raspberries, or other similar sized fruits. (if other, please include name of fruit on entry).

*Class 1406 Tree fruits (plate of 5) Ex. apples, pears, peaches, or similar sized fruits.

*Class 1407 Grapes (plate of 2 bunches)

*Class 1408 Garden Display: Each exhibitor in this class will be limited to four square feet of space. The Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. The exhibit consists of 5 different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the 5 types of vegetables or fruits to be exhibited are as follows:

- Large Vegetables (One Each): Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon
- Medium Vegetables (Five Each): Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Sweet Potatoes, Tomatoes, or other similar sized vegetable
- Small Vegetables (Twelve Each): Green snap beans, wax beans, English peas, radishes or other similar sized vegetables
- Small fruits (One half pint box): Strawberries, blackberries, raspberries, or other similar sized fruits.
- Tree fruits (5 each): Apples, pears, peaches, or similar sized fruits.
- Grapes (2 bunches)

Section B – Notebook

*Class 1409 Notebook - Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project. 4-H'ers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful. Horticulture notebook scoring is based on the following criteria: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.

FAMILY AND CONSUMER SCIENCES DIVISIONS

DIVISION 15 - 4-H CLOTHING & TEXTILES

Superintendent: Stacia Piroutek & Samantha Alexander
Judging: Wednesday July 26 (United Methodist Church – Belleville)
Exhibit Check-In: Wednesday
Premium Level: 3

1. Read 4-H & FFA General Rules.
2. Articles, garments and outfits may have been used/worn, but should be carefully laundered or cleaned before being exhibited.
3. Exhibits should be placed in clear plastic bags. Bags will be removed for clothing display purposes. Items should be hung on swivel or wire hangers.
4. Identification labels must be used. No straight pins may be used to attach labels. Type or print on 3" x 2 1/2" piece of cloth: Class Number, District/County, Name, and fiber content. Sew labels on inside of garment (back of neck, center back of waistband, or left end of apron band). Label each piece.
5. Pre-cut kits are acceptable for all clothing classes. All articles / garments must be finished for use.
6. Since care labels are not always available, no care labels will be required. 4-H members should know how to care for fabrics they purchase.
7. Educational Exhibit Classes: Share with others what you learned in the Clothing Construction or Clothing Buymanship project. Exhibits may be in the form of a poster, notebook or display. Take care to select durable materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must be no larger than 22"x 30". If the exhibit is a display, maximum size is not to exceed a standard commercial 3'x4' tri-fold display board. Name and District/County must be clearly marked on educational exhibits.
8. Recycled Clothing Project: An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. An index card (no larger than 4"x6") MUST accompany entry describing the recycled materials and how they were used in the item.
9. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
10. If deserving, a Champion Wool Garment Award will be awarded to the 4-H member with the best wool garment (Clothing or Fiber Arts). To be eligible, item must be made of 60% or more wool. Entry tag must be labeled with the fiber content. Any garment meeting the wool fiber qualification will be automatically entered into the champion wool garment selection. No pre-entry required for this award.

Section A – Clothing & Textiles

Beginner (4-H age 7-8)

Class 1501 Sewing Kit, should contain but not limited to: hand sewing needles, machine needles, needle threader, shears, small scissors, seam ripper, chalk, pins, thimble, tape measure, seam gauge, pin cushion and thread in a sewing box or container.

Class 1502 Constructed article, garment or outfit. (example: table runners, pillow cases, place mats, curtains, etc.)

Class 1503 Educational Exhibit, a notebook, poster or display

Class 1504 Recycled Clothing Project

Junior (4-H age 9-11)

***Class 1505 Constructed article, garment or outfit.** (example: table runners, pillow cases, place mats, curtains, etc.)

***Class 1506 Educational Exhibit, a notebook, poster or display.**

***Class 1507 Recycled Clothing Project**

Intermediate (4-H age 12-14)

***Class 1508 Constructed article, garment or outfit.** (example: table runners, pillow cases, place mats, curtains, etc.)

***Class 1509 Educational Exhibit, a notebook, poster or display**

***Class 1510 Recycled Clothing Project**

Senior (4-H age 15-18)

***Class 1511 Constructed article, garment or outfit.** (example: table runners, pillow cases, place mats, curtains, etc.)

***Class 1512 Educational Exhibit, a notebook, poster or display**

***Class 1513 Recycled Clothing Project**

DIVISION 16 - 4-H FASHION REVUE

Superintendent: Stacia Piroutek & Samantha Alexander
Judging: Wednesday July 26 (United Methodist Church – Belleville)
Exhibit Check-In: Wednesday
Premium Level: 3

1. Read 4-H & FFA General Rules.
2. No live animals may accompany participant, except for needed service animals.
3. 4-H'ers must participate in the Public Fashion Revue to receive ribbon and premium money.
4. 4-H'ers must model the garment they constructed or purchased within the current 4-H year. If a 4-H'er has constructed a child's garment, the child may model that garment. Constructed garments modeled in the Fashion Revue must also be entered in the clothing division for pre-fair judging.
5. Participant may only model what can be worn. Garments cannot be carried.
6. Contestants should use good sense in choosing items that are appropriate to be modeling publicly.
7. 4-H members may have a maximum of one entry per class in Fashion Revue Buymanship and Fashion Revue Construction for a total of two (2) entries.
8. A complete description and Cost-Per-Wear Form for each entry are due to the Extension office by Monday, July 24th. Late descriptions will not be eligible for Grand and Reserve Champion.
9. Child's Constructed Garment: An outfit or garment sewn by a 4-H member for a younger child. The outfit/garment will only be judged in consultation judging under Division 15. This class is not judged during the Fashion Revue but the child may participate in the Public Fashion Revue. Pre-entry is required for the child to participate in the Public Fashion Revue.
10. Constructed Garments Revue: Majority of the outfit must be constructed and modeled by the 4-H member who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.) A sweater, blouse or shirt that is worn underneath another constructed garment can be purchased or made.
11. Buymanship Revue: Majority of the outfit must be purchased (not borrowed) and modeled by the 4-H member or made by another individual for the 4-H member if the fabric and pattern were chosen by the 4-H member. Everything which is commonly considered an outer garment must be purchased by the 4-H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).
12. Clothing exhibits should be checked in at the fair by Wednesday night after the public fashion revue.

Section A – Child's Constructed Garment

Class 1601 Child's constructed garment

Section B – Beginner (4-H age 7-8)

Class 1602 Constructed garment by 4-H'er

Class 1603 Buymanship garment or outfit for young women

Class 1604 Buymanship garment or outfit for young men

Section C – Junior (4-H age 9-11)

Class 1605 Constructed garment by 4-H'er

Class 1606 Buymanship garment or outfit for young women

Class 1607 Buymanship garment or outfit for young men

Section D – Intermediate (4-H age 12-13)

Class 1608 Constructed garment by 4-H'er

Class 1609 Buymanship garment or outfit for young women

Class 1610 Buymanship garment or outfit for young men

Section E – Senior (4-H age 14-18)

***Class 1611 Constructed garment by 4-H'er**

***Class 1612 Buymanship garment or outfit for young women**

***Class 1613 Buymanship garment or outfit for young men**

DIVISION 17 - 4-H FIBER ARTS

Superintendent: Stacia Piroutek & Samantha Alexander
Judging: Wednesday, July 26 (United Methodist Church - Belleville)
Exhibit Check in - Wednesday
Premium Level: 3

1. Read 4-H & FFA General Rules.
2. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include making fabric (such as weaving, crochet, knitting, needlepoint) or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art.) Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. Non-textile (examples include wood, reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.
3. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
4. Exhibit all items in a clear plastic bag.
5. Identification labels must be used. Type or print on 3" x 2 1/2" piece of cloth: Class Number, District/County, Name, and Fiber Content. Sew or safety pen ID label on the corner of flat articles. For garments, attach ID label front left shoulder seam or left side of waist band. Label each piece.
6. All exhibits which need to be hung MUST have the appropriate sawtooth hanger, rod, wire, or other mechanism attached in order to be properly displayed. If the required hardware is not attached, it may not be displayed.
7. When articles, which are normally worn as a pair, are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
8. Special consideration will be given to articles which are of original design.
9. If deserving, a Champion Wool Garment Award will be awarded to the 4-H member with the best wool garment (Clothing or Fiber Arts). To be eligible, the item must be made of 60% wool or more. Entry tag must be labeled with the fiber content. Any garment meeting the wool fiber qualification will automatically be entered into the champion wool garment selection. No pre-entry required for this award.

Section A – Fiber Arts

Class 1701 Crocheting Work Kit

***Class 1702 Crochet, an article including felted items**

Class 1703 Knitting Work Kit

***Class 1704 Knitting, an article made either by hand or by knitting machine, including felted items**

***Class 1705 Needle Arts, an article created by hand using one or more of the following techniques:**

- embroidery and cross-stitch
- needlepoint
- candlewicking
- crewel
- lacework
- applique

***Class 1706 Patchwork and Quilting, an article** - It is acceptable practice for the exhibitor to create the patchwork or quilted article and have someone else quilt it.

***Class 1707 Rug Making, a rug** - acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be used in the home.

***Class 1708 Spinning, a skein - minimum 10 yards in length**

***Class 1709 Weaving, a woven article** - Members should attach information about the type of loom or process used. Woven wood reed baskets should be exhibited in Visual Arts.

***Class 1710 Ethnic Arts, an article:** This is defined as a Fiber Art/Textile technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishing or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example. Some examples such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, felted items that are not knitted or crocheted, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc.

***Class 1711 Macramé, an article**

***Class 1712 Fiber Arts Educational Notebook.** Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, a accomplishments, successes, failures, and future plans. It may include sample of techniques, how-tos, photography of completed projects, or other ways of educating others about fiber arts. NOTE: a collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Name, local unit and fiber art covered must be clearly marked in the notebook.

Class 1713 Recycled Fiber Art – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way.)

FOODS AND NUTRITION DIVISIONS

DIVISION 18 - 4-H FOODS – FOODS AND NUTRITION

Superintendent: Pat Stindt
Judging: Monday (See Fair Guide for judging times)
Premium Level: 3

1. Read 4-H & FFA General Rules.
2. Two copies of the complete recipe on an 8 1/2 x 11 sheet of paper with ingredients and instructions must be brought with the entry or the placing will be lowered one ribbon when judged. Recipe may be photocopied, typed, or handwritten. The 4-H'er's name must be at the top of the page of each recipe. If a mix is allowed for a class, bring back panel from the box or package with the exhibit.
3. Each exhibit must be accompanied by an exhibit entry card. DO NOT ATTACH TO EXHIBIT.
4. All baked goods such as cakes and pies must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Items such as cookie bars, scotcheroos, and brownies should be cut into 2"x2" squares. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 3 brownies, 1 loaf bread, etc.
5. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size for the exhibit. Coffee cakes and other quick cakes, like banana cake, may remain in a disposable pan. Cupcakes may be in liners but muffins should not be in liners.
6. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit.
7. Pies and cakes should be entered in disposable aluminum tins.
8. All un-frosted cakes should be exhibited in an upright position with crust showing, except for those cakes made with special designs such as Bundt cakes. They should have top crust down.
9. COMMERCIAL MIXES ACCEPTED only for 4-H ages 7-8. This includes using a commercial mix as an ingredient.
10. Underbaked entries will be lowered one or more ribbon placings.
11. For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: <https://bookstore.ksre.ksu.edu/pubs/MF35ff/pdf>.
12. For food safety purposes, any food with dairy-based fillings and frostings (ex: cream cheese), raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit, any food requiring refrigeration, or unbaked exhibit with raw flour will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H488, Judge's Guide for Food and Nutrition Exhibits, <https://bookstore.ksre.ksu.edu/pubs/4H488.pdf>, and MF3544, Food Safety for Frostings and Fillings <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf> for information to help you make informed, safe food exhibit decisions. Vegetable shortening frostings are recommended.
13. Alcohol (ex. Wine, beer, and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol will be disqualified and not be judged.
14. **Food Gift Package:** No alcoholic beverages will be accepted. A food gift package must contain at least three different food items (prepared for human consumption), made by the 4-H'er, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items also may be included in the gift basket. On a 3 x 5 card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. This entry will count as a non-perishable food product, not as an educational exhibit. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer's instructions. They could break during baking.
15. **Educational exhibits** may be in the form of a poster, notebook or display. Take care to select materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must be no larger than 22"x 30". Displays are not to exceed a standard commercial 3' x4' tri-fold display board. Name and county/district must be clearly marked on educational exhibits. Note: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
16. **Recipe Collection:** Notebook or recipe file which should include recipes used that are age appropriate (other recipes may be included). Guidelines: Division of food categories in alphabetical order. Directions must be easily read. Minimum of five (5) new recipes must be added for each year the 4-H'er is enrolled in the project.
17. **Whole Wheat Contest:** Food item must contain 50% or more whole wheat flour of total flour content. At check-in for Foods judging, inform the superintendent that you would like to participate in the Whole Wheat Contest.

Section A – Beginner (4-H ages 7-8)

- Class 1801 Non-perishable food product
- Class 1802 Educational Exhibit (See rule # 14)
- Class 1803 Food Gift Package (See rule #13)
- Class 1805 Recipe Collection (See rule #15)

Section B – Junior (4-H age 9-11)

- *Class 1806 Non-perishable food product
- *Class 1807 Educational Exhibit (See rule # 14)
- *Class 1808 Food Gift Package (See rule #13)
- Class 1810 Recipe Collection (See rule #15 above)

Section C – Intermediate (4-H age 12-14)

- *Class 1811 Non-perishable food product
- *Class 1812 Educational Exhibit (See rule # 14)
- *Class 1813 Food Gift Package (See rule #13)
- Class 1815 Recipe Collection (See rule #15)

Section D – Senior (4-H age 15-18)

- *Class 1816 Non-perishable food product
- *Class 1817 Educational Exhibit (See rule # 14)
- *Class 1818 Food Gift Package (See rule #13)
- Class 1820 Recipe Collection (See rule #16)

DIVISION 19 - 4-H FOODS – FAVORITE FOOD SHOW

Superintendent: Pat Stindt
Exhibit Check In: Monday after 4:00
Judging: Sunday, June 18th at 2:00 p.m. in Clay Center OR
Saturday, June 24th at 9:00 a.m. in Belleville
Premium Level: 3

1. Read 4-H & FFA General Rules.
2. For all rules and guidelines, refer to the River Valley Favorite Food Show Handbook located at: www.rivervalley.k-state.edu/4-h/project_information.html under Foods & Nutrition.
3. To be eligible for this division, you must have participated in one of the River Valley District Favorite Food Shows.

Section A – Favorite Food Show

- Class 1901 Beginner (4-H age 7-8)
- Class 1902 Junior (4-H age 9-11)
- Class 1903 Intermediate (4-H age 12-14)
- Class 1904 Senior (4-H age 15-18)

DIVISION 20 - 4-H FOOD PRESERVATION

Superintendent: Pat Stindt
Judging: Monday (See Fair Guide for judging times)
Premium Level: 3

1. Read 4-H & FFA General Rules.
2. Exhibits must have been preserved since the previous year's county fair and not exhibited at the previous State Fair.
3. Recipes and processing methods must be from the current, tested resources listed below AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location or it will be disqualified. Processing methods that will be disqualified include: open kettle-canning, oven canning, sun canning and using electric multi-cookers. For more information on electric multi-cookers, see http://nchfp.uga.edu/publications/nchfp/factsheets/electric_cookers.html. Untested recipes will be disqualified for food safety reasons. Current, tested recipe and processing method resources include:
 - K-State Research and Extension Food Preservation publications
 - Other University Extension Food Preservation publications
 - USDA Complete Guide to Home Canning, @2015
 - So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
 - Ball® Blue Book Guide to Preserving, Edition 37
 - Ball® Complete Book of Home Preserving, @2015 and @2020
 - Canning mixes (i.e. Mrs. Wage's, Ball®)
 - Pectin manufacturers (i.e. SureJell, Ball®)
 - KSRE Rapid Response Center Preservation Recipes
 - National Center for Home Food Preservation
 - Ball® and Kerr
4. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol will be disqualified and not be judged.
5. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipe must include exhibitor name, recipe source, and date of publication and altitude of where food was processed. If using Mrs. Wage's or Ball® mixes, indicate the date the mix was purchased.

6. Exhibits must be in clean, clear standard canning jars, with matching brand (ex: use Ball® lids on Ball® jars, or Kerr lids on Kerr jars, etc.) two-piece lids. Do not use colored jars, fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. (ex: Salsa is canned in pint jars only, no quarts. Note: There are 12-ounce, 24-ounce, and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce and 28 ounce jars.
7. Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class Number, Product, Altitude where processed, Canning Method, (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), Date processed including month and year, Name and County/District. Label templates to make adhesive labels may be found at: https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/foods-and-nutrition/Foods_Label.pdf
8. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 - 1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature. Dried products must include the recipe, preparation steps, and heating instructions. Jerky not heated to an internal temperature of 160 degree F will be disqualified and not be judged. Heating information can be found in "Dry Meat Safely at Home" www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf

Section A – Beginner (4-H age 7-8)

- Class 2001 Sweet Spreads (Fruit and/or Vegetables), Syrups; One jar
- Class 2002 Fruits, Juices, Fruit mixtures (Salsa, Pie Filling, etc.) One jar
- Class 2003 Low Acid Vegetables (green beans, corn, etc. or vegetable mixtures.); One jar
- Class 2004 Pickles (Fruit or Vegetable) Fermented Foods, Relishes and Chutney; One jar
- Class 2005 Tomato/Tomato Products Tomato Juice and Tomato Salsas; (Salsa in pints only, no quarts); One jar
- Class 2006 Canned Meats; One jar
- Class 2007 Dried Foods: One Small Jar

Section B – Junior (4-H age 9-11)

- *Class 2008 Sweet Spreads (Fruit and/or Vegetables), Syrups; One jar
- *Class 2009 Fruits, Juices, Fruit mixtures (Salsa, Pie Filling, etc.) One jar
- *Class 2010 Low Acid Vegetables (green beans, corn, etc. or vegetable mixtures.); One jar
- *Class 2011 Pickles (Fruit or Vegetable) Fermented Foods, Relishes and Chutney; One jar
- *Class 2012 Tomato/Tomato Products Tomato Juice and Tomato Salsas; (Salsa in pints only, no quarts) One jar
- *Class 2013 Canned Meats; One jar
- *Class 2014 Dried Foods: One Small Jar

Section C – Intermediate (4-H age 12-14)

- *Class 2015 Sweet Spreads (Fruit and/or Vegetables), Syrups; One jar
- *Class 2016 Fruits, Juices, Fruit mixtures (Salsa, Pie Filling, etc.) One jar
- *Class 2017 Low Acid Vegetables (green beans, corn, etc. or vegetable mixtures.); One jar
- *Class 2018 Pickles (Fruit or Vegetable) Fermented Foods, Relishes and Chutney; One jar
- *Class 2019 Tomato/Tomato Products Tomato Juice and Tomato Salsas; (Salsa in pints only, no quarts) One jar
- *Class 2020 Canned Meats; One jar
- *Class 2021 Dried Foods: One Small Jar

Section D – Senior (4-H age 15-18)

- *Class 2022 Sweet Spreads (Fruit and/or Vegetables), Syrups; One jar
- *Class 2023 Fruits, Juices, Fruit mixtures (Salsa, Pie Filling, etc.) One jar
- *Class 2024 Low Acid Vegetables (green beans, corn, etc. or vegetable mixtures.); One jar
- *Class 2025 Pickles (Fruit or Vegetable) Fermented Foods, Relishes and Chutney; One jar
- *Class 2026 Tomato/Tomato Products Tomato Juice and Tomato Salsas; (Salsa in pints only, no quarts) One jar
- *Class 2027 Canned Meats; One jar
- *Class 2028 Dried Foods: One Small Jar

DIVISION 21 - 4-H FOODS
DECORATED CAKES, CUPCAKES, AND COOKIES

Superintendent: Pat Stindt
 Judging: Monday (See Fair Guide for judging times)
 Premium Level: 3

1. Read 4-H & FFA General Rules and Division 18 Foods & Nutrition Rules.
2. 4-H'ers enrolled in Foods projects may enter one decorated cake, one decorated cookies and one decorated cupcakes entry.
3. Cakes, cookies or cupcakes decorated with fondant are acceptable.
4. Cakes, cookies and cupcakes MUST be made or baked from a mix or scratch. A decorated food item must be a food item, not a decorated box. 4-H'ers entering decorated cakes, cookies and cupcakes are to bring: the back panel from the cake/cookie box or package, or the recipe with the exhibit. A recipe for the frosting must be included and written on a card. Vegetable shortening frostings are recommended, not butter, margarine, or cream. Recipe is available at the Extension Office. No canned frosting allowed.
5. Cupcakes and cookies must follow a theme (example: holiday, birthday, graduation, novelty, etc.). Must have 12 cupcakes or 12 cookies per entry. Cupcakes for the decorated cupcake contest may be displayed in liners.

Section A – Decorated Cake

- Class 2101 Beginner Decorated cake. 4-H age 7-8.** Can include gingerbread house.
Class 2102 Junior Decorated cake. 4-H age 9-11. Can include gingerbread house.
Class 2103 Intermediate Decorated cake. 4-H age 12-14. Can include gingerbread house.
Class 2104 Senior Decorated cake. 4-H age 15-18. Can include gingerbread house.

Section B – Decorated Cupcakes

- Class 2105 Beginner Decorated cupcakes. 4-H age 7-8.**
Class 2106 Junior Decorated cupcakes. 4-H age 9-11.
Class 2107 Intermediate Decorated cupcakes. 4-H age 12-14
Class 2108 Senior Decorated cupcakes 4-H age 15-18

Section C – Decorated Cookies

- Class 2109 Beginner Decorated cookies. 4-H age 7-8.**
Class 2110 Junior Decorated cookies. 4-H age 9-11.
Class 2111 Intermediate Decorated cookies. 4-H age 12-14
Class 2112 Senior Decorated cookies 4-H age 15-18

MISCELLANEOUS DIVISIONS

DIVISION 22 4-H DOGS
RIVER VALLEY 4-H DOG SHOW
SATURDAY, JULY 8TH

Superintendent:
 Exhibit Check In: 8:00 a.m.
 Judging: 9:00 a.m.
 Premium Level: 2

1. Read 4-H & FFA General Rules.
2. The State 4-H Dog Show Immunization Record (MG-34 Revised October 2017) must be completed for each dog at the show. The fully completed and stamped by veterinarian form must be submitted with fair pre-entry forms by July 1st to your local River Valley District Office. Dogs without the immunization record will not be allowed to show. Required vaccinations include: Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza, and Rabies. The rabies vaccination must be administered by a licensed veterinarian. All vaccinations must be current. Dogs must be at least 6 months of age at time of show.
3. The 4-H Dog Shows of the four county fairs within the River Valley Extension District will be a combined event with recognition, premiums and ribbons awarded by each individual county fair. The event will be held at the Commercial Building on the Cloud County Fairgrounds. Registration will begin at 8:00 a.m. Show will be at 9:00 a.m. Each county is responsible to provide a superintendent to assist at the dog show, including but not limited to, set up, tear down, records, and awards.
4. The 4-H member must have personally trained and groomed the dog they are going to show.
5. No dog in season will be allowed to show or compete and must be removed from the fairgrounds.
6. A dog may only be shown once in an Obedience class and Rally class for a total maximum of two (2) times. A dog may also be shown in multiple divisions of Showmanship if 4-H members of one 4-H family are in different age divisions.
7. Baiting dogs will not be allowed in the ring.
8. Any dog fouling the ring will receive a white ribbon. Owners should collect all dog waste in plastic bags and put in trash.
9. A dog and handler will be dismissed and disqualified due to the dog leaving the ring out of control, the dog being overly aggressive, or handler using abusive language or techniques, or handler displaying unsportsmanlike conduct. Any abuse of dogs on the grounds, or in the ring, will result in disqualification. This decision can be made by the judge inside the show ring and by the superintendent in any location on the show grounds.
10. A well-fitting collar of leather, chain, or fabric is to be used for Obedience and Rally Obedience; and for Showmanship, a show lead that serves as both collar and lead or a fine link chain collar, a "snake" chain, or a fabric slip collar with a narrow, lightweight fabric or leather lead. Spiked, pinch, or special training collars are not allowed. Hanging objects from collars are not allowed.
11. Dogs must be kept on leash at all times except when in the obedience class. Dogs are not allowed to run at large.
12. All classes will follow rules as listed in the published Kansas 4-H Dog rule books: Kansas 4-H Dog Show Rule Book (4H1120 – January 2023);
13. Score sheets are available at <http://www.kansas4-h.org/projects/animal-science/dog/kansas%20Dog%20Show%20Rules%20Scoresheets%202021.pdf> or through your local Extension Office for showmanship and obedience.
14. Showmanship: Entries will be judged on fitting of the dog: clean and well brushed, tone and condition of coat; healthy appearance; teeth, toenails and eyes. Handler will be judged on alertness, grace and ease; coordination with the dog; reaction of dog to handler with straight, even gait and movement of dog.
 - Ribbon Groups: Purple 95-100 points
 Blue 90-94.5 points
 Red 80-89.5 points
 White 79.5 points or less
15. Obedience: A 4-H member may enter only one dog per class. See advancement rule #16. A score of 170 points or greater (blue or purple) is a qualifying score, with at least 50% in each exercise. In case of tie, a run-off on the heel free exercise will be held with one team performing at a time.
 - Ribbon Groups: Purple 190-200 points
 Blue 170-189.5 points
 Red 150-169.5 points
 White 149.5 points or less
16. Advancement for Obedience and Rally Obedience: After receiving two qualifying scores (blue or purple) from two different judges, a obedience level team must advance to the next level at the start of the next 4-H year.
 - Ribbon Groups: Purple 90-100 points
 Blue 80-89 points
 Red 70-79 points
 White 69 points or less

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Section A – Showmanship

- Class 2201 Beginner Showmanship (4-H age 7-8)
- *Class 2202 Junior Showmanship (4-H age 9-11)
- *Class 2203 Intermediate Showmanship (4-H age 12-14)
- *Class 2204 Senior Showmanship (4-H age 15-18)

Section B – Obedience

- Class 2205 Pre-Novice A, first year handler, first year dog only. All exercises on leash.
- Class 2206 Pre-Novice B, Experienced handler with first year dog, first year handler with experienced dog; or experienced handler and experienced dog. All exercises on leash.
- *Class 2207 Novice, Experienced handlers with beginner dogs or those not qualifying in Novice the previous year.
- *Class 2208 Graduate Novice
- *Class 2209 Open A
- *Class 2210 Open B
- *Class 2211 Utility A
- *Class 2212 Utility B

Section C – Rally Obedience Competition

- Class 2213 Rally Level I (on lead)
- *Class 2214 Rally Level II
- *Class 2215 Rally Level III

DIVISION 23 - 4-H ENERGY MANAGEMENT

Superintendent: Joelle Feight
Judging: Tuesday - (See Fair Guide for judging times)
Premium Level: 2

1. Read 4-H & FFA General Rules.
2. Items that have been in use should be cleaned for exhibit.
3. A sheet of operating instructions should be furnished for any exhibit not self-explanatory.
4. Projects (classes, 2301, 2302 and 2303) must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
5. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
6. No hand dipped solder may be used on exhibits.

Section A – Electrical and Electronics

- *Class 2301 AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances, extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120V, no 240V exhibits are allowed, and must be constructed such that the judge has wiring access to examine the quality and safety of workmanship.
- *Class 2302 DC Electric Project. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include batteries supplied by 4-H'er. Projects must be constructed such that the judge has access to examine the quality of wiring workmanship.
- *Class 2303 Electronic Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judge has access to examine the quality of wiring workmanship.
- *Class 2304 Educational Displays and Exhibits. The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair projects which DO NOT have a power source, i.e. exhibits, posters or displays or wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet using a maximum tri-fold size of 3' x 4'.

Section B – Small Engines - All exhibits should involve engines smaller than 20 horsepower for classes 2305-2307. Engine should contain no fuel in tank or carburetor. Displays are limited to 4' wide and 4' deep - both upright and floor displays.

- *Class 2305 Display - Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3' x 4'.

*Class 2306 Maintenance - Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3' x 4'.

*Class 2307 Operation - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3'x4'. Engine should contain no fuel in tank or carburetor.

Section C – Alternative Energy - A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves. All exhibits in this division are limited in size to standard, tri-fold, display boards (36" X 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

*Class 2308 Education Display - Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.

*Class 2309 Experiment – Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

DIVISION 24 - 4-H ENTOMOLOGY

Judging: Friday, July 7th in Concordia
Superintendent: Joelle Feight
Exhibit Check in: Tuesday
Premium Level: 3

1. Read 4-H & FFA General Rules.
2. Resources for exhibiting can be found on the Kansas 4-H Entomology project page.
3. Collection Classes
 - A. All entries should be submitted in an 18" x 24" x 3.5" wooden display box with a clear plastic top (such as plexiglass). Boxes can be handmade or purchased as long as they are of the correct size. Box instructions and plans can be located here: <https://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology/docs/Guidelines%20for%20Collecting%20and%20Exhibiting%202022.pdf>
 - B. 4-H members may choose to use one of two taxonomies:
 - i. As printed in the book, *Insects in Kansas*, OR
 - ii. As printed on the Kansas State University 4-H Entomology publication, *"Insects in Kansas Book: 2016 Revised Taxonomy"*, which comports with the taxonomic conventions of www.bugguide.net.
 - C. Each exhibitor is required to identify each box with two identification labels, both including the exhibitor's name, county/district, class, and a statement of taxonomy used.
 - D. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so the box can be displayed lengthwise.
 - E. The number of orders and specimens (and families, where required) must be included on both of the exhibitor's box identification labels. Only one adult insect per species can be used in the Collection Class (Section A) and Notebook Class (Section B), unless labeled as male or female and correctly identified.
 - F. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Specimens are to be arranged by order in the box, then family where required.
 - G. Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name and state abbreviation should be on the second label. Collector's name (or host) on the date/locality label is optional.
 - H. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Please refer to "Entomology Collection Exhibit Resource" for full details on out-of-state insects in collections.
 - I. Only specimens of the class Insecta should be included.
 - J. Purchased insects are not to be exhibited in the Collections Class (Section A), but they may be used in Educational Displays (Section C).
 - K. Specimens of soft bodied insects such as aphids, lice, termites, etc., should be exhibited in alcohol-filled vials; however, the use of alcohol-filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
 - L. Any major violation of rules will result in the exhibit being dropped one ribbon placing. Examples would include, but are not limited to; incorrect display box size, missing paperwork, feet on display boxes, no special project in notebooks, etc.
4. Notebook Classes
 - A. Individual entries are to be placed for display in a three-ring notebook for competition.

B. 4-H members may choose to use one of two taxonomies:

- i. As printed in the book, *Insects in Kansas*, OR
 - ii. As printed on the Kansas State University 4-H Entomology publication, "Insects in Kansas Book: 2016 Revised Taxonomy", which comports with the taxonomic conventions of www.bugguide.net.
- C. 4-H members who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory Phase.

D. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitors name, county or district and class the 4-H member is enrolled in and statement of taxonomy used:

- i. As printed in the book, *Insects in Kansas*, OR
- ii. As printed on the Kansas State University 4-H Entomology publication, "Insects in Kansas Book: 2016 Revised Taxonomy", which comports with the taxonomic conventions of www.bugguide.net.

The number of orders, specimens, and families (required in Intermediate and Advanced classes) must also be included on the Title Page.

E. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate the identified insect should be used.

F. Date, common name, full county name, and state abbreviation should be included for each species. The collector's name on the specimen page is optional.

G. Specimen pages should have two different views of the insect, if possible. If pictures are taken on different dates/localities, include information for both.

H. A statement describing the habitat where the specimen was found/host plant will be worth 10 bonus points (total, not per page). For Intermediate and Advanced notebooks, this is strongly encouraged.

I. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page as well as on the front of the divider page.

J. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.

K. If the exhibitor has been in the same class for more than one year, a separate sheet of paper must be added stating how many years the exhibitor has been in this project class and what the exhibitor did this year to improve their notebook. Place the paper immediately after the Title Page in the front of the notebook.

L. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.

M. Refer to the publication, "Entomology Collection Notebook Guidelines", on the Kansas 4-H Entomology web page for more detailed rules for exhibiting.

N. Any major violation of rules will result in the exhibit being dropped one ribbon placing. Examples would include, but are not limited to; incorrect display box size, missing paperwork, feet on display boxes, no special project in notebooks, etc.

5. Educational Display Classes

A. Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the Teaming with Insects curriculum that does not fit into Entomology Collection or Notebook classes above.

B. The exhibit may be, but is not limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes for duration of state fair), programs, websites, games, apps, display box, notebook, display, or poster which the exhibitor has made.

C. If the exhibit is a wooden display box, it must be 18" x 24" x 3.5" with a clear plastic top (such as plexiglass) and displayed horizontally. If the exhibit is a poster, it must be no larger than 22" X 28". If the exhibit is a display, maximum size is not to exceed a standard commercial 3' X 4' tri-fold display board.

D. Name and county/district must be clearly marked on educational exhibits.

E. Any major violation of rules will result in the exhibit being dropped one ribbon placing. Examples would include, but are not limited to; incorrect display box size, missing paperwork, feet on display boxes, no special project in notebooks, etc.

6. Monarch Butterfly Educational Display

A. Exhibits should teach the public about the Monarch Butterfly and/or ways to protect and conserve it. The information could show nectar sources for adult butterflies and food sources for caterpillars, Monarch tagging activities, collection of native milkweed and then packaging it to give to others to plant, a group working together to plant a Monarch friendly garden, etc.

B. 4-H'er may create a poster, notebook, standard tri-fold, diorama, slideshow, or other visual display that shows information on Monarch butterflies.

C. If a slideshow is created, it should be presented on a zip drive along with a printed copy of the presentation.

Section A – Collection Classes

Class 2401 Introductory Entomology - Designed for beginners. 4-H members may exhibit in this class for a maximum of three years. Display in one standard box. Number of specimens: 18 minimum, 50 maximum. Minimum of six basic orders, listed below:

Orthoptera: grasshoppers, crickets, katydids

Hemiptera: true bugs

Homoptera (suborder): cicadas, leafhoppers, aphids

Coleoptera: beetles

Hymenoptera: wasps, ants, bees

Diptera: flies

Each of these six orders shall be represented by at least three different species. Order labels shall be pinned to the base of the box. Two labels are required on each specimen. See Rule 3.G above for more information.

***Class 2402 Beginning I Entomology** - Display in one standard box a minimum of 50 and maximum of 125 species representing at least seven orders. Follow the guidelines listed for Collections. Members can exhibit in this class for a maximum of three years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first; then, they are moved up a class.

***Class 2403 Beginning II Entomology** - Display in one standard box a minimum of 75 and maximum of 150 species representing at least nine orders. Follow the guidelines listed for Collections. Members can exhibit in this class for a maximum of three years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first; then, they are moved up a class.

***Class 2404 Intermediate Entomology** - Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders (only two will be counted for judging):

a) *Insects in Kansas Book -Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera* OR

b) "Insects in Kansas Book: 2016 Revised Taxonomy" Kansas State University 4-H Entomology publication, which comports with the taxonomic conventions found on www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera.

Members can exhibit in this class for a maximum of three years or until they receive a purple ribbon, whichever comes first; then, they are moved up a class.

***Class 2405 Advanced Entomology** - Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate class. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper, list what was done to improve the collection during the current year, e.g., insect additions/replacements, order/family additions/replacements, leadership efforts used in the projects, and/or what insects have been studied. Attach paper to the back of one of the display boxes. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

Section B – Notebook Classes

***Class 2406 Introductory Entomology** - Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks, including the Special project. A 4-H member must be of minimum age to compete at the Kansas State Fair. A 4-H member may exhibit in this class for a maximum of two years.

***Class 2407 Beginning Entomology** - Display a minimum of 20 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for all Notebooks, including the Special project. Members can exhibit in this class for a maximum of three years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

***Class 2408 Intermediate Entomology** - Display a minimum of 60 and a maximum of 100 species representing at least nine orders. Follow the general guidelines listed for Notebooks, including the Special project. In addition, family identification is required for all insects in any two of the following six orders (only two will be counted for judging):

a) *Insects in Kansas book -Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera* OR

b) "Insects in Kansas Book: 2016 Revised Taxonomy" Kansas State University 4-H Entomology publication, which comports with the taxonomic conventions found on www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

A 4-H member may exhibit in this class for a maximum of three years. A 4-H member may move up if they receive a purple ribbon.

***Class 2409 Advanced Entomology** - Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special project. Follow the general guidelines listed for Notebooks. Family identification is required for all insects belonging to the six basic orders outlined under the Intermediate class. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

Section C – Educational Display Classes

- ***Class 2410 Beginning** - Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then 4-H ages 7-12.
- ***Class 2411 Intermediate** - Class is for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then 4-H ages 11-14.
- ***Class 2412 Advanced** - Class is for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then 4-H ages 13-18.

Section D – Honey

- Class 2413 Extracted/Strained Honey** – Light and/or amber. Entry shall consist of three 1-lb. glass Queenline jars or clear glass jars with no inner seals in lids. All jars must be plain and free of labels.
- Class 2414 Other Honey** – Wax, Comb, etc.

Section E – Monarch Butterfly Educational Displays

- ***Class 2415 Beginning** - Monarch Butterfly Educational Display Class for 4-H members enrolled in the beginning I or II Entomology.
- ***Class 2416 Intermediate** - Monarch Butterfly Educational Display Class for 4-H members enrolled in Intermediate Entomology.
- ***Class 2417 Advanced** - Monarch Butterfly Educational Display Class for 4-H members enrolled in Advanced Entomology.

DIVISION 25 - 4-H GEOLOGY & LAPIDARY

Judging: Friday, July 7th in Concordia

Superintendent: Joelle Feight

Exhibit Check In: Tuesday Premium Level:3

1. Read 4-H & FFA General Rules.
2. The exhibit box should be 18" x 24" x 3½". Plexiglass covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit exactly 18" across the top and 24" deep. If a box has a sliding plexiglass cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used. For Lapidary classes 2508 – 2513 only, the dimensions of the box should be appropriate for the display, but they should not exceed 18" x 24" x 3½".
3. Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the plexiglass cover (inside -- use clear double-sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside).
4. Exhibitors may enter in both geology and lapidary classes. Exhibitors may show in only one of the following geology classes: 2501, 2502, 2503, 2504 or 2505. Exhibitors may also show in geology class 2506 (special exhibit), 2507 Mineralogy, 2508 Fossils, and in one lapidary class.
5. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county only) where collected.
6. For geology classes 2501, 2502, 2503, 2504, and 2505, specimens should be mounted in the box by proper groups - rocks, minerals, and fossils. Fossils must be identified to phylum, class, and genus levels. Genus must begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words, "phylum, class, genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock, mineral, or species of fossil may be exhibited if this duplication represents a different geological formation. Specimen label must show this distinction (e.g., Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).
7. For geology classes 2501-2505 and 2507, all specimens must be collected by the participant (not purchased) from locations in Kansas, except for Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
8. Lapidary:
 - A. The lapidary classes will be judged on the following criteria:
 - Workmanship and Content - 60 points
 - Presentation and Showmanship - 30 points
 - Accuracy of Information - 10 points
 - B. All lapidary specimens should be labeled with the following information:
 - Specimen name; Place of origin (country, state, or county; county required for Kansas specimens); Purchased or self-collected; Date lapidary treatment began; Date lapidary treatment completed (treatment completed after the State Fair is considered a new year specimen).
 - C. Special lapidary exhibits should be entered in class 2513. Please note that each member is limited to one entry in this class.

Section A – Geology

Class 2501 Geology. Display at least seven rocks, minerals, or fossils collected during the current 4-H year. The exhibitor is limited to one exhibit box. For youth displaying in Geology for 4-H, age 7- and 8-year-olds.

***Class 2502 Geology.** Display at least 15 rocks, minerals, or fossils collected during the current 4-H year. The exhibitor is limited to one exhibit box. This class is open to those exhibiting for their first year at the Kansas State Fair.

***Class 2503 Geology.** Display at least 30 different rocks, minerals, or fossils, at least five of each. Fifteen must be collected during the current 4-H year. The exhibitor is limited to one exhibit box. This class is open to those exhibiting for their first or second year at the Kansas State Fair.

***Class 2504 Geology.** Display at least 45 rocks, minerals, or fossils, at least five of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key. This class is open to those exhibiting for their third or fourth year at the Kansas State Fair.

***Class 2505 Geology.** Display at least 60 rocks, minerals, or fossils, at least five of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key. This class is open to those exhibiting for their fifth or sixth year at the Kansas State Fair.

***Class 2506 Geology Educational Exhibit:** Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifact, or Indian artifact. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4' of table space. Care should be taken to use durable materials that will withstand fair conditions. Exhibitors may also exhibit in lapidary class.

***Class 2507 Mineralogy.** Display a minimum of 15 mineral specimens collected in Kansas, at least five of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (e.g., Carbonates, Oxides, Silicates) and at least three classes must be represented. Exhibitors must use one standard display box (see Rule 4). The specimens must be labeled with the following information: number of the specimen; county where collected, and chemical composition (e.g., CaCO₃ to calcite) if known.

***Class 2508 Fossils.** Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least five of which have been collected during the current 4-H year. The fossils are to be grouped by phylum and class, and at least three phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.). Exhibitors must use one standard display box (see Rule 4). The specimens must be labeled with the following information: number of the specimen; date collected; county where collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.). See Rule 5 for additional fossil labeling expectations.

Section B – Lapidary

Class 2509 Lapidary. Display at least two varieties of polished (tumbled) specimens and two varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified.

***Class 2510 Lapidary.** Display at least five varieties of polished (tumbled) specimens and five varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified.

***Class 2511 Lapidary.** Display "before-and-after" examples of at least three varieties of specimens, at least two tumble-polished and two unpolished of each. There is no requirement that the exhibitor collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.

***Class 2512 Lapidary.** Display before-and-after examples of at least six varieties of specimens, at least two tumble-polished and two unpolished of each. At least two varieties should be collected from the native site by the exhibitor, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

***Class 2513 Lapidary.** Display before-and-after examples of at least nine varieties of specimens, at least two tumble-polished and two unpolished of each. At least three varieties should be collected from the native site by the exhibitor, at least two of which come from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

***Class 2514 Lapidary.** Exhibit at least six specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least three different varieties and include at least three cabochons of any size or shape, only one of which may be free formed (a cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface). Three of the specimens must be mounted into jewelry findings.

DIVISION 26 - 4-H HOME ENVIRONMENT

Superintendent: Retha Blecha & Marta Valek
Judging: Tuesday - (See Fair Guide for judging times)
Premium Level:3

1. Read 4-H & FFA General Rules.
2. A summary including plans, explanation of how the item(s) was made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to exhibit.
3. Projects with missing or insufficient summary will be lowered one ribbon placing (i.e., a blue ribbon exhibit will receive a red ribbon).
4. Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home for several months throughout the year. Holiday-specific items are discouraged.
- 5.

Section A – Exhibits

***Class 2601 Single Exhibit.** An article (furniture, fixtures, interior or exterior, etc.) made or refinished by the 4-H member for the home. Must include attached summary (see rule 2).

***Class 2602 Design Board.** Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary (see rule 2).

***Class 2603 Notebook.** Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.

DIVISION 27 - 4-H INDIVIDUAL PROJECT DISPLAYS

Superintendent: Retha Blecha & Marta Valek
Judging: Tuesday - (See Fair Guide for judging times)
Premium Level:3

1. Read 4-H & FFA General Rules.
2. 4-H members may exhibit any project not covered in separate fair classes. Exhibit may be a display, constructed model, poster, or anything that the 4-H member has made as a part of their project. Project notebooks, posters and displays must represent a project carried by the 4-H member.
 - A. Individual Project Displays may include Leadership, Civic Engagement, and Exploring 4-H posters.
3. Entries may be made as an individual. Poster size no larger than 22"x 30".
4. Display size maximum size is 2' x 3' x 18" depth – science fair type tri-fold display board.
5. Members enrolled in the Exploring 4-H Project are required to enter a Notebook, Poster or Display of the projects they explored.

Section A – Individual Project Displays

Class 2701 Junior Division: Notebook, Poster, or Display (4-H age 7-9 by January 1st of the current year)

Class 2702 Intermediate Division: Notebook, Poster, or Display (4-H age 10-13 by January 1st of the current year)

Class 2703 Senior Division: Notebook, Poster, or Display (4-H age 14-18 by January 1st of the current year)

Class 2704 Other type of exhibit - anything exhibitor has made as part of their project that cannot be entered under another division or class)

Section B – Exploring 4-H

Class 2705 – Exploring 4-H Notebook, Poster, or Display

DIVISION 28 - 4-H PETS

Superintendent: Diane Kussmanes)
Premium Level:3

1. Read 4-H & FFA General Rules.
2. Pets will be brought in to show and then taken back home. All pets must be checked out immediately after being judged.
3. Pet must be caged or placed in pen.
4. Cats are required to have a collar and leash. Cats must have proof rabies and distemper shots. Bring current vaccination record to judging.
5. Any animal that has its own judging division cannot be entered in this division, (Ex: Dog, Chicken, Horse, etc.) Exception: guinea pigs and rabbits raised as pets and not meeting criteria to be shown in the Rabbit division may show here.
6. County Fair Recognition – a recognition display will be developed and displayed. Champions Awards will be designated on this display.

Section A – Pets

Class 2801 Cats

Class 2802 Rabbits

Class 2803 Gerbils, Hamster, Ferrets, Guinea Pig

Class 2804 Reptiles, Turtles

Class 2805 Fish

Class 2806 All other Hand Pets

Class 2807 Best decorated cage or aquarium

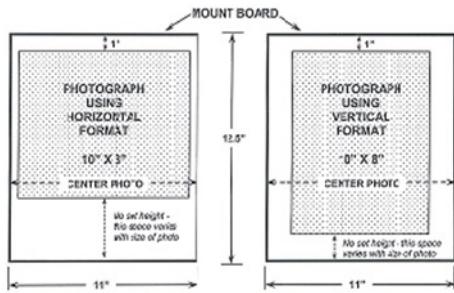
Class 2808 Educational Exhibit – Posters (no larger than 22"x 30") or Notebooks/ Scrapbooks

DIVISION 29 - 4-H PHOTOGRAPHY

Superintendent: Lacey Stephens
Judging: Wednesday - (See Fair Guide for judging times)
Premium Level:3

1. Read 4-H & FFA General Rules.
2. 4-H members may enter a total maximum of 10 entries in the photography division. With a maximum of four entries in color, four entries in black and white, or four entries in digital composite image classes. A maximum of one entry is allowed in each photo album and photo story.
3. Photographs entered must be the result of the current year's project work by the 4-H member. Photo images must be taken by the 4-H Member (exhibitor).
4. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one-click filter effect, red eye removal, cropping, dodging, and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.
5. My Favorite 4-H Photography Display: This new class is only for those photography project members with 10 or more years of experience. This class is a non-judged mounted display consisting of four favorite photos from the members photography career in 4-H. All photos and a fifth biography/description with details of why they are regarded as most significant will be mounted on white or cream studio mat board. Photos and biography/description will be displayed on one row of the photography display. This class is an extra way to showcase the development and accomplishments of the 4-H members photography career. Members can still enter in two other classes, if they are enrolled 8 or more years in the photography project.
6. The black-and-white classes are for black-and-white prints only. Monochromatic prints, including sepia prints, are considered color photos and must be entered in the appropriate color photo class.
7. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the Fair.
8. Photos with a live subject(s) on railroad right of way or photos taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.
9. Decisions, as to display and/or penalties, will be made as a collaborative effort between the judge, superintendent, and Extension agent.
10. Photo Mounting and Display Instructions. Improperly mounted photos will be awarded one ribbon placing lower than the placing determined by the official judge.
 - a) Photos are to be mounted photo across the narrow 11" dimension of an 11" x 12.5" sheet of white or cream studio matte board, which may be purchased at the local Extension Office. Photos mounted on poster board will not be displayed.
 - b) A full coverage, permanent mount (spray adhesive recommended or heat mount) must be made.
 - c) No lettering, including dates, is permitted on the front of the mount or on the photo. No underlay or borders are to be used.
 - d) All photos must be no larger than 8"x10" and no smaller than 7"x9", after trimming.
 - e) Remove the white border from the photo print before mounting.
 - f) Photos must be mounted with the top edge of the print 1" below the top of the mount. (Board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount. (Exception -- Picture Story, Class 2908).
 - g) To protect exhibits from dust and moisture, place the mounted photo in a protective plastic bag available at the local Extension Office. DO NOT seal the bag.
 - h) On the back of the mount, write; the exhibitor's name, photo class, and "River Valley District/County".

PHOTO DISPLAY INSTRUCTIONS



- An information sheet must accompany each photo giving the brand and model of the camera used to create the photo. The settings for focal length, aperture, mode, and shutter speed must also be listed.
- A one-page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
- The exhibit will be presented in a notebook designed for a portfolio review with pages for required information from #4 and #5.

NOTE: A member may enter only one portfolio each year. The portfolio must have qualified at the County/District Level.

DIVISION 30 - 4-H READING

Superintendent: Retha Blecha & Marta Valek
Judging: Tuesday - (See Fair Guide for judging times)
Premium Level: 3

- Read 4-H & FFA General Rules.
- Reading exhibits can include any of the following categories:
 - Poster Size (no larger than 22"x 30")
 - Display Size (maximum size is 2' x 3' x 18" depth –commercial type tri-fold display board)
 - Book Review (can be written or typed, but must have a protective cover)
 - Diorama Size – replicated room or scene from book (no larger than 24"x18"x18")

Section A – Reading

- Class 3001 Junior Division** (4-H age 7-9)
- Class 3002 Intermediate Division** (4-H age 10-13)
- Class 3003 Senior Division** (4-H age 14-18)

DIVISION 31 - 4-H SHOOTING SPORTS

Superintendent: Retha Blecha & Marta Valek
Judging: Tuesday - (See Fair Guide for judging times)
Premium Level: 3

- Read 4-H & FFA General Rules.
- A member may exhibit one entry in each class.
- Take care to select durable materials to withstand Fair conditions.
- Exhibits exceeding the size guidelines will be penalized one ribbon color.
 - The educational display must be the standard tri-fold board ONLY, must not exceed standard tri-fold 4' wide x 3' tall. No additional table space available for promotional brochures or display items; content not to exceed display board borders.
 - Promotional posters must be flat and no larger than 22"x 30". Content not to exceed display board borders. Posters will be displayed on wall.
 - Notebooks must be no larger than 8 1/2 x 11.
- EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND FAIR MANAGEMENT POLICIES. No "live" ammunition containing propellant or explosive powders may be used in any display! An inert substitution must be used in lieu of powder and "live" ammunition. The substitution must be clearly described on the back of the poster, display or in a notebook.
- Exhibits will not be accepted if they are related to reloads.
- Name, River Valley District, age and year in project should be in a prominent location on the front of the poster, display, or notebook.
- Fair Shoot:
 - No pre-entry is required to participate in the fair shoot, nor is any fair entry required to receive ribbons or premium from the fair shoot.
 - Shooting Sports members that attended a safety meeting conducted by the River Valley 4-H Shooting Sports Certified Instructors and met the minimum four (4) practice shoots during the current 4-H year will be eligible to participate in a District-wide, Joint County Fair Shoot Competition that will be held at a date, time, and location determined by the RVED Shooting Sports Coordinator and the RVED 4-H Agent.
 - Youth will be scored individually and ribbons and premiums will be awarded at the county level, according to the premium guidelines of each county fair.
 - In addition to the individual ribbons, Champion awards will be given on the county level. To be eligible for County Champion Awards:
 - Seniors (4-H age 14-18) must participate in 4 of the 5 disciplines
 - Juniors (4-H age 7-13) must participate in 3 of the 5 disciplines
 - County Fair Recognition – a recognition display will be displayed. Champions Awards will be designated on this display.
 - None of the local fair boards in the River Valley District are liable for any damage related to participation in the County Fair Shoot.
- Educational Displays will be judged on the following points:
 - Stopping Power.....15
 - Interest, Holding Power.....15
 - 4-H Project application.....15
 - Mechanical Power.....5

Section A – Photography

- *Class 2901** Color photos taken by 4-H'er with 3 years or less in the project.
- *Class 2902** Color photos taken by 4-H'er with 4 - 7 years in the project.
- *Class 2903** Color photos taken by 4-H'er with 8 or more years in the project.
- *Class 2904** Black and white photos taken by 4-H'er with 3 years or less in the project.
- *Class 2905** Black and white photos taken by 4-H'er with 4 – 7 years in the project.
- *Class 2906** Black and white photos taken by 4-H'er with 8 or more years in the project.
- *Class 2907** My Favorite 4-H Photography

- This is a display only class.
- Eligible members must have enrolled in Photography for 10 or more years.
- Requirements are:
 - Choose a total of 4 of your favorite photos from any of the years enrolled in photography. If used previously in competitive exhibits, remove all data slips and stickers. If the photo is an unmounted print, mount it using standard 4-H requirements and mat board.
 - Develop a short biography piece.
 - Tell how/when an interest in photography began.
 - Explain why each of the four photos is a favorite.
 - Share the skills learned because of photography. Think beyond camera skills and include leadership, community service, etc.
 - Tell of any mentors/leaders worked with.
 - Share workshops or camps pertaining to photography that you attended.
 - Explain (if relevant) any plans to use photography skills beyond 4-H/high school.
 - Include a small (2" x 3") photo of yourself and the start of the biography.
 - Print the biography document and mount it on a standard mat board.
- Place name and Extension unit on the back of each of the 5 mat boards in the upper right-hand corner.
- This exhibit does not have to qualify at the county/district level to exhibit at the Kansas State Fair.
- There is no data slip required.
- A member who qualifies to exhibit in this class is still allowed to enter two prints and a portfolio for judging if qualifications for those classes are met.

Class 2908 Photo Albums: Include a cover and a minimum of four pages. Include a short explanation of the purpose of the album on the inside of the front cover.

Class 2909 Photo Story: Series of 2-5 photos that tell a story (landscape, human interest, animal actions, etc.) Photos may be any size. Photos must be mounted on no more than three 11 x 12.5 photography mounting boards

Section B – Portfolio Classes

***Class 2910 - Growth Portfolio**

- Member is eligible for this class beginning with the third year of enrollment in the 4-H photography project.
- Exhibit will consist of one photo for each year of enrollment. Each photo must have been created in a different year and must be labeled with the year taken project enrollment year. A maximum of five photos may be included, if the member has 5 or more years of enrollment. Photos are not required to be in a consecutive order. For example, a 9-year-old with 3 years enrollment in photography is eligible to enter a growth portfolio. The portfolio in this example should have 1 photo from 7-year-old year, 1 photo from the 8-year-old year, and 1 photo from the 9-year-old year. The growth portfolio class may start at any time in the member's photography career. For an older member the growth portfolio would represent any 5 years in the project, for example, years 1, 3, 5, 7, and 9 for a member having project enrollment totaling 9 years.
- Photos must be 8" x 10" and may be color or black and white and must be unmounted.

e) Personal Growth.....	25
f) Educational Value.....	25
g) Total.....	100

10. Posters will be judged on the following points:

a) Stopping Power.....	30
b) Interest, Holding Power.....	30
c) 4-H Project Application.....	25
d) Mechanical Power.....	15
e) Total.....	100

Section A – Junior Division (4-H age 7-13)

- *Class 3101 Educational Display-** Must be directly related to the 4-H Shooting Sports Project
- *Class 3102 Promotional Poster-** Must promote 4-H Shooting Sports
- *Class 3103 Notebook** – Contents pertain to some phase, results, story, or information about 4-H Shooting Sports.
- Class 3104** Jr. Air Rifle/Pistol (Fair Shoot Class – no pre-entry or fair entry required)
- Class 3105** Jr. Archery (Fair Shoot Class – no pre-entry or fair entry required)
- Class 3106** Jr. BB Gun (Fair Shoot Class – no pre-entry or fair entry required)
- Class 3107** Jr. Shotgun (Fair Shoot Class – no pre-entry or fair entry required)
- Class 3108** Jr. Small Bore Rifle/Pistol (Fair Shoot Class – no pre-entry or fair entry required)
- Class 3109** Jr. County Champion

Section B – Senior Division (4-H age 14-18)

- *Class 3110 Educational Display-** Must be directly related to the 4-H Shooting Sports Project
- *Class 3111 Promotional Poster-** Must promote 4-H Shooting Sports
- *Class 3112 Notebook** – Contents pertain to some phase, results, story, or information about 4-H Shooting Sports.
- Class 3113 Sr. Air Rifle/Pistol** (Fair Shoot Class – no pre-entry or fair entry required)
- Class 3114 Sr. Archery** (Fair Shoot Class – no pre-entry or fair entry required)
- Class 3115 Sr. BB Gun** (Fair Shoot Class – no pre-entry or fair entry required)
- Class 3116 Sr. Shotgun** (Fair Shoot Class – no pre-entry or fair entry required)
- Class 3117 Sr. Small Bore Rifle/Pistol** (Fair Shoot Class – no pre-entry or fair entry required)
- Class 3118 Sr. County Champion**

DIVISION 32 - 4-H STEM

Superintendent: Joelle Feight

Judging: Tuesday - (See Fair Guide for judging times)

Premium Level:3

- Read 4-H & FFA General Rules.
- Members enrolled in the STEM project will be sent exhibit guidelines (Kansas 4-H State Fair rules) along with fair pre-entry information.
- Exhibitor may enter up to three exhibits per class.
- A 4-H Stem Exhibit Information Form (available at the Extension Office) must be completed and glued to a 10" x 13" envelope. Plans (or a photocopy) must be placed inside the envelope. This includes original designs. If a kit has been modified structurally, notations need to be given indicating the changes made.
 - A. Rockets lost at the shoot-off must bring base and plans to fair check-in to receive premiums.
- Members may enter one educational display, notebook, or poster.

Section A – Ag Mechanics

Introductory - Level 1 classes (about 1 - 3 years of experience) This level is designed for youth with little to no exposure in the project area so that they can gain an understanding of basic principles and methods in the given area.

- *Class 3201** Welding display board – a 3 foot by 3 foot display board with different pieces of metal attached illustrating different types of welds, each weld being labeled
- *Class 3202** Welding ag repair – repair of ag equipment with welding
- *Class 3203** Welding ag fabrication – creation of new ag equipment with welding
- *Class 3204** Welding general repair – repair of non-ag equipment with welding
- *Class 3205** Welding general fabrication – creation of non-ag equipment with welding
- *Class 3206** Welding artistic fabrication – creation of artistic or interpretive pieces with welding
- *Class 3207** Brazing repair
- *Class 3208** Brazing fabrication
- *Class 3209** Smithing display board – a 3 foot by 3 foot display board with different pieces of forged metal attached illustrating different forms, each form being labeled
- *Class 3210** Smithing – A design forged with at least one formed element (twists or spirals for example)

Experienced – Level 2 classes (about 4 - 6 years of experience) This level is designed for youth some experience in the project area allowing them to expand on common principles and methods in the given area.

- *Class 3211** Welding ag repair – repair of ag equipment with welding
- *Class 3212** Welding ag fabrication – creation of new ag equipment with welding
- *Class 3213** Welding general repair – repair of non-ag equipment with welding
- *Class 3214** Welding general fabrication – creation of non-ag equipment with welding
- *Class 3215** Welding artistic fabrication – creation of artistic or interpretive pieces with welding
- *Class 3216** Brazing repair
- *Class 3217** Brazing fabrication
- *Class 3218** Smithing – A design forged with at least two different formed elements (twists and spirals for example)

Advanced – Level 3 classes (about 7 - 9 years of experience) This level is designed for youth with vast experience in the project area allowing them to master common principles and methods and expand on advanced techniques in the given area.

- *Class 3219** Welding ag repair – repair of ag equipment with welding
- *Class 3220** Welding ag fabrication – creation of new ag equipment with welding
- *Class 3221** Welding general repair – repair of non-ag equipment with welding
- *Class 3222** Welding general fabrication – creation of non-ag equipment with welding
- *Class 3223** Welding artistic fabrication – creation of artistic or interpretive pieces with welding
- *Class 3224** Brazing repair
- *Class 3225** Brazing fabrication
- *Class 3226** Smithing – A design forged with at least three different formed elements (twists, spirals, and bulbs for example)

Master – Level 4 classes (10 or more years of experience) 34 Revised 2/26/21 This level is designed for youth substantial experience in the project area allowing them to master advanced techniques in the given area.

- *Class 3227** Welding ag repair – repair of ag equipment with welding
- *Class 3228** Welding ag fabrication – creation of new ag equipment with welding
- *Class 3229** Welding general repair – repair of non-ag equipment with welding
- *Class 3230** Welding general fabrication – creation of non-ag equipment with welding
- *Class 3231** Welding artistic fabrication – creation of artistic or interpretive pieces with welding
- *Class 3232** Brazing repair
- *Class 3233** Brazing fabrication
- *Class 3234** Smithing – A design forged with at least four different formed elements (twists, spirals, and bulbs for example)

Section B – Architectural Block Construction

Introductory - Level 1 classes (about 1 - 3 years of experience)

- *Class 3235** Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls

Experienced – Level 2 classes (about 4 - 6 years of experience)

- *Class 3236** Diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements.

Advanced – Level 3 classes (about 7 - 9 years of experience)

- *Class 3237** Diorama illustrating at least 6 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements.

Master – Level 4 classes (10 or more years of experience)

- *Class 3238** Diorama illustrating at least 8 architectural features beyond floors, ceilings, and walls, and includes 3 or more motion elements.

Section C – Astronomy

- *Class 3239** Telescope made from kit
- *Class 3240** Telescope made from original design

Section D – Computer Systems

- *Class 3241** Computer program, application, app, script, or coded system that is new and unique (not merely a file run in a program, such as a 'word document' or a picture drawn in 'Microsoft Paint'.)
- *Class 3242** Computer presentation (power point, web page/site, animated graphics, etc.)
- *Class 3243** Single computer system (web server, database server, etc.)
- *Class 3244** Networked system consisting of two or more computers
- *Class 3245** Chip system – a small (8"X8"X8") programmed physical device that accomplishes a specific task

Section E – Robotics

Division I – Beginner Division Ages 7 to 8

- Class 3246** Robot made from a commercial (purchased) kit (No programming just assembly)
- Class 3247** Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- Class 3248** Programmable robot made from a commercial (purchased) kit.
- Class 3249** Robot designed and constructed by exhibitor or from a commercial kit that is operated by a remote-controlled device.
- Class 3250** Junk Drawer Robotics

Division II - Intermediate Division Ages 9 to 13

- *Class 3251 Robot made from a commercial (purchased) kit (No programming just assembly)
- *Class 3252 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- *Class 3253 Programmable robot made from a commercial (purchased) kit.
- *Class 3254 Robot designed and constructed by exhibitor or from a commercial kit that is operated by a remote-controlled device.
- *Class 3255 Junk Drawer Robotics

Division III - Senior Division Ages 14 and 18

- *Class 3256 Robot made from a commercial (purchased) kit (No programming just assembly)
- *Class 3257 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- *Class 3258 Programmable robot made from a commercial (purchased) kit.
- *Class 3259 Robot designed and constructed by exhibitor or from a commercial kit that is operated by a remote-controlled device.
- *Class 3260 Junk Drawer Robotics

Division IV - Team Robotics Project

- *Class 3261 Robot designed and constructed by two or more 4-H Stem project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This division is designed to encourage teamwork and cooperation among fellow 4-H Stem members. As with many high-tech projects today, no one person designs and builds a robot alone. It takes the brainstorming, planning, problem solving, and cooperation of an entire team to complete a given robotics project.

Section F - Rocketry**Division I - Junior Division (4-H age 7-8)**

- Class 3262 Rocket made from kit. Include plans.
- Class 3263 Rocket Novice Kit - Assembled, not constructed (Snap together)

Division II - Intermediate Division (4-H age 9-13)

- *Class 3264 Rocket made from kit. Include plans.
- *Class 3265 Scale Model Rocket made from kit includes plans Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans. (Only State Fair eligible for youth 4-H age 11-13)
- *Class 3266 Rocket designed by 2 or more exhibitors, not merely a modification of an existing kit. Include original plans. This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished project. (Only State Fair eligible for youth 4-H age 11-13)

Division III - Senior Division (4-H age 14-18)

- *Class 3267 Rocket made from kit. Include plans.
- *Class 3268 Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans.
- *Class 3269 Rocket designed by 2 or more exhibitors, not merely a modification of an existing kit. Include original plans. This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished project.
- *Class 3270 Mid or High rocket made from kit or original design

Section G - Unmanned Aerial Systems**Division I - Junior Division (4-H age 7-13)**

- *Class 3271 Unmanned Aerial System designed and constructed by exhibitor that is operated by a remote controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
- *Class 3272 Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

Division II - Senior Division (4-H age 14-18)

- *Class 3273 Unmanned Aerial System designed and constructed by exhibitor that is operated by a remote controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
- *Class 3274 Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

Section H - Educational Exhibits

- *Class 3275 Astronomy Educational Display, Notebook, Poster Board
- *Class 3276 Rocketry Educational Display, Notebook, Poster Board
- *Class 3277 Robotics Educational Display, Notebook, Poster Board
- *Class 3278 Computer Educational Display, Notebook, Poster Board
- *Class 3279 Unmanned Aerial Systems Educational Display, Notebook, Poster Board

DIVISION 33 - 4-H VISUAL ARTS

Superintendent: Jenny & Anna Pachta
Judging: Tuesday - (See Fair Guide for judging times)
Premium Level: 3

1. Read 4-H & FFA General Rules.
2. Fiber Arts offers fair classes for quilting, embroidery, counted-cross stitch, etc., and should be entered in the Fiber Arts Division.
3. All paintings, sketches, etc. are strongly encouraged to be matted or framed. If you choose not to mat or frame, you assume risk of damage to the exhibit(s) and understand that displaying said exhibit(s) may be hindered or completely unable to be displayed.
4. All exhibits which need to be hung MUST have a wire or saw tooth hanger attached (no string or tape) for them to be properly displayed. If hardware is not attached, ribbon placing will be lowered one ribbon and it may not be displayed.
5. Large art items will not be accepted. Exhibits must be of manageable size and be easily transported and displayed by one person.
6. No plants or plant materials needing watering can be entered as an art display or item.
7. Building Models need to be displayed on a stable and secure platform. Exhibits must be easily transported and displayed by the Superintendent.
8. Visual Arts County Fair judges will select one entry (ages 9-18) in Fine Arts, Clay and Ceramics, Leather and Jewelry, Three-Dimensional and General Crafts to advance on to the Kansas State Fair and Honorable Mentions. These selected entries do not have to be Champion or Reserve Champion ribbon winners. Kansas State Fair chosen exhibits and Honorable Mentions will be designated with an emblem, which may be a sticker, note, or other form.

Section A - Junior Division (4-H age 7-9) (ONLY 9-year-olds are State Fair Eligible)

- *Class 3301 Fine Arts Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that the frame has a hanger.
- *Class 3302 Clay and Ceramics Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.
- *Class 3303 Leather and Jewelry Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.
- *Class 3304 Three-Dimensional The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre formed or assembled projects are not acceptable.
- *Class 3305 General Crafts This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.
- Class 3306 Building Models (Kits and/or imagination - Knex, Lego, etc.)

Section B - Intermediate Division (4-H age 10-13)

- *Class 3307 Fine Arts Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that the frame has a hanger.
- *Class 3308 Clay and Ceramics Any original item made of clay; may be fired or unfired, formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.
- *Class 3309 Leather and Jewelry Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.
- *Class 3310 Three-Dimensional The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre formed or assembled projects are not acceptable.
- *Class 3311 General Crafts This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.
- Class 3312 Building Models (Kits and/or imagination - Knex, Lego, etc.)

Section C - Senior Division (4-H age 14-18)

- *Class 3313 Fine Arts Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that the frame has a hanger.

- *Class 3314 Clay and Ceramics Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.
- *Class 3315 Leather and Jewelry Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.
- *Class 3316 Three-Dimensional The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre formed or assembled projects are not acceptable.
- *Class 3317 General Crafts This category incorporates miscellaneous pieces that do not correspond to the four, above- mentioned categories.
- Class 3318 Building Models (Kits and /or imagination – Knex, Lego, etc.)

DIVISION 34 - 4-H WILDLIFE

Superintendent: Retha Blecha & Marti Valek
Judging: Tuesday - (See Fair Guide for judging times)
Premium Level: 3

1. Read 4-H & FFA General Rules.
 2. Exhibitors must comply with State and Federal Laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
 3. Name, county or district, age and year in project should be in a prominent location on the exhibit.
 4. Notebooks and Educational Displays will be judged on the following points:
 - Stopping Power..... 15
Is the main idea specific? Is the idea presented clearly, simply, forcefully?
 - Interest, Holding Power..... 15
Does the exhibit give the observer additional facts in a clear, concise, informative way?
 - 4-H Project Applition..... 15
Is the subject matter an effective showcase?
 - Mechanical Power..... 15
Correct letter size, pleasing color combination, appropriate symbols, and models
 - Personal Growth..... 25
How much knowledge was gained by exhibitor? Was enthusiasm shown?
 - Educational Value..... 25
Knowledge Shared
- Posters will be judged on the following points:
- General Appearance..... 30
 - Information..... 50
 - Organization..... 20

Section A – Wildlife

- *Class 3401 **Notebook.** Contents pertain to some phase, results, story or information about the wildlife project.
- *Class 3402 **Promotional Poster.** Must be related to something learned in the wildlife project. (Flat poster board or foam board no larger than 22"x 28").
- *Class 3403 **Educational Display.** Must be directly related to the wildlife project. Maximum tri-fold size is 3' x 4'.
- *Class 3404 **Taxidermy/Tanning Exhibit.** Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

DIVISION 35 - 4-H WOODWORKING

Superintendent: Joelle Feight
Judging: Tuesday - (See Fair Guide for judging times)
Premium Level: 3

1. Read 4-H & FFA General Rules.
2. The plan from which it was constructed must be with the article exhibited and placed in a plastic resealable bag. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step-by-step instructions is not a plan. Projects with missing or insufficient plans will be lowered one ribbon placing.
3. Projects with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon).
4. The use of materials other than wood should be kept to a minimum.
5. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.
6. The entry card, plans, and all other paperwork should be enclosed in a zip-top plastic bag with a hole punch through it and tied or otherwise secured to the project in some manner. Tape is usually not adequate to accomplish this.

7. In judging, consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability and quality of finish; and Usefulness.
8. Refinished/repared furniture should be exhibited in Home Environment Class 2601 - Single Exhibit.
9. Firearms and weapons are not to be entered or exhibited at the county fair.

Section A – Junior Division (4-H age 7-9) (ONLY 9-year-olds are State Fair Eligible)

- *Class 3501 Article for farm or shop use
- *Class 3502 Furniture for household or lawn use
- *Class 3503 Other Woodworking articles not included in the above classes. (Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)
- Class 3504 Woodcarving
- Class 3505 Kit constructed article

Section B – Intermediate Division (4-H age 10-13)

- *Class 3506 Article for farm or shop use
- *Class 3507 Furniture for household or lawn use
- *Class 3508 Other Woodworking articles not included in the above classes. (Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)
- Class 3509 Woodcarving
- Class 3510 Kit constructed article

Section C – Senior Division (4-H age 14-18)

- *Class 3511 Article for farm or shop use
- *Class 3512 Furniture for household or lawn use
- *Class 3513 Other Woodworking articles not included in the above classes. (Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)
- Class 3514 Woodcarving
- Class 3515 Kit constructed article

DIVISION 36 - 4-H CLUB PROJECTS

Superintendent: Retha Blecha & Marti Valek
Judging: Tuesday - (See Fair Guide for judging times)
Premium Level: 3

1. Read 4-H & FFA General Rules.
2. Banners, Bales, or Barrels should be decorated for fair theme or promote 4-H/4-H projects.
3. Banners, Bales, or Barrels must be in place by Tuesday, between 9:00 am – 10:00 am and will be judged on Tuesday. Banners, bales and barrels are optional for clubs. Clubs are asked to do one of the three options, but not all three.
4. Club Projects will not be divided by age divisions as they are club entries. Premiums will be paid to 4-H Clubs.
5. All Officer Books (Reporter, Secretary, Treasurer, and Historian) should be for the current 4-H year - October 1st of previous year to current time.
6. Officer Books that contain private information, including bank account numbers, will not be displayed openly, but instead will be placed in a closed cabinet for display.
7. Reporter's Book will be judged on:
 - A. Monthly Meeting Reports – strong leads to draw reader into report, factual, accurate, well written, proper grammar, punctuation, spelling, timely
 - B. Feature Stories – catchy leads to bring reader into story, informative and interesting, proper grammar, punctuation, spelling, appropriate, timely
 - C. Photographs – compliment story, eye-appealing
 - D. Notebook – neat, accurate, complete to date
8. Secretary's Book will be judged on:
 - A. Enrollment/Club Roll
 - B. List of Club Committees
 - C. List of Leaders – community, project, parents committee
 - D. Neatness
 - E. Minutes completed and signed
9. Historian Book will be judged on:
 - A. Begins with October 4-H Meeting
 - B. Tell story of club with newspaper clippings, pictures, program books, etc. Items included only involve club members.
 - C. Reporter's newspaper clippings are not included since they are in the reporter's book.
 - D. Cover is attractive and durable to preserve history of club.
 - E. Title page reflects club name, year, and Historian's name.
 - F. Pictures are labeled with activity dates and names.
 - G. Highlight member's names in clippings, picture captions, programs, etc.
 - H. Book is neat and well organized.
10. Treasurer's Book will be judged on:
 - A. Completeness – Monthly Treasurer's Reports and Record of Club Finances are filled out completely for each month. Club's Yearly Budget was completed at beginning of new 4-H year.
 - B. Neatness and organization

11. Banner Guidelines: Banners are a two-dimensional display, depicting one idea. Banners should be made out of flame-resistant materials. Dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side. Banners must be hung on a wooden dowel stick and rope or hanging wire, strong enough to support the banner. On each end of the banner there should be a wire or chain 6 inches long. One end of the wire will be fastened to the end of the rod. The other end will be connected to an "S" hook which will permit the banner to be hung. Attach an exhibit card to the banner with string. A label is to be attached to the front lower left-hand corner of the banner giving the name of the club.
12. Bale Guidelines:
 - A. Clubs must provide their own bales.
 - B. Bales should be decorated with a good, clean, wholesome nature.
 - C. No vulgar or suggestive decorations will be allowed – this included people rolled up inside a bale with feet or hair sticking out.
 - D. Bales can be placed lying on their side or standing on end. A maximum of 8 small rectangular bales for fee or decoration can be used. For safety purposes round bales should not be stacked on top of each other.
 - E. Decorations should be weather and wind-proof and should be checked and maintained daily.
 - F. Paint may NOT be applied to the hay bale or grass.
 - G. Please keep the area around the bale clean and free of trash.
 - H. Club is responsible for removing their bale and decorations by Monday after the fair is complete or premium will be forfeited.
13. Decorated Barrel Guidelines:
 - A. Clubs contact the Belleville Extension Office to make arrangements to pick up a barrel if you need one to repaint.
 - B. Barrels will not be used for trash this year. They will become the property of the County Fairgrounds and will be used in following years for trash.
 - C. Each barrel should illustrate a phase of 4-H work which is being practiced by youth in 4-H or promote 4-H in general.
 - D. Barrel must be painted. No three dimensional objects should be attached to the barrel. The barrels should be decorated with a good clean wholesome nature. No vulgar or suggestive decorations will be allowed. NO Commercial or Political party signs of ANY KIND are allowed. Club should avoid using copyrighted materials whenever possible by originating their own work.
 - E. Entries will be judged on eye appeal and creativity.
 - F. Place your barrel on the northside of the Poultry barn and check-in with the Superintendents
 - G. Signs with the 4-H Clubs name and the placings of the judges will be furnished and installed following the judging.

DIVISION 37 - 4-H CLOVERBUDS

Superintendent: Marta Valek

Exhibit Check in: Tuesday evening (See Fair Guide for times)

Premium Level: Participant Ribbon Only

1. 4-H Cloverbuds may exhibit or showcase age-appropriate activity items from their 4-H Cloverbuds experiences.
2. The Cloverbud may showcase a product, poster, or notebook for a show and tell display.
3. A 4-H Cloverbud may showcase a pet from the approved list during his/her show and tell. Pets cannot be included in overnight exhibits. No livestock can be exhibited.
4. The Cloverbud may not participate as a competitive exhibitor and is not eligible to receive premiums or awards. A 4-H Cloverbud may receive a 4-H Cloverbud ribbon or participation award.

Class 3701 Cloverbud project



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 CHAMPION SENIOR BEEF SHOWMAN - **Jay & Lynette Beam Family**
 CHAMPION INTERMEDIATE BEEF SHOWMAN - **Jay & Lynette Beam Family**
 CHAMPION JUNIOR BEEF SHOWMAN - **Jay & Lynette Beam Family**
 *CHAMPION BEEF RATE-OF-GAIN - **Republic County Kansas Livestock Association**
 CHAMPION BEEF RATE-OF-GAIN (Plaque) - **Randy Valek Memorial -Valek Farms**
 CHAMPION BUCKET CALF - **Jitter Coffee House & Lounge**
 RESERVE CHAMPION BUCKET CALF - **Aurora Cooperative**
 CHAMPION MARKET HOG - **Hoops Seed**
 RESERVE CHAMPION MARKET HOG - **NCK Feed & Ag Services**
 CHAMPION MARKET BARROW - **Hoops Seed**
 RESERVE CHAMPION MARKET BARROW - **Animal Clinic**
 CHAMPION MARKET GILT - **Hoops Seed**
 RESERVE CHAMPION MARKET GILT - **Astra Bank**
 CHAMPION BREEDING GILT - **Aurora Cooperative**
 RESERVE CHAMPION BREEDING GILT - **Hoops Seed**
 CHAMPION SWINE SHOWMAN - **Hoops Seed**
 RESERVE CHAMPION SWINE SHOWMAN - **Aurora Cooperative**
 CHAMPION MARKET LAMB - **Bergstrom Livestock Quinten & Melissa Bergstorm**
 RESERVE CHAMPION MARKET LAMB - **NCK Feed & Ag Services**
 CHAMPION SHEEP RATE-OF-GAIN - **Duane Larkins**
 CHAMPION SHEEP SHOWMAN - **Rita Anderson Memorial**
 RESERVE CHAMPION SHEEP SHOWMAN - **Aurora Cooperative**
 CHAMPION BREEDING EWE - **Levendofsky Hay Grinding**
 CHAMPION GOAT RATE OF GAIN - **Rocking Oz Hay Co**
 CHAMPION MEAT GOAT - **Jeremy and Debra Strnad**

RESERVE CHAMPION MEAT GOAT - **Corey Hartner Family**
 CHAMPION MEAT GOAT SHOWMAN - **Bel-Villa Restaurant**
 RESERVE CHAMPION MEAT GOAT SHOWMAN - **Levendofsky Hay Grinding**
 CHAMPION HORSE SHOWMAN - **Swedish American State Bank**
 CHAMPION HALTER HORSE - **Astra Bank**
 RES CHAMPION HALTER HORSE - **Diamond C Feeders - Gail Cornett**
 SR. CH OVER-ALL PERF. HORSE & RIDER UNIT - **KREP-FM Radio SR. RS CH**
 OVER-ALL PERFORMANCE HORSE & RIDER UNIT - **Steinle Family**
 INT CH OVER-ALL PERF HORSE & RIDER UNIT - **Crossroads Saddle Club**
 RES CHA ALL HORSE SHOWMAN - **Diamond C Feeders - Gail Cornett**
 INT RES CHAMPION OVER-ALL PERF HORSE & RIDER UNIT - **KREP-FM**
 JR. CH OVER-ALL PERF HORSE & RIDER UNIT - **KREP-FM / Bob & Deb Sasser**
 RES CHAMP OVER-ALL PERF HORSE & RIDER UNIT - **Mike & Tammy Wickstrum**
 CHAMPION SENIOR DOG SHOWMAN - **Lambert Vet Supply**
 CHAMPION JUNIOR DOG SHOWMAN - **Animal Clinic - Dr. Rick & Kim Holloway**
 CH INT DOG SHOWMAN - **United First Agency, Inc. - Tim Davis**
 CHAMPION BEGINNER DOG SHOWMAN - **Lambert Vet Supply**
 CHAMPION DOG PRE-NOVICE A OBEDIENCE - **Lambert Vet Supply**
 CHAMPION DOG PRE-NOVICE B OBEDIENCE - **Lambert Vet Supply**
 CHAMPION DOG NOVICE OBEDIENCE - **Lambert Vet Supply**
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 CHAMPION DOG RALLY OBEDIENCE - **Lambert Vet Supply**
 CHAMPION DOG RALLY OBEDIENCE LEVEL I - **Lambert Vet Supply**
 CH DOG RALLY OBEDIENCE LEVEL II - **Lambert Vet Supply**
 CH SMALL PET - **United Bank and Trust**
 CHAMPION POULTRY - **Citizens National Bank**
 RES CHAMPION POULTRY - **In Memory of Louis & Dawn Havel**
 CHAMPION RABBIT - **New Century Bank**
 RESERVE CHAMPION RABBIT - **Jitters Coffee House**
 CHAMPION YEAST BREAD - **Republic County Czech Club**
 CHAMPION HORTICULTURE - **Polansky Seed**
 CHAMPION FLORICULTURE - **Polansky Seed**
 CHAMPION CROPS - **Polansky Seed**
 JUNIOR CHAMPION SHOOTING SPORTS - **Hoard Oil**
 JUNIOR RESERVE CHAMPION SHOOTING SPORTS - **Hoard Oil**
 SENIOR CHAMPION SHOOTING SPORTS - **Hoard Oil**
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GOOD NEIGHBOR DAY

Kolache Sale

THURSDAY - AUGUST 3RD - 8 AM - SOLD OUT
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KOLACHE CONTEST RULES

Sponsored by Republic County Czech Club in Cooperation with the NCK Free Fair Board
Divisions: Junior - Intermediate - Senior (Rules and score card same for each division)

- Entries for judging must be in by 11:00 am on that day, entries must be handed to Republic Co. Czech Club
- Entries will be identified and turned over to and become property of the NCK Free Fair Office
- Entries will be judged by the NCK Free Fair Board, winners received prize money
- Entries will then be returned to Czech Club and prepared for auction at 3:00 pm
- Proceeds from auction go to NCK Free Fair Board
- Contest is open to all men, women, boys and girls from Republic County
- Open to all Republic County Residence, you do not have to be Czech to enter.
- Champions will be presented a traveling banner, personal medallion and prize money
- There are four categories open for entries - Poppy Seed, Apricot, Prune and Cherry
- Must be on a plate or tray of seven Kolaches per category
- All Kolaches must be individually wrapped



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GOOD NEIGHBOR DAY

THURSDAY - AUGUST 3RD

8:00 AM - **Kolache Sale**

9:00 AM to 11:00 AM - **Kolache Contest**, Everyone welcome to enter!

Apricot, Poppy Seed, Prune and Cherry

3:00 PM - **Kolache Contest Winners announced with Auction to Follow**

and Czech Queens Introduced

Various Entertainment Throughout the Day!

Joe Dolezal Polka Band

The NCK Free Fair Board would like to thank the Czech Club for their help on Good Neighbor Day, the Kolache Contest and Kolache Sale along with many other activities.



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NORTH CENTRAL KANSAS FREE FAIR

LIVESTOCK ENTRY FORM

Name: _____

EXHIBITOR NUMBER:

Address: _____

Please accept the entries indicated below, subject to the rules and classifications governing the exhibit at the North Central Kansas Free Fair, as published in the Premium List, by which I hereby agree to be governed in exhibiting the same, and I declare that all statements in connection with said entries are true.

Phone Number: _____

Email Address: _____

ENTRY FORM FOR LIVESTOCK ONLY

DEPARTMENT	CLASS NUMBER	BREED	REGISTRATION NUMBER	DATE OF BIRTH	SEX

User agrees to indemnify and hold the County, and its officers, agents and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgements, fees ad cost of whatever kind of character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the parties that the County, and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expeses resulting to the user and those it bringsonto the premises. User expressly assumes full responsibilty for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of facilities pursuant to this agreement, and agrees to pay the county for all damages caused to facilities resulting from users activities.

Signature: _____ Date: _____

The regulations and requirements for entering in the Livestock Department must be carefully observed. Otherwise exhibitors willn ot be permitted to compete in the show ring. HOUSING AND ENTRY FEES MUST ACCOMPANY ANY ENTRIES. Additional entry forms available on request to the secretary. Each of the above lines hold one entry. All entries must be made on these lines. One exhibior per entry form.

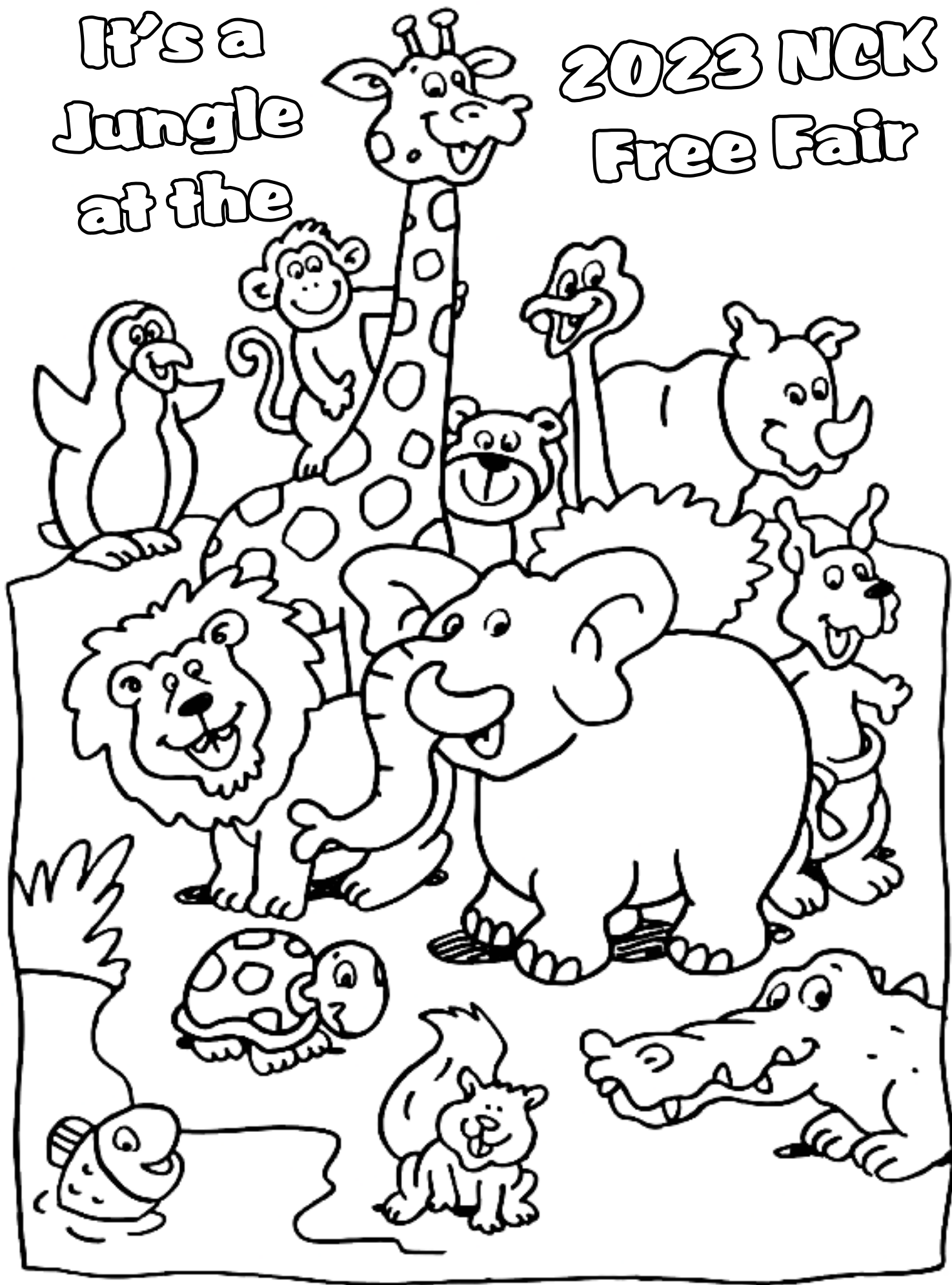
Enclosed Fees: _____

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Fair Office: 785.527.5554 Fair Manager: Kelly Melton 785.527.3050

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2023 NCK
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Just complete the entry information listed below and return your colored picture to the Floral Hall between the hours of 10:00 am and 6:00 pm on Monday, August 1, 2022.

(Entries may also be dropped off at the Fair Office the week before the Fair.)

NAME _____

ADDRESS _____

PHONE _____ AGE _____

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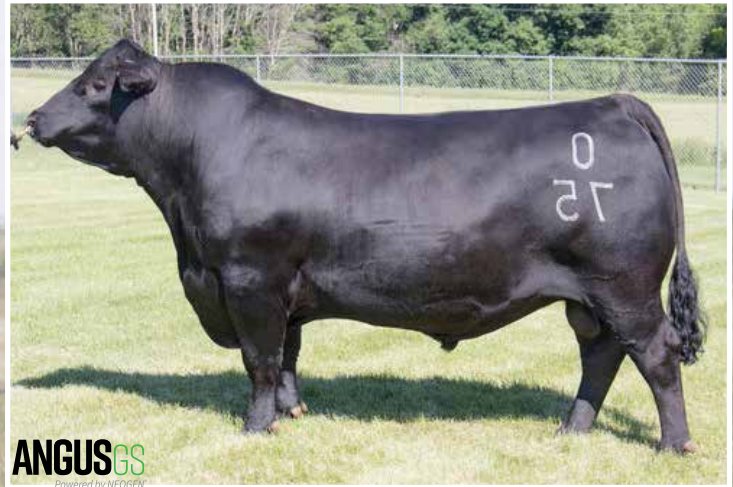
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